

2004111059 3 PGS

OFFICIAL RECORDS  
DOUGLAS COUNTY CO  
CAROLE R. MURRAY  
CLERK & RECORDER  
RECORDING FEE: \$21.00  
3 PGS

# 2004111059  
10/29/2004 11:22 AM

### PLAT IDENTIFICATION SHEET

Smith Aden Properties, LLC, Linda B. Smith, Gary D. Smith,  
Ronald L. Aden

GRANTOR(owner)

Brookside Business Center Filing 5 – 1<sup>st</sup> Amendment,

GRANTEE(name of plat)

Brookside Business Center

Subdivision/Condo Name

5

Filing

Phase

Lot

Building

Block

Unit

14

8

67

OLD LEGAL(Section)

(Township)

(Range)

# BROOKSIDE BUSINESS CENTER FILING NO. 5, FIRST AMENDMENT

A RESUBDIVISION OF LOTS 2 AND 3, BLOCK 1, BROOKSIDE BUSINESS CENTER FILING NO. 5

SITUATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

PAGE 1 OF 2

### CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF BROOKSIDE BUSINESS CENTER FILING NO. 5, FIRST AMENDMENT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON. PURSUANT TO SECTION 14.02.040 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE, THE TOWN OF CASTLE ROCK HEREBY ABANDONS THE EXISTING 30' UTILITY AND STORM DRAINAGE EASEMENT CREATED BY THE FINAL PLAT FOR BROOKSIDE BUSINESS CENTER FILING NO. 5, DEPICTED HEREON.

EXECUTED THIS 9th DAY OF September 04

OWNER:

SMITH-ADEN PROPERTIES, LLC

Ronald L. Aden

BY RONALD L. ADEN, AS Manager OF SMITH-ADEN PROPERTIES, LLC

SIGNED AND SWORN BEFORE ME THIS 9th DAY OF September 2004.

BY Angela K. Hendrix

WITNESS MY HAND AND OFFICIAL SEAL.  
Angela K. Hendrix  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 05/06/08

OWNER:

Gary D. Smith

GARY D. SMITH

SIGNED AND SWORN BEFORE ME THIS 9th DAY OF September 2004.

BY Angela K. Hendrix

WITNESS MY HAND AND OFFICIAL SEAL.  
Angela K. Hendrix  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 05/06/08

OWNER:

Linda B. Smith

LINDA B. SMITH

SIGNED AND SWORN BEFORE ME THIS 9th DAY OF September 2004.

BY Angela K. Hendrix

WITNESS MY HAND AND OFFICIAL SEAL.  
Angela K. Hendrix  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 05/06/08

OWNER:

Ronald L. Aden

RONALD L. ADEN

SIGNED AND SWORN BEFORE ME THIS 9th DAY OF September 2004.

BY Angela K. Hendrix

WITNESS MY HAND AND OFFICIAL SEAL.  
Angela K. Hendrix  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 05/06/08

MORTGAGEE:

Chris Paulson

COMMUNITY FIRST NATIONAL BANK  
INSTRUMENT RECORDED ON JULY 23, 2004 AT RECEPTION NO. 2004077087,  
DOUGLAS COUNTY, COLORADO.

SUBSCRIBED AND SWORN BEFORE ME THIS 9th DAY OF September

2004, BY Chris Paulson OF COMMUNITY FIRST NATIONAL BANK.

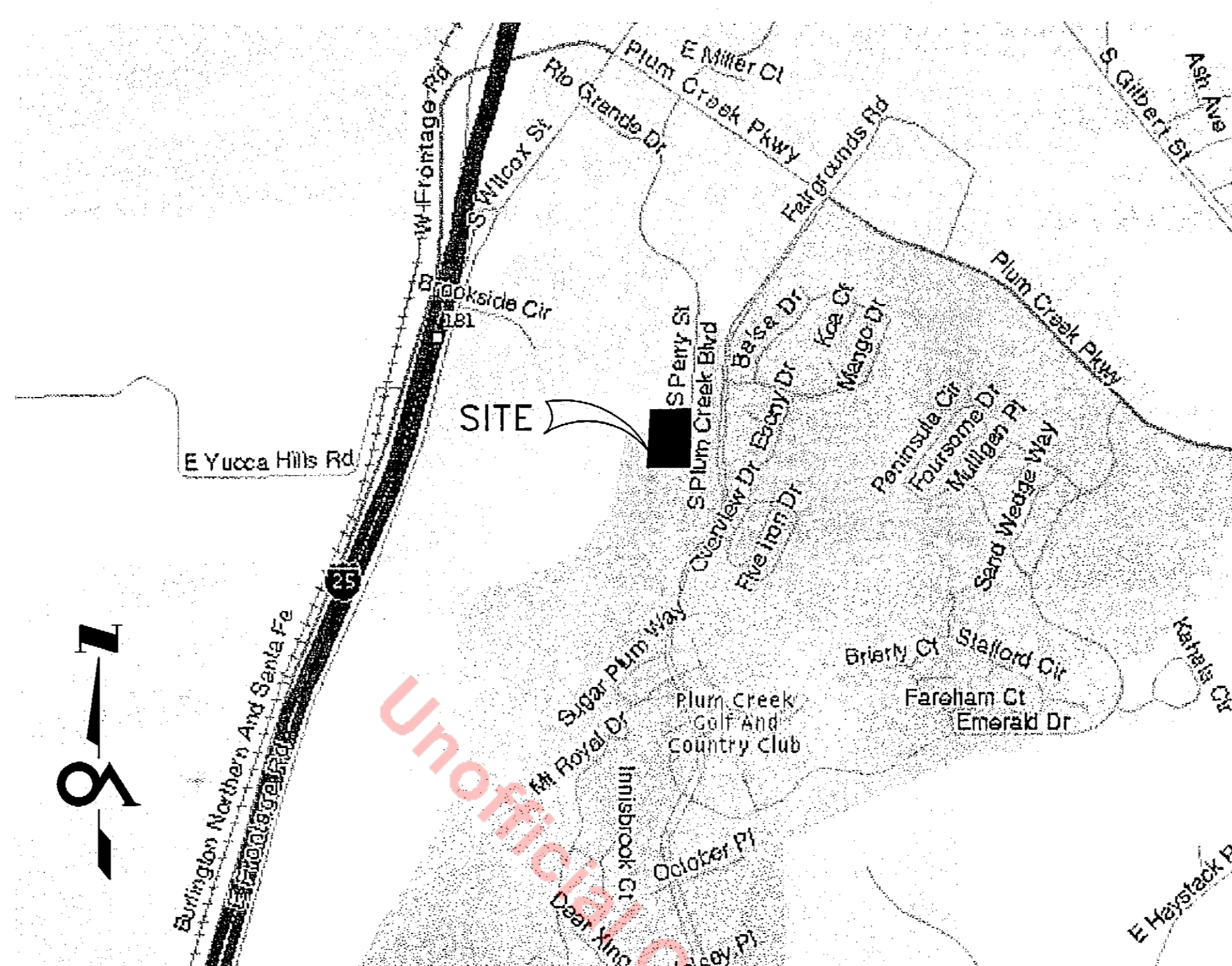
WITNESS MY HAND AND OFFICIAL SEAL.

Greg J. Rockenback

NOTARY PUBLIC

MY COMMISSION EXPIRES: 07-11-2007

GREG J. ROCKENBACK  
NOTARY PUBLIC  
STATE OF COLORADO  
My Commission Expires 07/11/2007



VICINITY MAP  
N.T.S.

### SHEET INDEX

- 1 TITLE SHEET
- 2 PLAT

### GENERAL NOTES:

1. BEARINGS FOR THIS SURVEY ARE BASED ON THE CONSIDERATION THAT THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 14 BEARS N89°38'46"W BETWEEN THE RECOVERED MONUMENTS IDENTIFIED HEREON.
2. DISTANCES ARE RECORD AND AS MEASURED UNLESS OTHERWISE NOTED.
3. THE SUBJECT PROPERTY FALLS WITHIN ZONE X, OR AREAS DETERMINED TO BE OUTSIDE 100 YEAR FLOOD PLAIN, ACCORDING TO FLOOD INSURANCE RATE COMMUNITY-PANEL NUMBER 080049 0301 C, DATED SEPTEMBER 30, 1987, EXCEPT PORTIONS OF THE WEST PROPERTY LINE.
4. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

### PROPERTY DESCRIPTION

LOT 2 AND LOT 3, BLOCK 1,  
BROOKSIDE BUSINESS CENTER FILING NO. 5,  
TOWN OF CASTLE ROCK,  
COUNTY OF DOUGLAS,  
STATE OF COLORADO;  
  
COMMUNITY FIRST NATIONAL BANK  
19311 E. PLAZA DRIVE  
PARKER, CO 80138

### PROPERTY OWNERS

SMITH-ADEN PROPERTIES, LLC  
9432 N. MOTSENBOCKER ROAD  
PARKER, CO 80134  
  
GARY D. SMITH  
12741 N. SPRING CREEK ROAD  
PARKER, CO 80138  
  
LINDA B. SMITH  
12741 N. SPRING CREEK ROAD  
PARKER, CO 80138  
  
RONALD L. ADEN  
8000 BURNING TREE DRIVE  
FRANKTOWN, CO 80116

### PROPERTY MORTGAGEE

COMMUNITY FIRST NATIONAL BANK  
19311 E. PLAZA DRIVE  
PARKER, CO 80138

### TITLE CERTIFICATE

Karen M. McHugh, BEING AN AUTHORIZED REPRESENTATIVE

OF COMMONWEALTH LAND TITLE, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 8th DAY OF OCTOBER, 2004.

Karen M. McHugh  
AUTHORIZED REPRESENTATIVE  
COMMONWEALTH LAND TITLE  
TITLE INSURANCE COMPANY

ATTEST:

Karen M. McHugh  
ASST- SECRETARY

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF October, 2004 BY Karen M. McHugh

WITNESS MY HAND AND OFFICIAL SEAL.

GREG D. LATCHAM  
NOTARY PUBLIC  
STATE OF COLORADO  
My Commission Expires 07/09/2006

Greg D. Latcham  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/6/2006

### STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST: Mark Starn  
TOWN CLERK  
Mark Starn  
TOWN MANAGER

### STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO

THE 21 DAY OF October, 2004.

Mark Starn  
DIRECTOR OF DEVELOPMENT SERVICES

### DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 11:22 A.M. ON THE 29 DAY OF October, RECEPTION NO. 200411059

DOUGLAS COUNTY CLERK AND RECORDER  
BY Christine Davis  
DEPUTY



MARK A. HALL, PLS 36073  
FOR AND ON BEHALF OF  
OLSSON ASSOCIATES, INC.



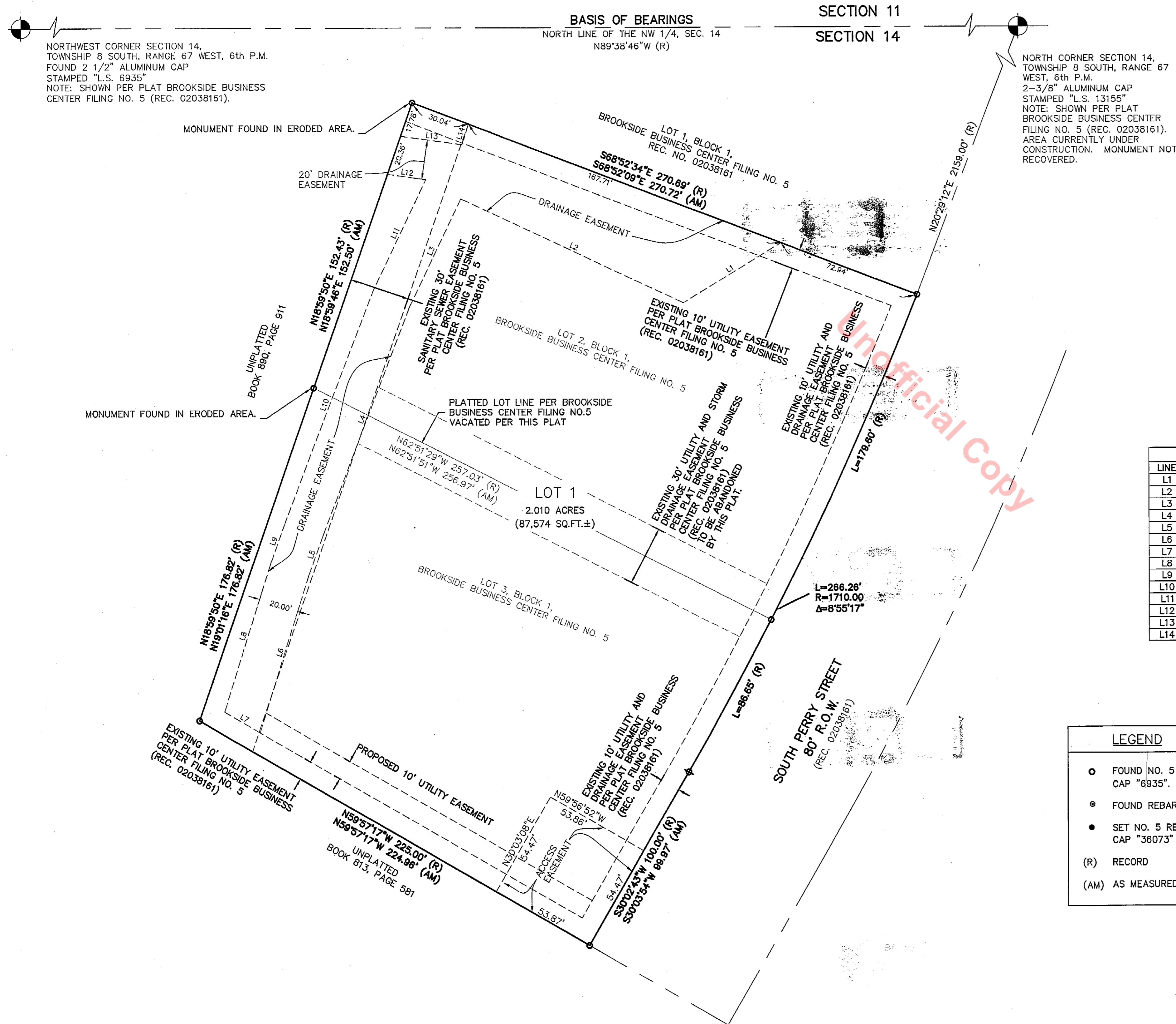
Date: 09/08/2004

1 OF 2 SHEETS

**OLSSON ASSOCIATES**  
ENGINEERS - PLANNERS - SCIENTISTS - SURVEYORS  
143 UNION BLVD., SUITE 700 - LAKEWOOD, COLORADO, 80228  
PHONE 720-962-6072 - FAX 720-962-6195  
LINCOLN OMAHA GRAND ISLAND HOLDREGE KANSAS CITY PHOENIX DENVER

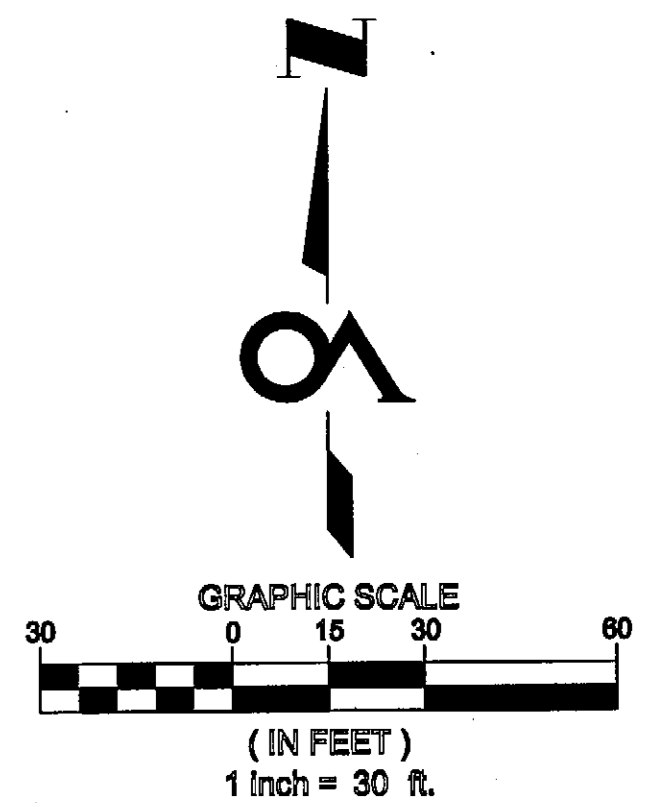
# BROOKSIDE BUSINESS CENTER FILING NO. 5, FIRST AMENDMENT

A RESUBDIVISION OF LOTS 2 AND 3, BLOCK 1, BROOKSIDE BUSINESS CENTER FILING NO. 5  
 SITUATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO  
 PAGE 2 OF 2



LINE	BEARING	LENGTH
L1	S58°29'35\"W	57.45
L2	N64°39'23\"W	123.05
L3	S25°20'37\"W	60.00
L4	S20°42'29\"W	123.74
L5	S19°37'59\"W	21.12
L6	S17°19'56\"W	82.59
L7	N60°00'50\"W	20.50
L8	N17°19'56\"E	78.51
L9	N19°37'59\"E	21.71
L10	N20°42'29\"E	124.73
L11	N25°20'37\"E	62.17
L12	N81°50'22\"W	19.29
L13	S81°50'22\"E	30.87
L14	N17°19'55\"E	10.87

LEGEND	
○	FOUND NO. 5 REBAR WITH PLASTIC CAP "6935".
⊙	FOUND REBAR AND CAP AS NOTED.
●	SET NO. 5 REBAR WITH PLASTIC CAP "36073".
(R)	RECORD
(AM)	AS MEASURED



Date: 09/08/2004 2 OF 2 SHEETS

**OLSSON ASSOCIATES**  
 ENGINEERS - PLANNERS - SCIENTISTS - SURVEYORS  
 143 UNION BLVD., SUITE 700 - LAKEWOOD, COLORADO, 80228  
 PHONE 720-962-6072 - FAX 720-962-6195  
 LINCOLN OMAHA GRAND ISLAND HOLDREGE KANSAS CITY PHOENIX DENVER