



2007030153 2 PGS

PLAT IDENTIFICATION SHEET

A D Business Properties, LLC

Grantor (owner)

Grantor (owner)

Brookside Business Center 3, 1st Amendment Final Plat

Grantee (name of plat or condo)

Grantee (name of plat or condo)

**Subdivision Info: Brookside Business Center Filing: 3 Lot: 1
Block: 1**

Condo Info: Phase _____ Bldg _____ Unit _____

14

8

67

Section

Township

Range

Cross Reference numbers: (reception #s or book and page)

2004031857

2005011501

2005114497

9644219

OFFICIAL RECORDS
DOUGLAS COUNTY CO
JACK ARROWSMITH
CLERK & RECORDER
RECORDING FEE: \$11.00
2 PGS
2007030153
04/17/2007 02:09 PM

FINAL PLAT

BROOKSIDE BUSINESS CENTER FILING NO. 3, 1ST AMENDMENT

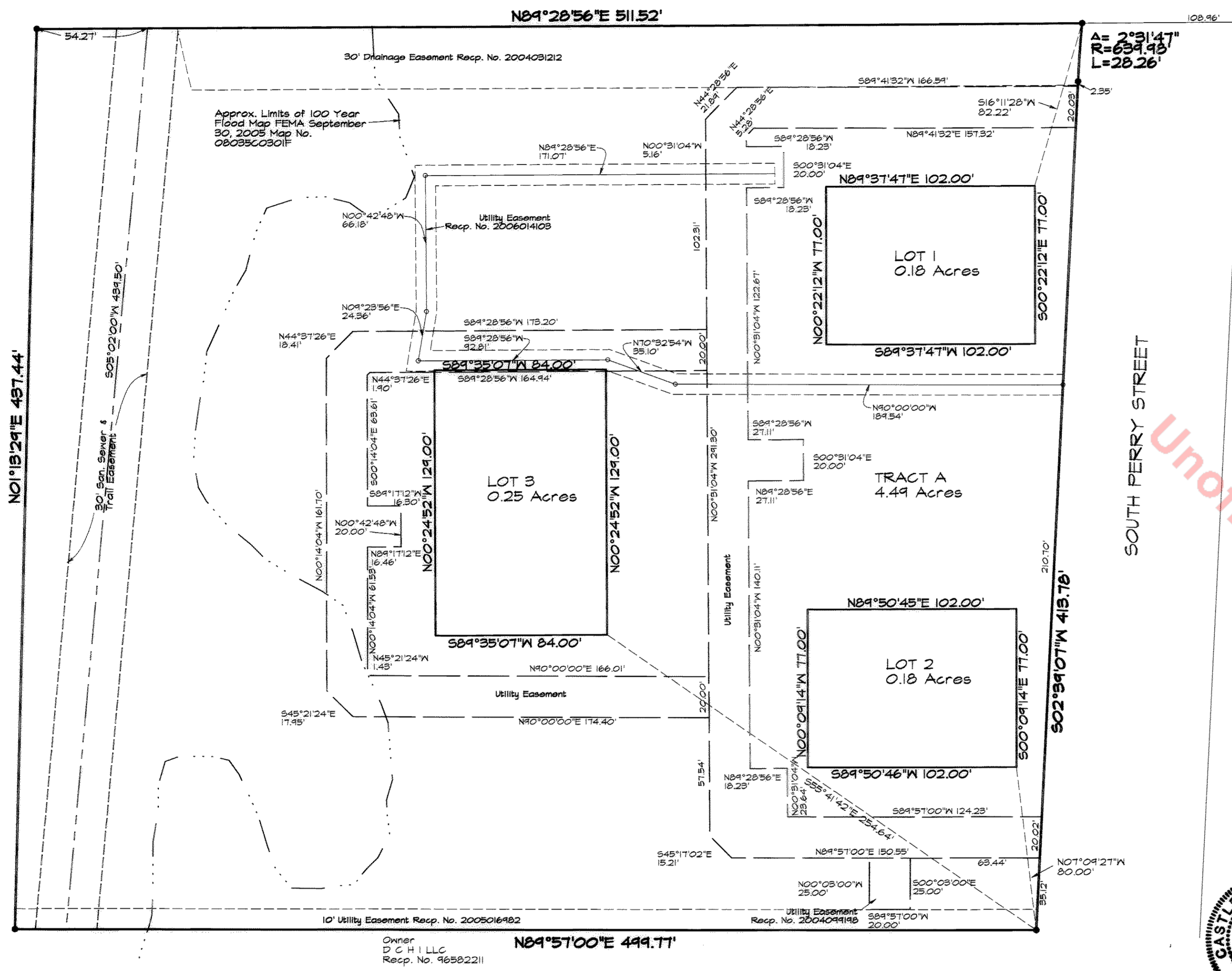
REPLAT OF LOT 1, BLOCK 1 BROOKSIDE BUSINESS CENTER FILING NO. 3

IN THE NW1/4 OF SECTION 14, T8S, R67W OF THE 6TH P. M.

TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

NW Cor. Sec. 14, T8S, R67W Fd. Mon. L514270
 NE Cor. NW1/4 Sec. 14, T8S, R67W Fd. Mon. L515155

Owner: Millennium Investments I LLLP
 Recp. No. 96582211



Owner: Gordon & Her
 Recp. No. 2002086463

SOUTH PERRY STREET

Unofficial Copy

PROPERTY DESCRIPTION

LOT 1, BLOCK 1, BROOKSIDE BUSINESS CENTER FILING NO. 3, RECP. NO. 9644219 DOUGLAS COUNTY, COLORADO

TITLE CERTIFICATE

I, Alice Odette BEING AN AUTHORIZED REPRESENTATIVE OF First American Heritage Title Co. A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES, AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 14th DAY OF March, 2006.

Alice Odette AUTHORIZED REPRESENTATIVE
Alice Odette / First American Heritage Title Company TITLE INSURANCE COMPANY

STATE OF COLORADO } SS
 COUNTY OF DOUGLAS }
 SUBSCRIBED AND SWORN BEFORE ME THIS 14th DAY OF March, 2006, BY Alice Odette AS Title Officer OF First American Heritage Title Company
 WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF March, 2006.

Kelley Norris
 NOTARY PUBLIC
 STATE OF COLORADO
 My commission expires 9/19/2010

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO THE 23 DAY OF March, A.D., 2006.

C. L. Linn DIRECTOR OF DEVELOPMENT SERVICES
 DATE 3/23/07

TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.



TESTE: TOWN OF CASTLE ROCK
Kelley Norris TOWN CLERK
Mark Ellis TOWN MANAGER

SURVEYOR'S CERTIFICATE

I DAVID E ARCHER, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE IN MARCH 2006, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

D. E. Archer
 DAVID E. ARCHER (P.L.S. 6935)
 DATE 2-27-07

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, AS DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND RESUBDIVIDED THE SAME INTO THREE LOTS AND A TRACT AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF BROOKSIDE BUSINESS CENTER FILING NO. 3, 1ST AMENDMENT

EXECUTED THIS 1st DAY OF March, 2006.

OWNER
 A D BUSINESS PROPERTIES, A LIMITED LIABILITY COMPANY
 2188 SENECA DRIVE
 LARKSPUR, COLORADO 80118
Diana Hedrick DIANA HEDRICK
Allen Hedrick ALLEN HEDRICK

NOTARY CERTIFICATES

STATE OF COLORADO } SS
 COUNTY OF DOUGLAS }
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF March, 2006,
 BY DIANA AND ALLEN HEDRICK
 WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF March, 2006.
 MY COMMISSION EXPIRES Sept 1, 2010
Jaren O... NOTARY PUBLIC

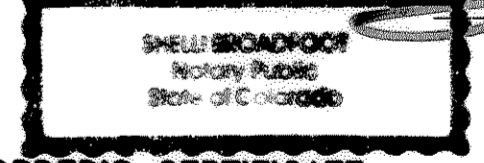


MORTGAGEE

COLORADO COMMUNITY BANK
 20991 EAST SMOKY HILL ROAD,
 CENTENNIAL, CO. 80015
 REC. NO. 2004031857
 REC. NO. 2005011501
 REC. NO. 2005114497
 By Stas Wiland AS Branch President OF
 COLORADO COMMUNITY BANK

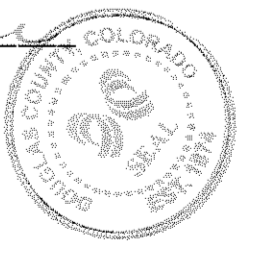
NOTARY CERTIFICATES

STATE OF COLORADO } SS
 COUNTY OF DOUGLAS }
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF March, 2007,
 BY Stas Wiland AS Branch President
 COLORADO COMMUNITY BANK
 WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF March, 2007.
 MY COMMISSION EXPIRES 7-23-2008
Shelli Broff...

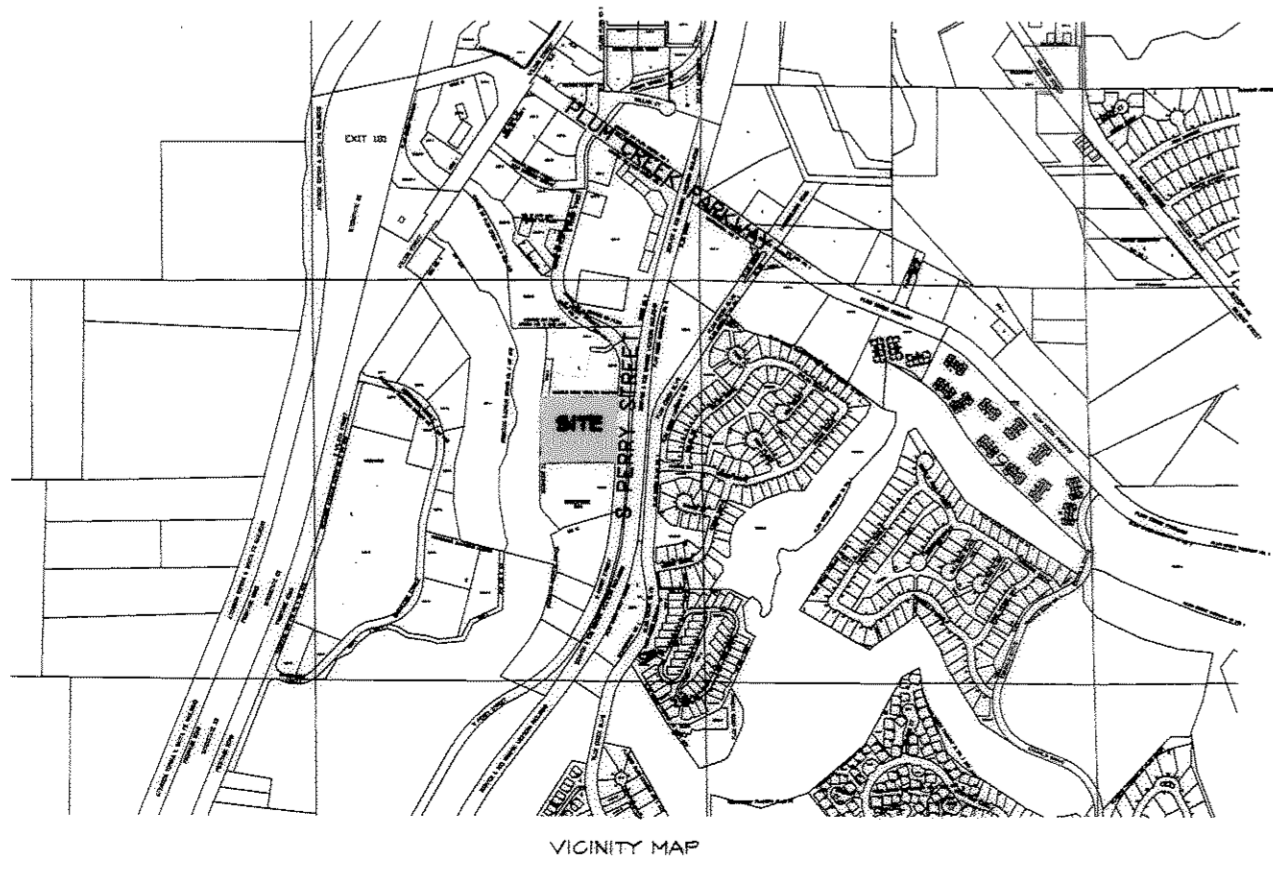


CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 2:04 P.M. ON THE DAY OF 18th April, 2007.
 RECEPTION NO. 2007030153
 DOUGLAS COUNTY CLERK AND RECORDER
 BY: Julianne...
 Deputy



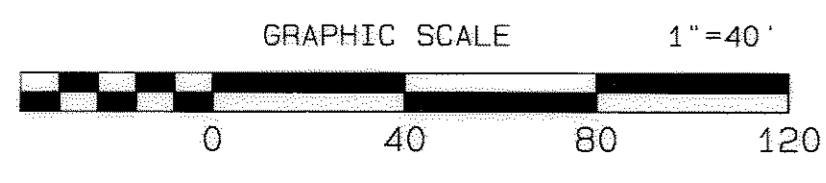
NOTE: This document is to be considered void without an original signature (in blue) and an impression seal. Any alteration to this document is prohibited. Submission of such altered document to any public office is a criminal offense.



NOTE:
 TRACT A WILL BE OWNED BY THE ELK CROSSING OFFICE PARK OWNERS ASSOCIATION. ACCESS TO LOTS 1, 2 & 3 WILL BE PROVIDED THROUGH THE ASSOCIATION CONVENANTS THROUGH

PURPOSE OF PLAT:
 TO DIVIDE ONE LOT INTO 3 LOTS AND A TRACT

BASIS OF BEARINGS:
 Bearings are based on the consideration that the North Line of the Northwest 1/4 of Section 14 bears N89°38'46"W between the recovered monuments identified hereon.



REVISIONS
2-1-07
2-27-07 MISC.

DAVID E. ARCHER & ASSOCIATES, INC.
 LAND DEVELOPMENT CONSULTING SURVEYING & ENGINEERING
 PHONE (303) 688-4642
 105 WILCOX ST. CASTLE ROCK, COLORADO 80104

TITLE	FINAL PLAT
BROOKSIDE BUSINESS CENTER FILING NO. 3, 1ST AMENDMENT TOWN OF CASTLE ROCK DOUGLAS COUNTY, COLORADO	
CLIENT	A D BUSINESS PROPERTIES
JOB NUMBER	03-0780
Sheet	1 of 1