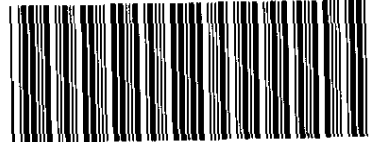


OFFICIAL RECORDS  
DOUGLAS COUNTY CO  
JACK ARROWSMITH  
CLERK & RECORDER  
RECORDING FEE: \$31.00  
4 PGS

# 2009031296  
04/30/2009 09:48 AM



2009031296 4 PGS

# PLAT IDENTIFICATION SHEET

Douglas County School District RE-1  
Castle Rock, Town of

\_\_\_\_\_  
Grantor (owner)

\_\_\_\_\_  
Grantor (owner)

Castle Oaks Estates 1, 6<sup>th</sup> Amendment Final Plat

\_\_\_\_\_  
Grantee (name of plat or condo)

\_\_\_\_\_  
Grantee (name of plat or condo)

Subdivision Info: Castle Oaks Estates Filing: 1

Condo Info: Phase \_\_\_\_\_ Bldg \_\_\_\_\_ Unit \_\_\_\_\_

6

8

66

\_\_\_\_\_  
Section

\_\_\_\_\_  
Township

\_\_\_\_\_  
Range

Cross Reference numbers: (reception #s or book and page)

2003010465

2003181990

# CASTLE OAKS ESTATES FILING NO. 1, 6th AMENDMENT

A REPLAT OF TRACTS T AND U, CASTLE OAKS ESTATES FILING NO. 1  
SITUATED IN THE N 1/2 OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6th P.M.  
TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

## PURPOSE STATEMENT

THE PURPOSE OF THIS AMENDMENT IS TO REDEFINE THE BOUNDARY LINE BETWEEN AND THE RELATIVE POSITIONS OF TRACTS T AND U OF CASTLE OAKS ESTATES FILING NO. 1, THUS CREATING LOT 1 AND TRACT U-1.

## LEGAL DESCRIPTION

TRACT T AND TRACT U, CASTLE OAKS ESTATES FILING NO. 1, RECORDED DECEMBER 29, 2003 AT RECEPTION NO. 2003181990, COUNTY OF DOUGLAS, STATE OF COLORADO.

## CERTIFICATE OF OWNERSHIP

THE UNDERSIGNED, BEING ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO A LOT AND A TRACT AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF CASTLE OAKS ESTATES FILING NO. 1, 6TH AMENDMENT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AN APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE TOWN OF CASTLE ROCK THE SIGHT TRIANGLE AND SIDEWALK EASEMENTS AS DESCRIBED AND SHOWN HEREON.

## OWNER:

DOUGLAS COUNTY SCHOOL DISTRICT RE-1

BY: [Signature]

TITLE: Project Manager

STATE OF Colorado } S.S.

COUNTY OF Douglas County } S.S.

SUBSCRIBED AND SWORN BEFORE ME THIS 26 DAY OF April, 2009, BY [Signature]

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/26/11

## OWNER: (AS TO TRACT U-1)

TOWN OF CASTLE ROCK, A COLORADO MUNICIPAL CORPORATION

MAYOR: [Signature] TOWN CLERK: [Signature]

SIGNED THIS 29th DAY OF April, 2009.

STATE OF Colorado } S.S.

COUNTY OF Douglas } S.S.

THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 29th DAY OF April, 2009, BY [Signature] AS MAYOR OF THE TOWN OF CASTLE ROCK AND ATTESTED TO BY [Signature] AS THE TOWN CLERK.

WITNESS MY HAND AND OFFICIAL SEAL.

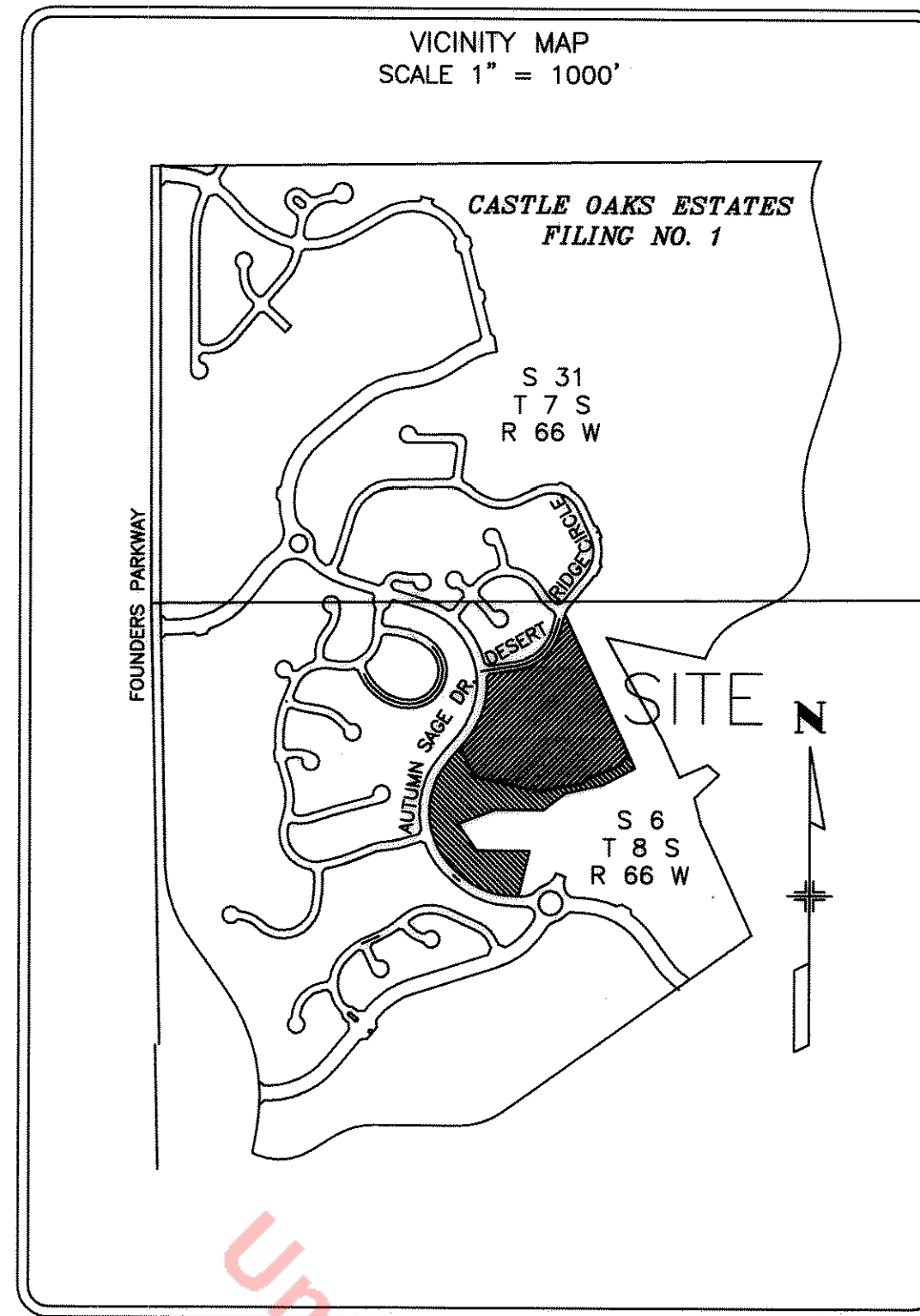
NOTARY PUBLIC

## NOTES

- UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES, AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE FIVE-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
- NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS SHALL BE PLACED IN SIGHT DISTANCE TRIANGLES OR EASEMENTS AS SHOWN ON THIS PLAT.
- BASIS OF BEARINGS: THE EAST LINE OF TRACT T BEARS S24°44'57"E, AS SHOWN ON THE PLAT OF CASTLE OAKS ESTATES FILING NO. 1, RECORDED DECEMBER 29, 2003 AT RECEPTION NO. 2003181990 OF THE DOUGLAS COUNTY RECORDS.
- THIS SURVEY HAS BEEN PERFORMED WITHOUT THE BENEFIT OF A TITLE INSURANCE COMMITMENT. ADDITIONAL EASEMENTS AND RIGHTS-OF-WAY AND OTHER RESTRICTIONS MAY AFFECT THE SUBJECT PROPERTY OTHER THAN THOSE SHOWN.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- NO GUARANTEE AS TO THE ACCURACY OF THE INFORMATION CONTAINED ON THE ATTACHED DRAWING IS EITHER STATED OR IMPLIED UNLESS THIS COPY BEARS AN ORIGINAL SIGNATURE OF THE PROFESSIONAL LAND SURVEYOR NAMED HEREON.
- THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 15% FEE.

## SHEET INDEX

SHEET 1 COVER SHEET  
SHEET 2 PLAT SHEET  
SHEET 3 EASEMENT DATA



## NOTES (CONTINUED)

8. THE OWNER OF THE PROPERTY, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED FINAL PD SITE PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS OF WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED FINAL PD SITE PLAN; FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE SIX (6) MONTHS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.

## WATER RIGHTS DEDICATION AGREEMENT:

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CASTLE OAKS DEVELOPMENT AGREEMENT RECORDED JANUARY 27, 2003 AT RECEPTION NO. 2003010465 OF THE DOUGLAS COUNTY, COLORADO RECORDS.

## FLOOD ZONE NOTE

THE PROPERTY IS LOCATED WITHIN FLOOD ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 08035C0189F, WITH AN EFFECTIVE DATE OF SEPTEMBER 30, 2005.

## LOT AND TRACT TABLE

LOT 1	SCHOOL PUBLIC LAND DEDICATION	DOUGLAS COUNTY SCHOOL DISTRICT TOWN OF CASTLE ROCK
TRACT U-1		

## SUMMARY TABLE

LOT 1	13.90 ACRES
TRACT U-1	7.62 ACRES
TOTAL	21.52 ACRES

## OWNERS:

DOUGLAS COUNTY SCHOOL DISTRICT RE-1  
620 WILCOX ST.  
CASTLE ROCK, CO 80104

TOWN OF CASTLE ROCK  
100 N. WILCOX ST.  
CASTLE ROCK, CO 80104

## MORTGAGEES

NONE

## LIENHOLDERS

NONE

## PLAN PREPARER

## ENGINEER

## SURVEYOR

ZYLSTRA BAKER SURVEYING, INC.  
1510 W. TUFTS AVE.  
ENGLEWOOD, CO 80110

## SURVEYOR CERTIFICATE

I, STEVEN D. CARSTENS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON JULY 7, 2008, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

[Signature]  
STEVEN D. CARSTENS  
COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR NO. 29028

4-14-09  
DATE



## TITLE VERIFICATION

I, Eric Stearns, BEING AN AUTHORIZED REPRESENTATIVE OF First American Heritage Title Company, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION

SIGNED THIS 26th DAY OF April, 2009.

AUTHORIZED REPRESENTATIVE

STATE OF Colorado } S.S.

COUNTY OF Douglas } S.S.

SUBSCRIBED AND SWORN BEFORE ME THIS 28th DAY OF April, 2009, BY Eric Stearns as Title Officer of First American Heritage Title Company.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/26/11

## STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO THE 26th DAY OF April, 2009.

[Signature]  
DIRECTOR OF DEVELOPMENT SERVICES

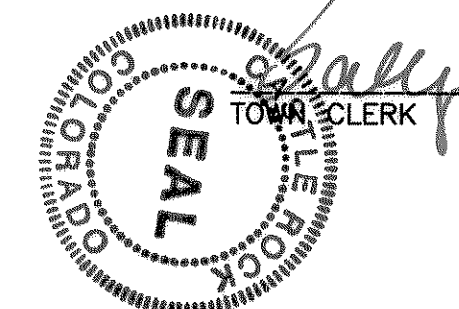
## STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST: TOWN OF CASTLE ROCK

[Signature]  
TOWN CLERK

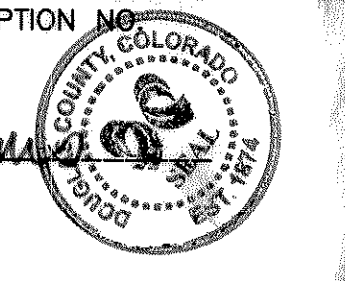
[Signature]  
TOWN MANAGER



## DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 9:48 A.M. ON THE 30 DAY OF April, 2009, RECEPTION NO. 2009031296

DOUGLAS COUNTY CLERK AND RECORDER BY: [Signature]  
DEPUTY



2	3/04/09	2nd REVIEW COMMENTS	JRT
1	2/12/09	1ST REVIEW COMMENTS	JRT
NO.	DATE	REVISION	BY

**ZYLSTRA BAKER SURVEYING, INC.**  
1510 WEST TUFTS AVENUE • ENGLEWOOD, CO 80110  
PHONE (303) 781-0700 FAX (303) 781-4193  
E-MAIL - mail@zbsinc.net

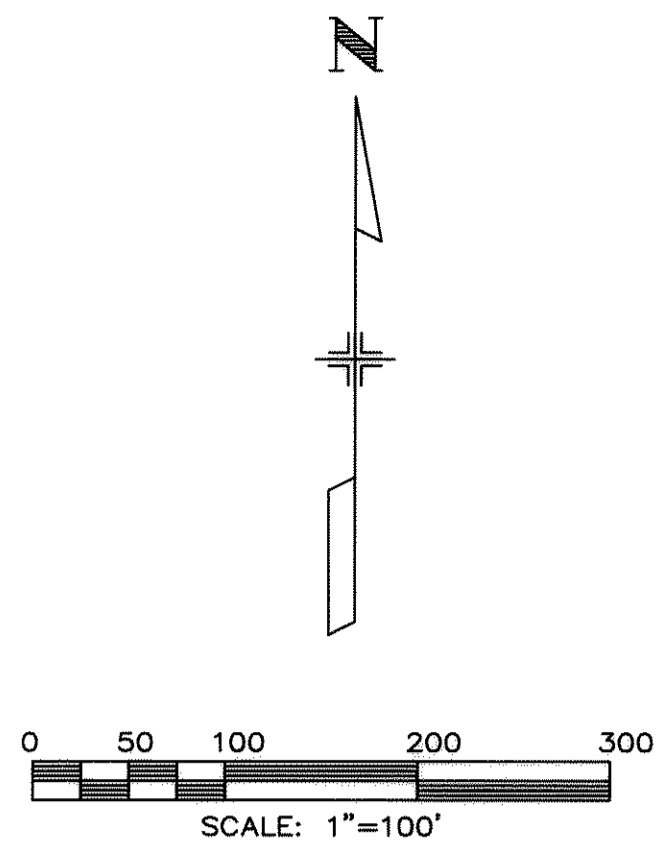
CASTLE OAKS ESTATES  
FILING NO. 1, 6th AMENDMENT  
A REPLAT OF TRACTS T AND U,  
CASTLE OAKS ESTATES FILING NO. 1  
SITUATED IN THE N 1/2 OF SECTION 6,  
TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6th P.M.  
TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

CLIENT: DOUGLAS COUNTY SCHOOL DISTRICT

F.B.	1155	CK.	SDC	NO.	SHEET
DR.	JRT	DATE	1/14/09	MM8-0502	1 OF 3

# CASTLE OAKS ESTATES FILING NO. 1, 6th AMENDMENT

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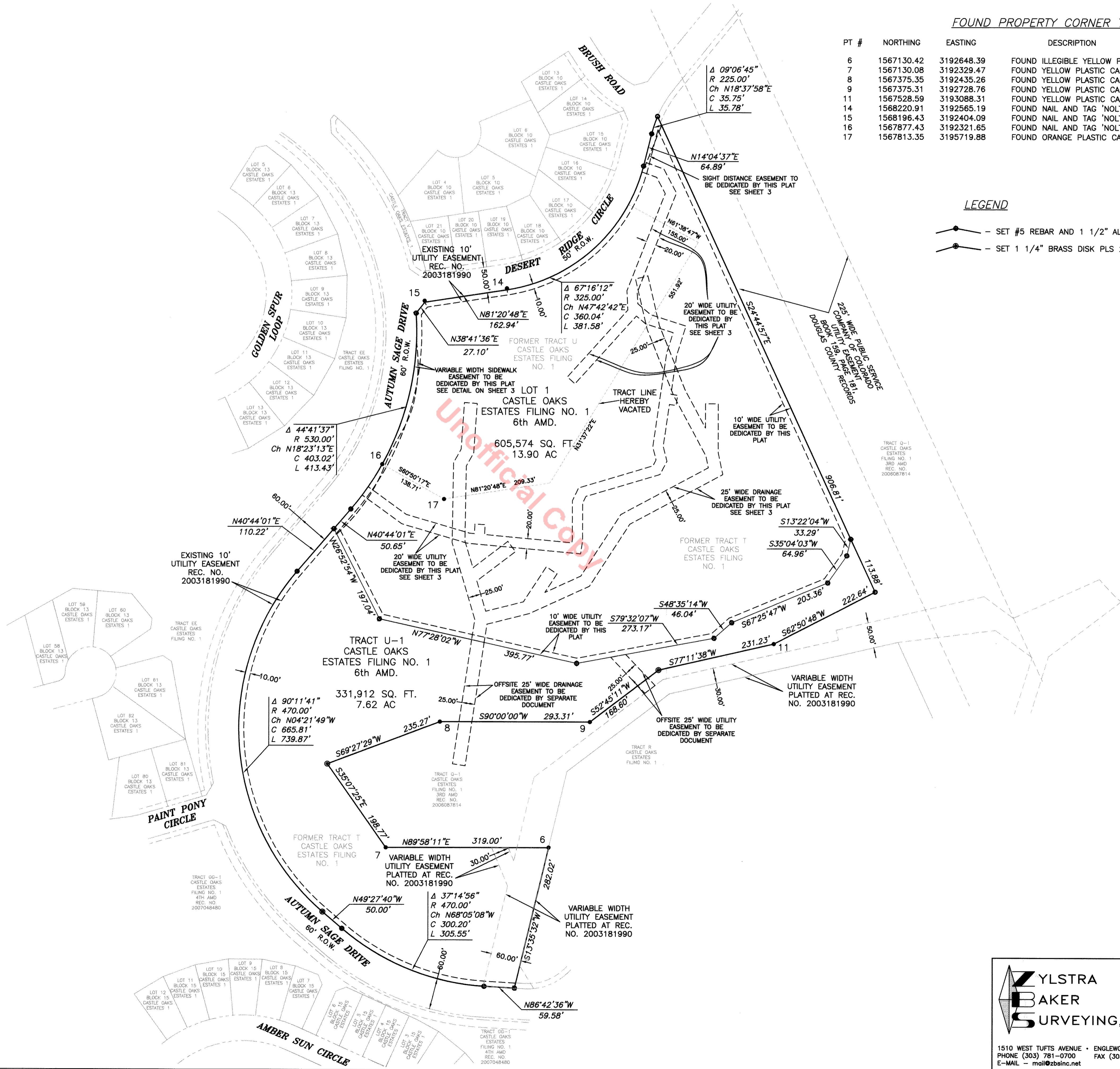


### FOUND PROPERTY CORNER TABULATION

PT #	NORTHING	EASTING	DESCRIPTION	FROM COMPUTED CORNER
6	1567130.42	3192648.39	FOUND ILLEGIBLE YELLOW PLASTIC CAP	N00°14'53"E, 0.19'
7	1567130.08	3192329.47	FOUND YELLOW PLASTIC CAP 'NOLTE PLS 29430'	N71°46D46"E, 0.09'
8	1567375.35	3192435.26	FOUND YELLOW PLASTIC CAP 'NOLTE PLS 29430'	N26°39'04"W, 0.19'
9	1567375.31	3192728.76	FOUND YELLOW PLASTIC CAP 'NOLTE PLS 29430'	N40°16'12"E, 0.17'
11	1567528.59	3193088.31	FOUND YELLOW PLASTIC CAP 'NOLTE PLS 29430'	N13°34'05"W, 0.11'
14	1568220.91	3192565.19	FOUND NAIL AND TAG 'NOLTE LS 37051'	N07°46'24"W, 2.98'
15	1568196.43	3192404.09	FOUND NAIL AND TAG 'NOLTE LS 37051'	N07°48'01"W, 3.02'
16	1567877.43	3192321.65	FOUND NAIL AND TAG 'NOLTE LS 37051'	ACCEPTED AND HELD
17	1567813.35	3195719.88	FOUND ORANGE PLASTIC CAP 'NOLTE LS 37051'	S45°50'57"W, 0.07'

### LEGEND

- 
- 



STEVEN D. CARSTENS  
PROFESSIONAL LAND SURVEYOR  
COLORADO NO. 29028

NO.	DATE	REVISION	BY
2	3/04/09	2ND REVIEW COMMENTS	JRT
1	2/12/09	1ST REVIEW COMMENTS	JRT

**ZYLSTRA  
BAKER  
SURVEYING, INC.**

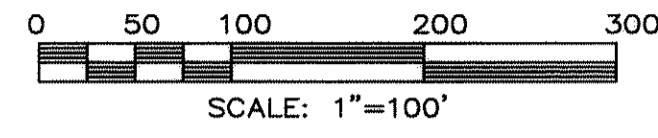
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F.B. 1155	CK. SDC	NO.	SHEET
DR. JRT	DATE 1/14/09	MM8-0502	2 OF 3

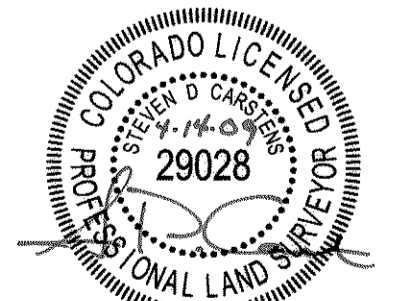
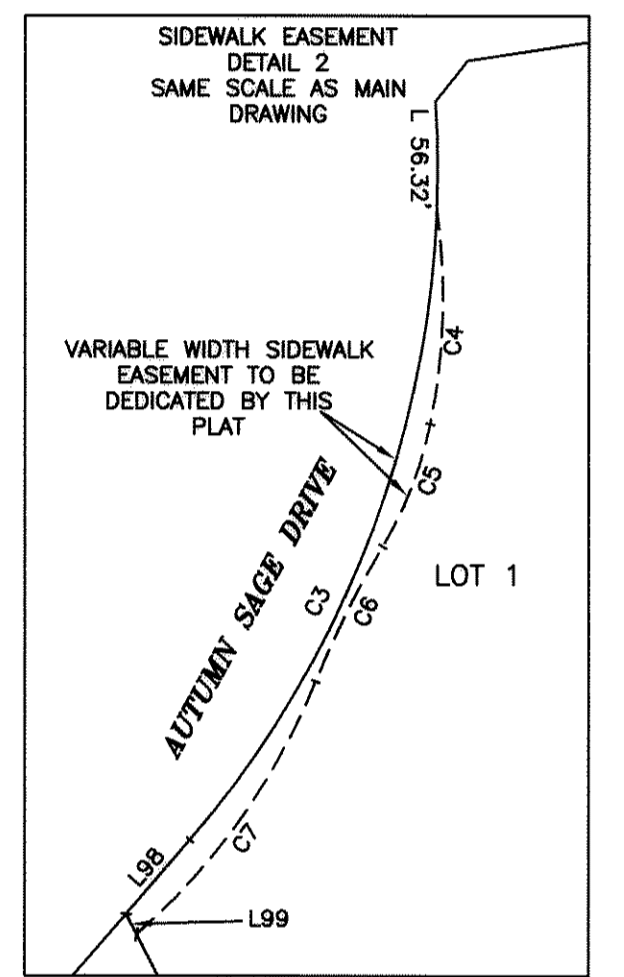
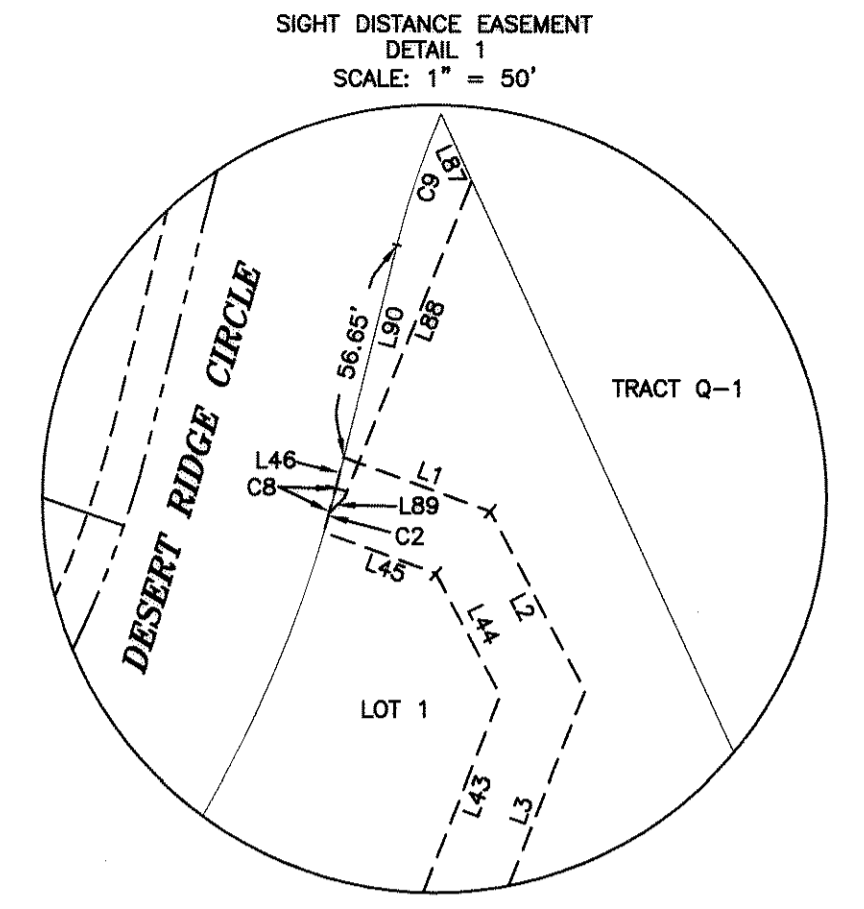
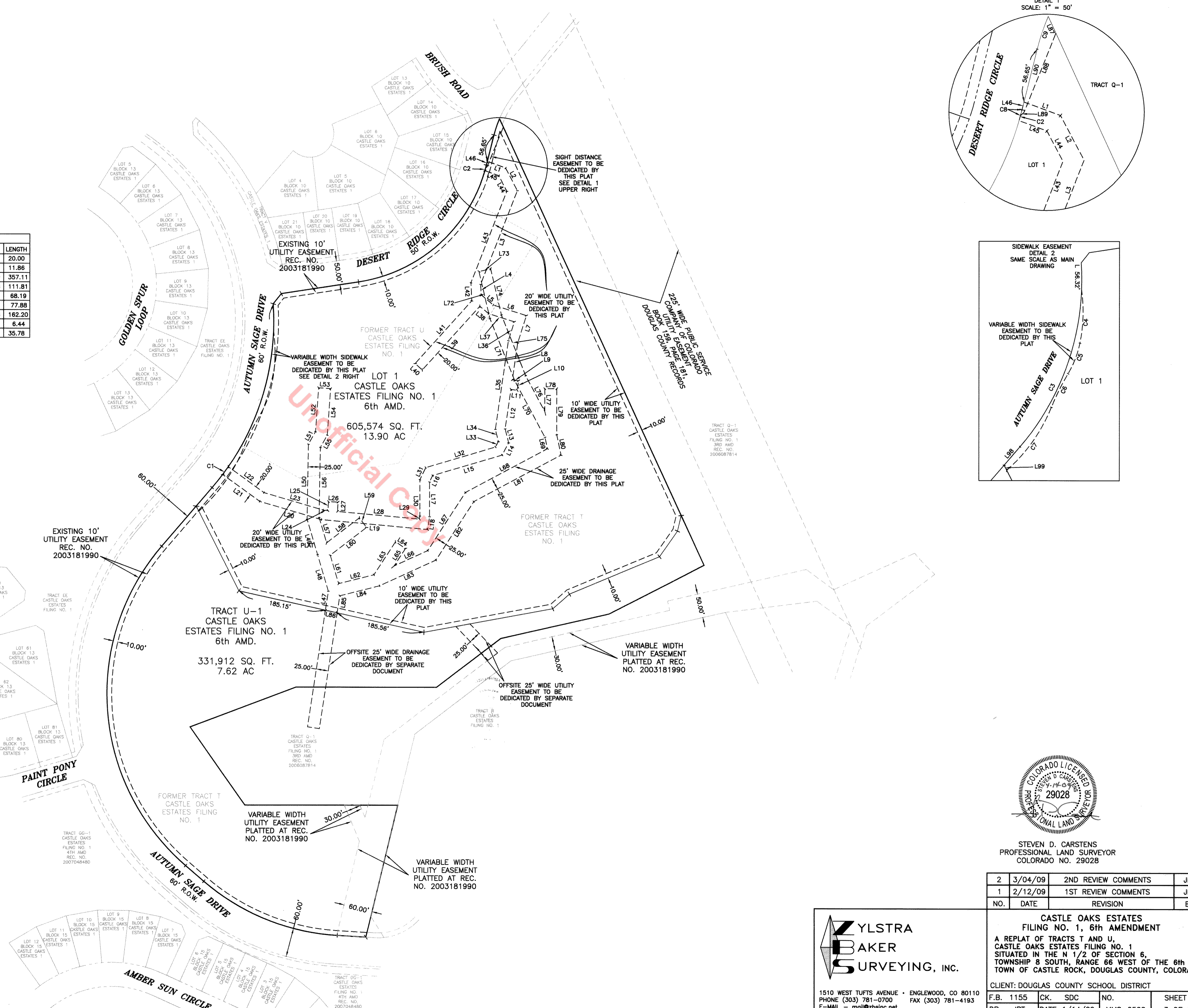
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TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO



LINE	BEARING	LENGTH
L1	S89°52'13"E	40.99
L2	S27°52'13"E	52.63
L3	S21°27'05"W	209.06
L4	S02°55'02"E	21.58
L5	S49°55'02"E	33.11
L6	S72°25'02"E	72.46
L7	S17°34'58"W	59.71
L8	S08°19'58"W	77.32
L9	S81°40'02"E	13.19
L10	S08°19'58"W	20.00
L11	N81°40'02"W	13.19
L12	S08°19'58"W	82.95
L13	S14°10'02"E	29.85
L14	S27°49'58"W	28.78
L15	S73°26'55"W	151.31
L16	S25°26'55"W	14.82
L17	S00°03'16"E	72.28
L18	S08°11'44"W	28.78
L19	N84°48'16"E	222.54
L20	N73°38'09"W	134.09
L21	N54°08'09"W	95.53
L22	S54°08'09"E	92.11
L23	S73°38'09"E	128.70
L24	S84°48'16"E	9.99
L25	N03°19'58"E	18.61
L26	S88°40'02"E	20.00
L27	S03°19'58"W	18.26
L28	S84°48'16"E	171.60
L29	N08°11'44"E	6.36
L30	N00°03'16"W	75.36
L31	N25°26'55"E	28.25
L32	N73°26'55"E	151.80
L33	N27°49'58"E	12.89
L34	N14°10'02"W	26.15
L35	N08°19'58"E	185.86
L36	N17°34'58"E	41.33
L37	N72°25'02"W	56.44
L38	N49°55'02"W	23.71
L39	S42°04'58"W	178.92
L40	N47°55'02"E	20.00
L41	N42°04'58"E	176.08
L42	N02°55'02"W	37.51
L43	N21°27'05"E	204.20
L44	N27°52'13"W	35.77
L45	N89°52'13"W	31.01
L46	N14°04'36"E	8.24
L47	N08°43'40"E	39.86
L48	N16°34'42"W	79.29
L49	N16°35'08"W	76.65
L50	N00°58'14"E	156.37
L51	N29°35'46"E	29.90
L52	N04°01'29"E	91.20
L53	S85°58'51"E	24.99
L54	S04°01'11"W	96.87
L55	S29°35'46"W	29.20
L56	S00°58'14"W	146.14
L57	S16°35'08"E	54.70
L58	N52°41'35"E	85.78
L59	S37°37'38"E	25.00
L60	S62°41'35"W	95.37
L61	S16°34'42"E	61.49
L62	N75°53'45"E	76.00
L63	N33°19'26"E	81.82
L64	S56°40'34"E	25.00
L65	S33°19'26"W	43.36
L66	N85°30'29"E	77.11
L67	N32°59'34"E	143.86
L68	N61°48'57"E	193.94
L69	N11°59'55"W	23.99
L70	N28°18'00"W	133.19
L71	N21°53'40"W	139.53
L72	N13°11'56"W	100.46
L73	N78°48'04"E	25.00
L74	S13°11'56"E	98.55
L75	S21°53'40"E	136.23
L76	S28°18'00"E	83.98
L77	N00°00'47"W	47.11
L78	N89°59'13"E	25.00
L79	S00°00'47"E	95.40
L80	S11°59'55"E	43.25
L81	S61°48'57"W	206.29
L82	S32°59'34"W	144.73
L83	S65°30'29"W	128.87
L84	S75°53'45"W	85.68
L85	S08°43'40"W	36.03
L86	N72°28'02"W	25.00
L87	S04°44'57"E	19.23
L88	S21°56'00"W	88.21
L89	S46°17'24"W	5.44
L90	N14°04'37"E	84.89

CURVE	DELTA	RADIUS	CH BRG	CHD	LENGTH
C1	02°09'44"	530.00	N35°50'18"E	20.00	20.00
C2	02°05'25"	325.00	N15°07'18"E	11.86	11.86
C3	38°36'19"	530.00	N21°25'52"E	350.39	357.11
C4	19°24'48"	330.00	N01°44'30"E	111.28	111.81
C5	19°32'01"	200.00	N21°12'55"E	67.86	68.19
C6	08°55'29"	500.00	S26°31'11"W	77.80	77.88
C7	26°33'11"	350.00	N35°20'03"E	160.76	162.20
C8	01°08'09"	325.00	N14°38'41"E	6.44	6.44
C9	09°06'45"	225.00	N18°37'58"E	35.75	35.78



STEVEN D. CARSTENS  
PROFESSIONAL LAND SURVEYOR  
COLORADO NO. 29028

NO.	DATE	REVISION	BY
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1	2/12/09	1ST REVIEW COMMENTS	JRT

1510 WEST TUFTS AVENUE • ENGLEWOOD, CO 80110  
PHONE (303) 781-0700 FAX (303) 781-4193  
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CLIENT: DOUGLAS COUNTY SCHOOL DISTRICT

F.B. 1155	CK. SDC	NO.	SHEET
DR. JRT	DATE 1/14/09	MM8-0502	3 OF 3