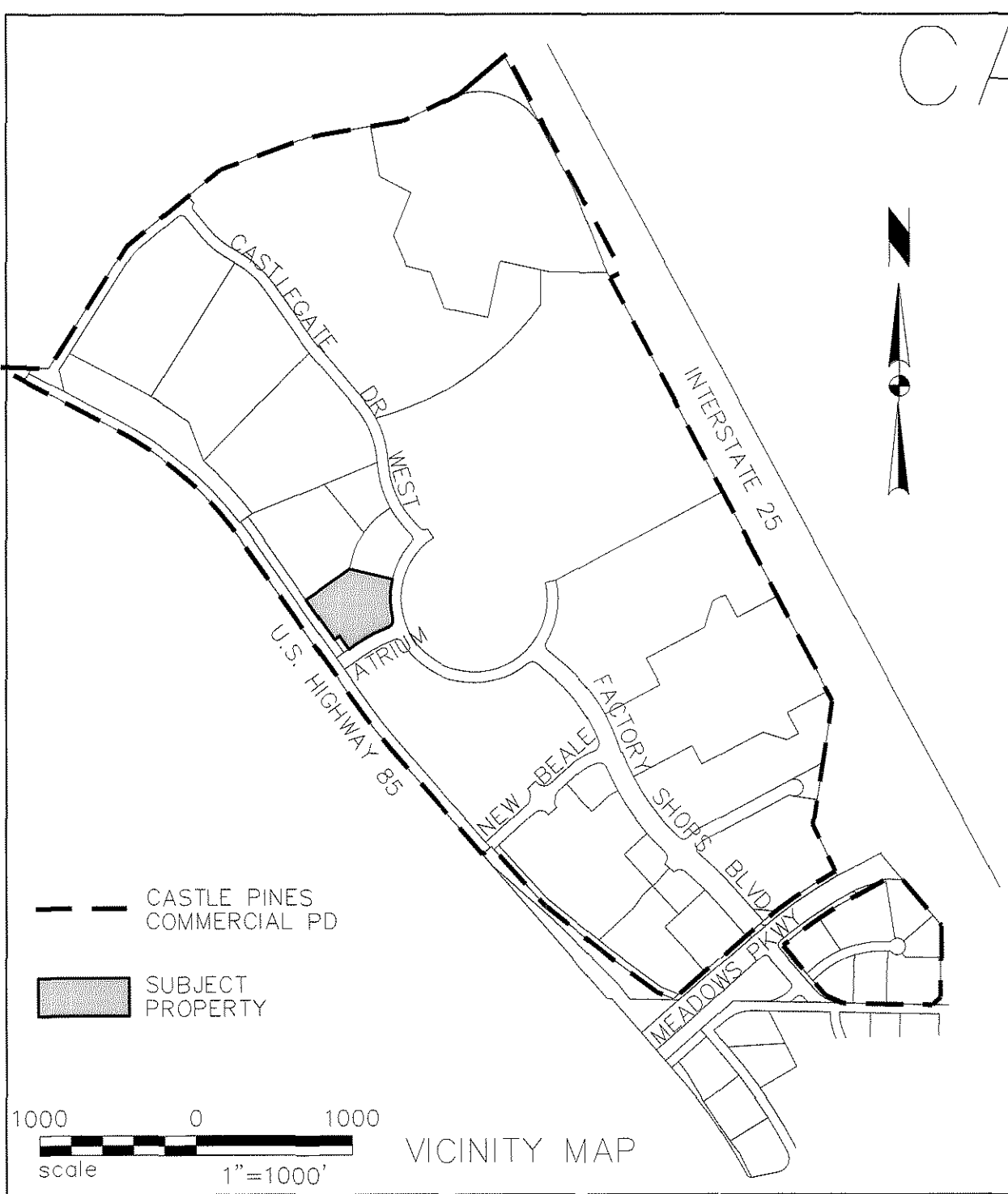


# CASTLE PINES COMMERCIAL FILING 12, 1ST AMENDMENT PLAT

A REPLAT OF LOT 3 OF CASTLE PINES COMMERCIAL FILING 12  
LOCATED IN THE NW1/4 SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6th P.M.,  
TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO  
4.18 ACRES



- NOTES
- ALL INFORMATION REGARDING OWNERSHIP, EASEMENTS OF RECORD AND RIGHTS-OF-WAY WAS BASED ON TITLE COMMITMENT NUMBER ABB70347994, DATED AUGUST 22, 2012 PREPARED BY LAND TITLE GUARANTEE COMPANY, THE SURVEY REPRESENTED BY THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY POWER SURVEYING, INC. TO DETERMINE OWNERSHIP, EASEMENTS OR RIGHT-OF-WAY OF RECORD.
  - BASIS OF BEARING: THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M. BEARS SOUTH 89°10'01" EAST BETWEEN A NO. 6 REBAR WITH A 2 1/2 ALUMINUM CAP MARKED TST 22564 AT THE NORTHWEST CORNER OF SAID SECTION 27 AND A NO. 6 REBAR WITH A 2 1/2 ALUMINUM CAP MARKED TST 22564 AT THE NORTH QUARTER CORNER OF SAID SECTION 27.

LINE TABLE		
LINE	LENGTH	CH. BEARING
L1	25.00'	N35°05'11"W
L2	11.95'	S54°54'49"W
L3	44.54'	S84°54'49"W
L4	36.80'	N84°54'49"E
L5	18.65'	N54°54'49"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CH. DISTANCE
C1	43.22'	40.00'	61°54'36"	N70°09'32"E	41.15'
C2	72.64'	68.50'	60°45'18"	N48°30'30"E	69.28'

SUMMARY TABLE	
LOT	ACREAGE
3-A	3.468
3-B	0.715
FILING 12, 1ST AMENDMENT TOTAL	4.183

**TITLE CERTIFICATE**  
I, BRUCE ROSELLEN, BEING AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.  
SIGNED THIS 27th DAY OF JUNE, 2013.  
Bruce Rosellen  
AUTHORIZED REPRESENTATIVE  
Land Title Guarantee Company  
TITLE INSURANCE COMPANY  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF JUNE, 2013 BY Bruce Rosellen  
WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_  
**Laura L. Loomis**  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19954002181  
My Commission Expires February 12, 2015

**LEGAL DESCRIPTION**  
LOT 3, CASTLE PINES COMMERCIAL FILING 12, COUNTY OF DOUGLAS, STATE OF COLORADO ACCORDING TO THE RECORDED PLAT AS FILED IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER AT RECEPTION NUMBER 2006075520.  
**STATEMENT OF TOWN APPROVAL AND ACCEPTANCE**  
ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS AMENDED PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS AMENDED PLAT ARE HEREBY ACCEPTED BY THE TOWN.  
TOWN OF CASTLE ROCK, A COLORADO MUNICIPAL CORPORATION  
Mike Stur TOWN MANAGER  
Bally Man TOWN CLERK  
**STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL**  
THIS AMENDED PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 3 DAY OF JUNE, 2013.  
[Signature]  
DIRECTOR OF DEVELOPMENT SERVICES

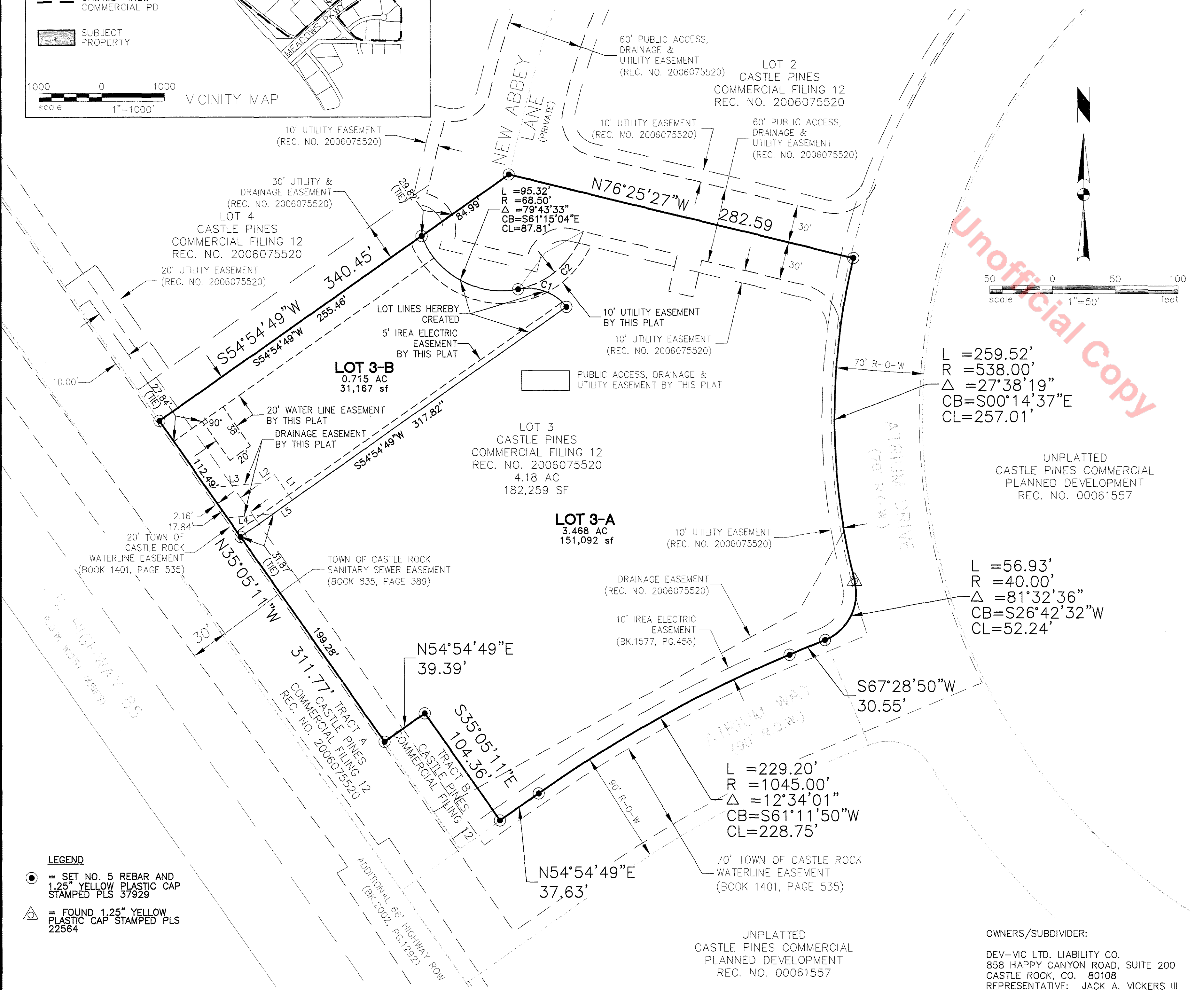
**CERTIFICATE OF DEDICATION AND OWNERSHIP**  
THE UNDERSIGNED, BEING ALL OF THE OWNER(S), MORTGAGEE(S), AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED, AND SUBDIVIDED THE SAME INTO LOTS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF CASTLE PINES COMMERCIAL FILING 12, 1ST AMENDMENT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.  
THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES, AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG, AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG, AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 26th DAY OF JUNE, 2013.  
**OWNER:**  
DEV-VIC LTD. LIABILITY CO., A COLORADO LIMITED LIABILITY COMPANY  
BY: Jack A. Vickers III  
JACK A. VICKERS, III  
AS: MANAGER  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF JUNE, 2013, BY JACK A. VICKERS, III AS MANAGER OF DEV-VIC LTD. LIABILITY CO., A COLORADO LIMITED LIABILITY CO.  
WITNESS MY HAND AND OFFICIAL SEAL  
Barbara Affolter  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03/28/2016

**LIENHOLDER SUBORDINATION CERTIFICATE:**  
THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED JULY 22, 2009 AT RECEPTION NO. 2009058120, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.  
[Signature]  
F&M BANK & TRUST COMPANY  
SIGNED THIS 21st DAY OF JUNE, 2013.  
**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF JUNE, 2013 BY Dave McCarthy AS SVP OF F&M BANK & TRUST COMPANY  
WITNESS MY HAND AND OFFICIAL SEAL  
[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 1/9/16

**SURVEYOR'S STATEMENT**  
I, RICHARD B. GABRIEL, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS AMENDED PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DECEMBER 12, 2012, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID AMENDED PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.  
[Signature]  
PROFESSIONAL LAND SURVEYOR  
DATE \_\_\_\_\_  
**DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE**  
THIS AMENDED PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 10:00 A.M. ON THE 10th DAY OF JULY, 2013, AT RECEPTION NO. 2013057214.  
DOUGLAS COUNTY CLERK AND RECORDER BY: [Signature] DEPUTY

**NOTICE:** ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BE BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.  
**LEGEND**  
● = SET NO. 5 REBAR AND 1.25" YELLOW PLASTIC CAP STAMPED PLS 37929  
▲ = FOUND 1.25" YELLOW PLASTIC CAP STAMPED PLS 22564



**OWNERS/SUBDIVIDER:**  
DEV-VIC LTD. LIABILITY CO.  
858 HAPPY CANYON ROAD, SUITE 200  
CASTLE ROCK, CO. 80108  
REPRESENTATIVE: JACK A. VICKERS III  
TELEPHONE: (303) 688-6300