

OFFICIAL RECORDS
DOUGLAS COUNTY CO
CAROLE R. MURRAY
CLERK & RECORDER
RECORDING FEE: \$81.00
9 PGS



2006019898
03/10/2006 02:37 PM

PLAT IDENTIFICATION SHEET

✓ Timber Ridge, LLC

GRANTOR(owner)

✓ Brookwood 1 Final Plat

GRANTEE(name of plat)

Brookwood

Subdivision/Condo Name

1

Filing

Phase

Lot

Building

Block

Unit

✓ 25

7

67

OLD LEGAL(Section)

(Township)

(Range)

✓ 2005105421

Cross reference#s (reception#s Book – Page)

Brookwood Subdivision Filing No. 1

A Part of the Northwest 1/4, Section 25, T. 7 S., R. 67 W., 6th P.M.
Town of Castle Rock, County of Douglas, State of Colorado
Final Plat

Certificate of Dedication and Ownership

THE UNDERSIGNED, BEING ALL THE OWNER(S), MORTGAGEE(S) AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF BROOKWOOD SUBDIVISION FILING NO. 1. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED AND ALL EASEMENTS AS DESCRIBED AND SHOWN HEREON. TRACTS A, B, C, D, E, F, G, H, AND I WILL BE DEDICATED TO A HOMEOWNERS ASSOCIATION BY SEPARATE DOCUMENT AT A FUTURE DATE FOR OPEN SPACE, DRAINAGE AND UTILITY EASEMENTS, PUBLIC ACCESS, EMERGENCY AND MAINTENANCE INGRESS AND EGRESS.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT OF INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 23 DAY OF January, 2006.

Ownership Certification

TIMBER RIDGE L.L.C., A COLORADO LIMITED LIABILITY COMPANY,

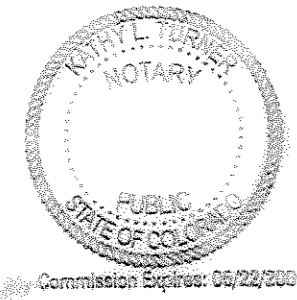
SIGNED THIS 23 DAY OF January, 2006

BY: REX WEIMER, AS MANAGER
(SOLE MEMBER)

COUNTY OF DOUGLAS)
STATE OF COLORADO)

THE FOREGOING OWNERSHIP CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY OF January, 2006 BY REX WEIMER, AS MANAGER OF TIMBER RIDGE L.L.C., A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND SEAL
MY COMMISSION EXPIRES: 5-22-09
Kathy L. Turner
NOTARY PUBLIC
900 E. Arapahoe Rd
Castle Rock CO 80107
ADDRESS



Lienholder Subordination Certificate

THE UNDERSIGNED ARE ALL THE MORTGAGE AND LIENHOLDERS OF CERTAIN LANDS KNOWN AS BROOKWOOD SUBDIVISION FILING NO. 1 IN THE TOWN OF CASTLE ROCK.

THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY INSTRUMENT RECORDED ON NOVEMBER 1, 2005, RECEPTION NO. 2005105421, DOUGLAS COUNTY, COLORADO, SUBORDINATE THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

SIGNED THIS 23 DAY OF January, 2006

BY: JOHN LOZANO
COMPASS BANK, AN ALABAMA BANKING CORPORATION
JOHN LOZANO, AS VICE PRESIDENT

COUNTY OF DOUGLAS)
STATE OF COLORADO)

THE FOREGOING LIENHOLDER SUBORDINATION CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY OF January, 2006 BY JOHN LOZANO, AS VICE PRESIDENT OF COMPASS BANK, AN ALABAMA BANKING CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: 5-22-09

Kathy L. Turner
NOTARY PUBLIC
900 E. Arapahoe Rd
Castle Rock CO 80107
ADDRESS



Property Description

PARCEL I

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEING ASSUMED TO BEAR N 02°15'52" W;

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 25; THENCE ALONG THE SOUTHERLY BOUNDARY OF DIAMOND RIDGE ESTATES FILING NO. 1 THE FOLLOWING THREE (3) COURSES:

1. N 02°47'08" E, A DISTANCE OF 552.87 FEET;
2. N 02°14'35" W, A DISTANCE OF 329.00 FEET;
3. N 44°56'25" E, A DISTANCE OF 1610.00 FEET;

THENCE ALONG THE NORTHERLY BOUNDARY OF THAT PARCEL OF LAND DESCRIBED IN A QUIT CLAIM DEED RECORDED UNDER RECEPTION NUMBER DC9560540 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER ALSO BEING THE SOUTHERLY BOUNDARY OF SAID DIAMOND RIDGE ESTATES FILING NO. 1 THE FOLLOWING FIVE (5) COURSES:

1. S 50°11'37" E, A DISTANCE OF 147.99 FEET;
2. N 45°42'26" E, A DISTANCE OF 51.43 FEET;
3. S 47°41'27" E, A DISTANCE OF 612.58 FEET;
4. S 50°31'41" E, A DISTANCE OF 478.94 FEET;
5. S 46°32'07" E, A DISTANCE OF 283.28 FEET;

THENCE ALONG THE EASTERLY BOUNDARY OF THAT PARCEL OF LAND DESCRIBED UNDER RECEPTION NUMBER DC9644454 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER THE FOLLOWING TWO (2) COURSES:

1. S 28°42'29" W, A DISTANCE OF 119.25 FEET;
2. S 27°39'12" W, A DISTANCE OF 358.23 FEET;

THENCE N 63°46'05" W, A DISTANCE OF 434.95 FEET;
THENCE S 26°13'55" W, A DISTANCE OF 242.00 FEET;
THENCE S 63°46'05" E, A DISTANCE OF 428.95 FEET;

THENCE ALONG THE WESTERLY BOUNDARY OF THAT PARCEL OF LAND DESCRIBED UNDER RECEPTION NUMBER DC9644454 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, S 27°39'12" W, A DISTANCE OF 440.02 FEET;
THENCE S 89°13'55" W ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 25, A DISTANCE OF 1790.12 FEET TO THE POINT OF BEGINNING;

CONTAINING AN AREA OF 3,074,575 SQUARE FEET OR 70.58 ACRES, MORE OR LESS.

PARCEL II

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEING ASSUMED TO BEAR N 02°15'52" W;

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 25; THENCE N 89°13'55" E, A DISTANCE OF 1790.12 FEET TO THE WESTERLY LINE OF THAT PARCEL OF LAND DESCRIBED UNDER RECEPTION NUMBER DC9644454 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL OF LAND, N 27°39'12" E, A DISTANCE OF 440.02 FEET TO THE POINT OF BEGINNING;

THENCE N 63°46'05" W, A DISTANCE OF 428.95 FEET;
THENCE N 26°13'55" E, A DISTANCE OF 242.00 FEET;
THENCE S 63°46'05" E, A DISTANCE OF 434.95 FEET;

THENCE ALONG THE WESTERLY BOUNDARY OF THAT PARCEL OF LAND DESCRIBED UNDER RECEPTION NUMBER DC9644454 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, S 27°39'12" W, A DISTANCE OF 242.07 FEET TO THE POINT OF BEGINNING;

CONTAINING AN AREA OF 104,531 SQUARE FEET OR 2.40 ACRES, MORE OR LESS.

Title Certificate

I, David W. Knapp, BEING AN AUTHORIZED REPRESENTATIVE OF Land Title Guarantee Co., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

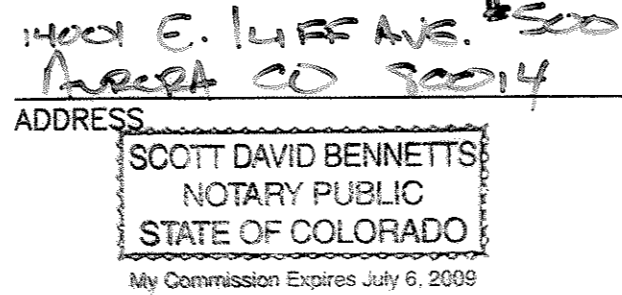
SIGNED THIS 25th DAY OF January, 2006

David W. Knapp
AUTHORIZED REPRESENTATIVE
Land Title Guarantee Company
TITLE INSURANCE COMPANY

THE FOREGOING TITLE INSURANCE CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS 25 DAY OF January, 2006 BY DAVID W. KNAPP AS AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY.

WITNESS MY HAND AND SEAL
MY COMMISSION EXPIRES: July 6, 2009

Scott David Bennetts
NOTARY PUBLIC
1400 E. I-70 Ave. #500
Denver CO 80202
ADDRESS



Owners:

TIMBER RIDGE L.L.C. A COLORADO LIMITED LIABILITY COMPANY
8480 E. ORCHARD ROAD, SUITE 1100
GREENWOOD VILLAGE, CO 80111
303-779-7979
FAX 303-779-7979
MR. REX WEIMER, MANAGER

Lienholder:

COMPASS BANK, AN ALABAMA BANKING CORPORATION
999 18TH STREET, SUITE 2800
DENVER, CO 80202
303-790-4969
FAX 303-217-2238

MR. JOHN LOZANO,
VICE PRESIDENT

Engineer & Surveyor:

COSTIN ENGINEERING CONSULTANTS, INC.
7353 S. ALTON WAY, SUITE A115
ENGLEWOOD, CO 80112
303-790-4969
FAX 303-790-4967

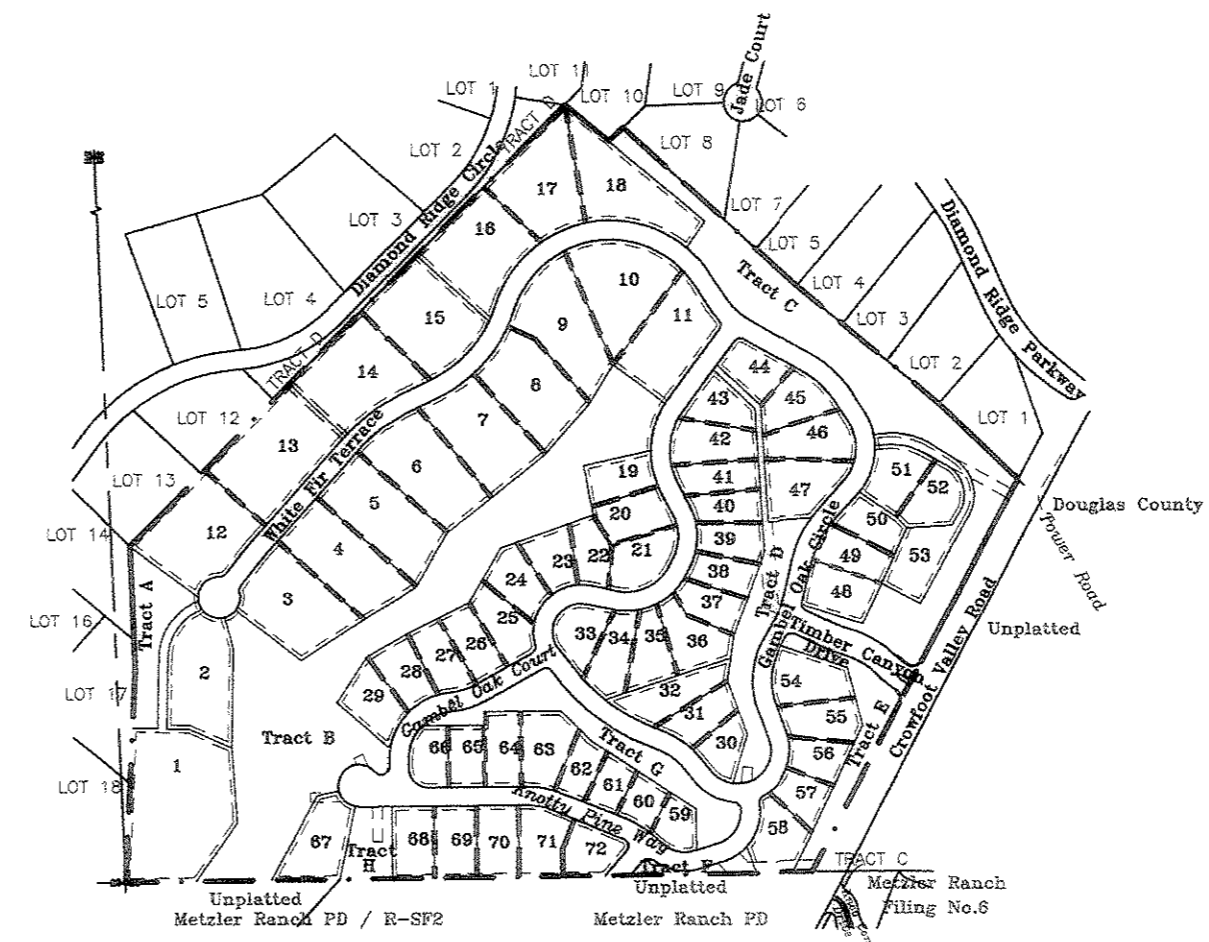
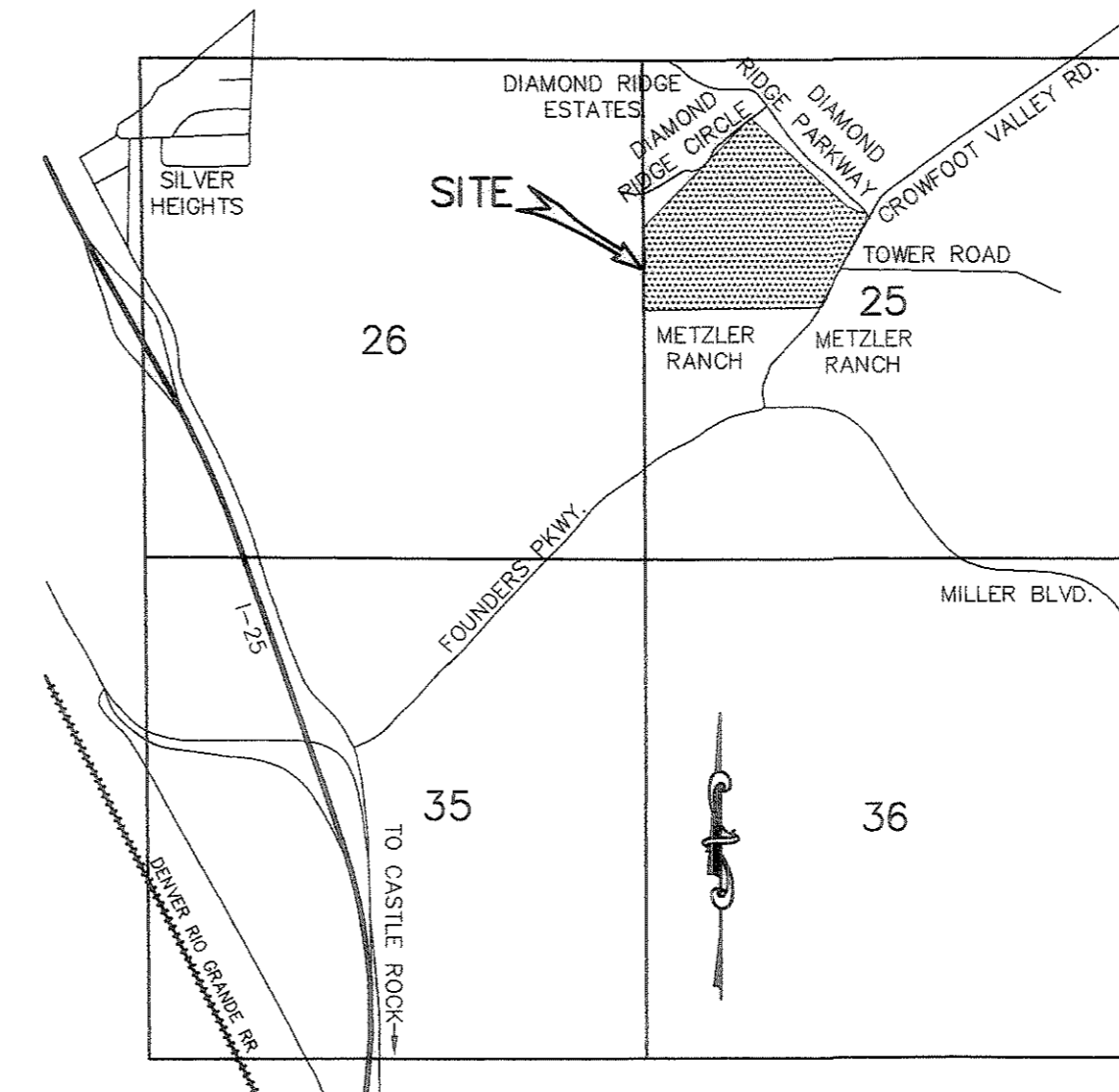
WILLIAM E. MILLER, PE # 13889
PAUL D. NELSON, JR. LS # 11330

Brookwood Subdivision Filing No. 1

Final Plat - Cover Sheet
Sheet 1 of 8

COSTIN ENGINEERING CONSULTANTS, INC.
ENGINEERING
LAND SURVEYING
CONSTRUCTION MANAGEMENT

7353 S. Alton Way, Suite A115
Englewood, Colorado 80112
PH (303) 790-4969 FAX (303) 790-4967
Date: March 17, 2004
Project No. 4110084-01
Revised 4-28-05
Revised 10-12-05 Revised 8-12-05



Sheet Index

SHEET 1 COVER SHEET
SHEET 2 NOTES & TABLES
SHEETS 3 - 8 PLAT

Surveyor's Statement:

I, PAUL D. NELSON, JR., A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON AUGUST 17, 2003, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

Paul D. Nelson, Jr.
PAUL D. NELSON, JR., R.L.S. # 11330
DATE 1/24/06

Statement of Town Approval and Acceptance

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY BY THE TOWN.

ATTEST: Town Clerk TOWN CLERK
Town Manager TOWN MANAGER

Statement of Director of Development Services Approval

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO THE 5 DAY OF February, 2006

Director of Development Services
DIRECTOR OF DEVELOPMENT SERVICES

Water Rights Dedication Agreement

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE BROOKWOOD ANNEXATION AND DEVELOPMENT AGREEMENT RECORDED OCTOBER 15, 2003 AT RECEPTION NO. 2003150879 AND ACCORDINGLY 73 SFE AREA DEBITED FROM THE WATER BANK.

Douglas County Clerk and Recorder's Certificate

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 3:21 P.M. ON THE 10th DAY OF January, 2006, RECEPTION NO. 2006010178

DOUGLAS COUNTY CLERK AND RECORDER
BY Deputy
DEPUTY



Brookwood Subdivision Filing No. 1
A Part of the Northwest 1/4, Section 25, T. 7 S., R. 67 W., 6th P.M.
 Town of Castle Rock, County of Douglas, State of Colorado
 Final Plat

Tract Summary Table

| TRACT | AREA | | OWNERSHIP & MAINTENANCE | USAGE | USAGE TYPE |
|-------|-------|-------------|-------------------------|---------------------|--|
| | ACRES | SQUARE FEET | | | |
| A | 0.90 | 39,293 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE |
| B | 7.28 | 316,973 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE & DRAINAGE |
| C | 4.09 | 178,336 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE & SIGNAGE |
| D | 1.36 | 59,328 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE & DRAINAGE |
| E | 0.87 | 29,064 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE, DRAINAGE & SIGNAGE |
| F | 0.21 | 8,935 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE & DRAINAGE |
| G | 1.43 | 62,273 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE, DRAINAGE & SIGNAGE |
| H | 0.57 | 24,404 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE, DRAINAGE & ACCESS EASEMENT |
| I | 0.01 | 310 | HOMEOWNERS ASSOCIATION | PRIVATE OPEN SPACE | OPEN SPACE |
| J * | 0.34 | 14,729 | HOMEOWNERS ASSOCIATION | FUTURE RIGHT OF WAY | FUTURE RIGHT OF WAY |
| K * | 0.31 | 13,592 | HOMEOWNERS ASSOCIATION | FUTURE RIGHT OF WAY | FUTURE RIGHT OF WAY |

TRACTS J AND K WILL BE DEDICATED TO THE TOWN OF CASTLE ROCK BY SEPARATE DOCUMENT. TRACTS J AND K WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION UNTIL DEDICATED TO THE TOWN OF CASTLE ROCK.

Site Summary Table:

| | | |
|---|---|----------------------|
| TOTAL NUMBER SFES (SINGLE FAMILY EQUIVALENT UNITS) | = | 72 |
| TOTAL NUMBER DWELLING UNITS/RESIDENTIAL LOTS | = | 72 |
| TOTAL ACRES | = | 72.98 ACRES - 100% |
| TOTAL TRACTS-PRIVATE OPEN SPACE-(TRACTS A,B,C,D,E,F,G,H, & I) | = | 16.52 ACRES - 22.64% |
| TOTAL TRACTS-RIGHT OF WAY (TRACTS J & K) | = | 0.65 ACRES - 0.89% |
| TOTAL RIGHT OF WAY DEDICATION | = | 9.00 ACRES - 12.33% |
| TOTAL LOT AREA | = | 46.81 ACRES - 64.14% |
| AVERAGE LOT SIZE | = | 0.45 ACRES |
| MAXIMUM LOT SIZE | = | 2.48 ACRES |
| MINIMUM LOT SIZE | = | 0.27 ACRES |
| TOTAL RESIDENTIAL ZONING ACREAGE | = | 57.15 ACRES - 78.3% |
| TOTAL OPEN SPACE ZONING ACREAGE | = | 15.83 ACRES - 21.7% |

Notes

- THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE TOWN OF CASTLE ROCK WILL MAINTAIN THE STORM SEWER SYSTEM WITH THE EXCEPTION OF THE DETENTION POND. THE HOMEOWNERS ASSOCIATION WILL MAINTAIN THE DETENTION POND. SHOULD THE HOMEOWNERS ASSOCIATION FAIL TO ADEQUATELY MAINTAIN SAID DETENTION POND, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH COSTS WILL BE ASSESSED TO THE HOMEOWNERS ASSOCIATION, THE MAINTENANCE COST SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 15% FEE.
- PURSUANT TO SECTION 17.62.080 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODES; LANDSCAPING SHALL BE PLANTED AND MAINTAINED IN A NEAT, CLEAN AND HEALTHY CONDITION BY THE OWNER. THIS INCLUDES PROPER PRUNING, MOWING AND WEEDING. UPON WRITTEN NOTICE BY THE TOWN, AN OWNER WILL HAVE SIX (6) MONTHS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE CASTLE ROCK WATER CONSERVATION ORDINANCE FOUND IN THIS CODE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY, EXCLUDING MEDIANS, IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER UNLESS OTHERWISE AGREED TO BE MAINTAINED BY THE TOWN. (ORD. 95-02 §1(PART), 1995; ORD. 86-13 §1(PART), 1986)
- ALL STREETS IN THIS SUBDIVISION WILL BE BUILT TO TOWN OF CASTLE ROCK STANDARDS:
 WHITE FIR TERRACE - 50' RIGHT OF WAY AND A FLOWLINE-TO-FLOWLINE WIDTH OF 36'
 TIMBER CANYON ROAD - 70' RIGHT OF WAY AND A FLOWLINE-TO-FLOWLINE WIDTH OF 32'
 GAMBEL OAK CIRCLE, GAMBEL OAK COURT AND KNOTTY PINE WAY-50' RIGHT OF WAY AND A FLOWLINE TO FLOWLINE WIDTH OF 28'
- THE FINAL PLAT OF BROOKWOOD SUBDIVISION FILING NO. 1 WILL BE CONSTRUCTED IN PHASES.
- APPROVAL OF THE FINAL PLAT DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
- COMPLETE SPECIFICATIONS AND CONSTRUCTION PLANS SHALL BE SUBMITTED TO THE TOWN OF CASTLE ROCK FIRE AND RESCUE DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ANY CONSTRUCTION OCCURRING.
- SURFACE ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS AND SHALL BE PROVIDED WITH A SURFACE SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM ALL-WEATHER DRIVING CAPABILITIES HAVE BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT.
- ALL REQUIRED FIRE HYDRANTS SHALL BE INSTALLED AND SERVICEABLE PRIOR TO AND DURING ALL CONSTRUCTION.
- RIGHT-OF-WAY FOR INGRESS AND EGRESS FOR EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, AND ON ALL THROUGH AND ANY AND ALL PRIVATE ROADS AND DRIVES.
- ALL ROADS AND DRIVES ARE HEREBY DESIGNATED AS FIRE LANES WHEN REQUIRED BY THE TOWN OF CASTLE ROCK FIRE AND RESCUE DEPARTMENT. ALL FIRE LANES SHALL BE POSED "NO PARKING FIRE LANES".

Notes - Continued

- ANY STREET SIGNS, STRIPING AND STREET LIGHTS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CD'S. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS.
- THE DEVELOPER SHALL CONFORM TO TOWN OF CASTLE ROCK 'WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY', AS AMENDED FROM TIME TO TIME FOR THIS PROJECT.
- THERE ARE NO FEMA REGULATED FLOODPLAINS OR WETLANDS ON THIS SITE.
- ALL UTILITIES, DRAINAGE AND EMERGENCY ACCESS EASEMENTS/ACCESS EASEMENTS AS SHOWN ON THE THIS FINAL PLAT ARE GRANTED TO THE TOWN OF CASTLE ROCK.
- BROOKWOOD ANNEXATION & DEVELOPMENT AGREEMENT RECORDED, OCT. 15, 2003, RECEPTION # 2003150879.
- NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS, SHALL BE PLACED IN SIGHT DISTANCE EASEMENTS AS SHOWN ON THIS PLAT.
- UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS OF WAY AND SHALL HAVE FIVE-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING BUT NOT LIMITED TO, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES, AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
- THIS DEVELOPMENT IS IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE ORDINANCE. SKYLINE/RIDGELINE AREAS MUST ADHERE TO CHAPTER 17.14 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE REGARDING MITIGATION PROCEDURES. (REFER TO THE FINAL PD SITE PLAN, RECEPTION NO. 2003150878, FOR ADDITIONAL DETAILS ON SPECIFIC LOTS.)
- RETAINING WALLS WILL BE DECORATIVE BLOCK WALL OR DRY STACK (NATURAL STONE). RETAINING WALLS OR SECTIONS OF RETAINING WALLS 4- FEET IN HEIGHT OR HIGHER MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF OF THE PUBLIC WORKS PERMIT. CALL THE BUILDING DEPARTMENT (720-733-3529) FOR A DETERMINATION OF THE NEED FOR A BUILDING PERMIT FOR TIERED RETAINING WALLS.
- TRACTS J AND K WILL BE DEDICATED TO THE TOWN OF CASTLE ROCK BY SEPARATE DOCUMENT. TRACTS J AND K WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION UNTIL DEDICATED TO THE TOWN OF CASTLE ROCK.

Brookwood Subdivision Filing No. 1
Final Plat - Notes
 Sheet 2 of 8

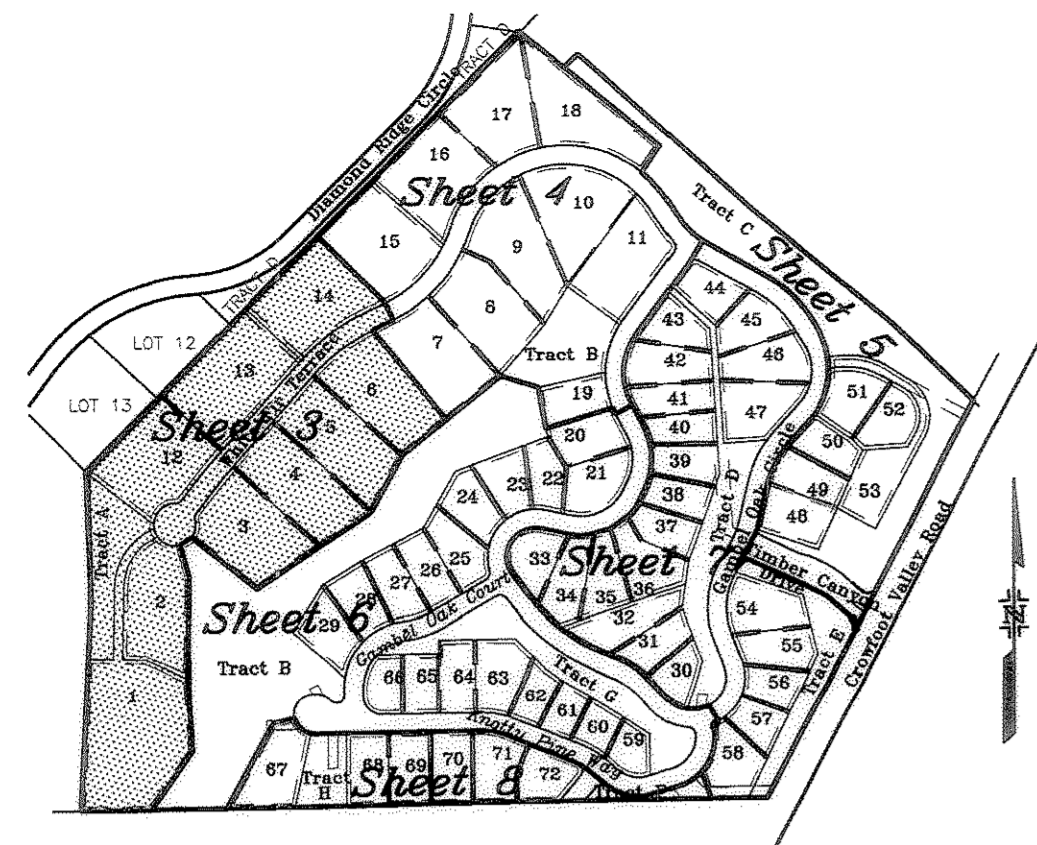
COSTIN ENGINEERING CONSULTANTS, INC.

ENGINEERING
 LAND SURVEYING
 CONSTRUCTION MANAGEMENT
 7353 S. Alton Way, Suite 4115
 Englewood, Colorado 80112
 PH (303) 790-4989
 Date: March 17, 2004
 Project No. 4110064-02
 Revised 4-28-05
 Revised 8-12-05
 Revised 10-12-05
 Revised 02-13-06

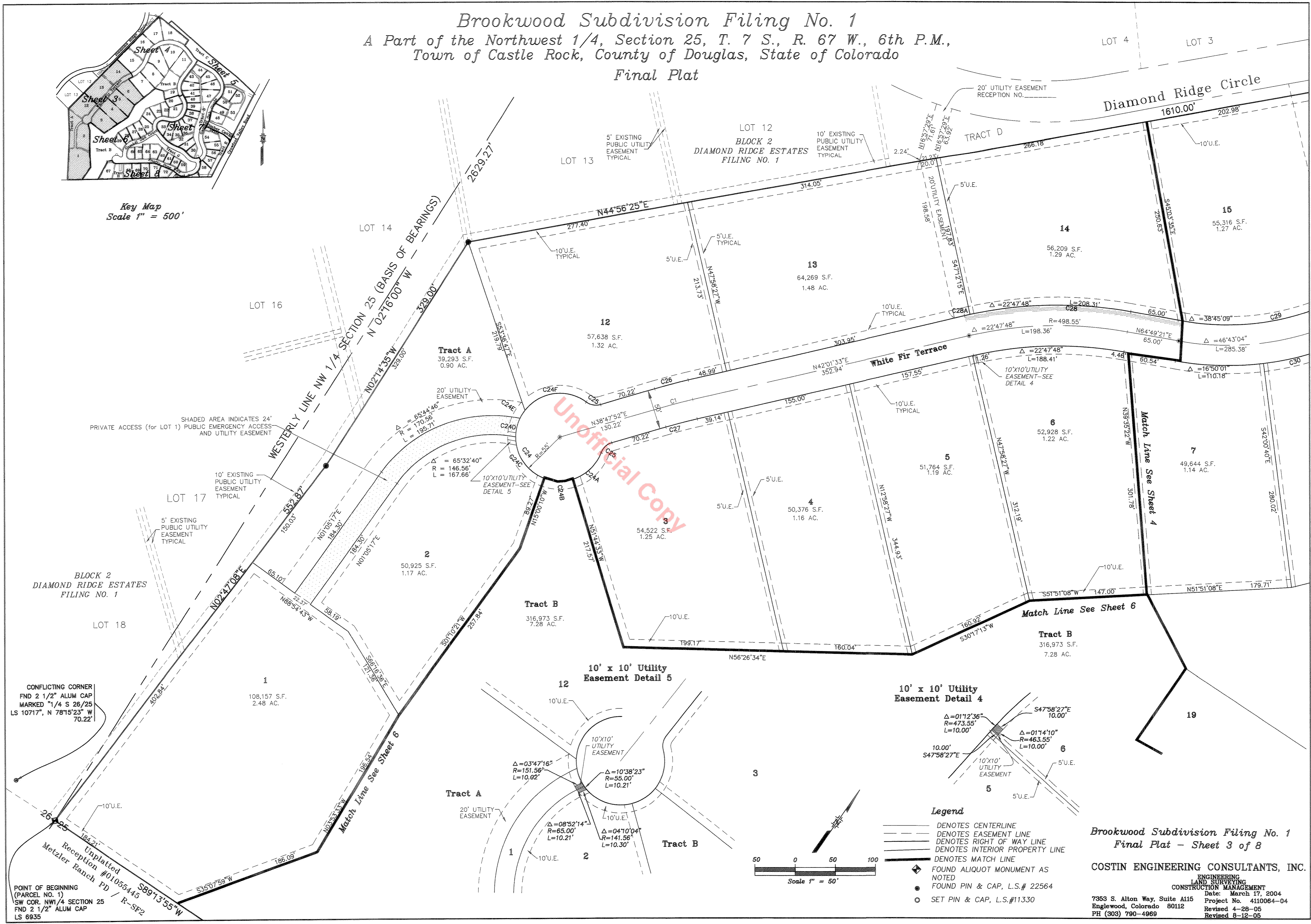
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Brookwood Subdivision Filing No. 1
 A Part of the Northwest 1/4, Section 25, T. 7 S., R. 67 W., 6th P.M.,
 Town of Castle Rock, County of Douglas, State of Colorado
Final Plat



Key Map
 Scale 1" = 500'

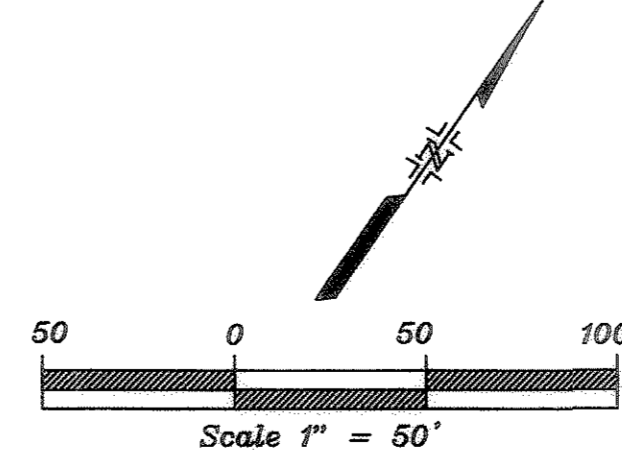
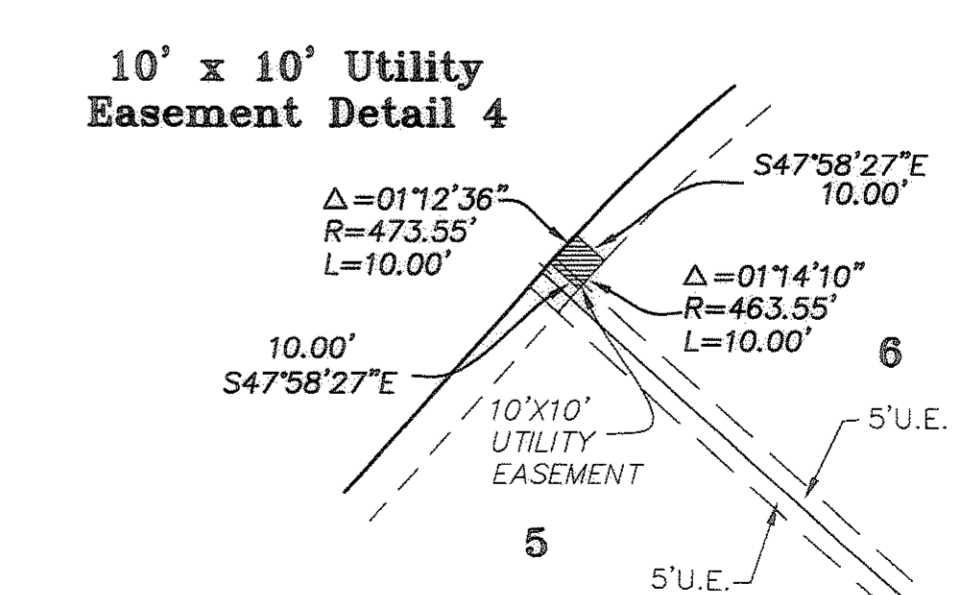


Unofficial Copy

CONFLICTING CORNER
 FND 2 1/2" ALUM CAP
 MARKED "1/4 S 26/25
 LS 10717", N 78°15'23" W
 70.22'

POINT OF BEGINNING
 (PARCEL NO. 1)
 SW COR. NW 1/4 SECTION 25
 FND 2 1/2" ALUM CAP
 LS 6935

10' x 10' Utility Easement Detail 5



- Legend**
- DENOTES CENTERLINE
 - - - DENOTES EASEMENT LINE
 - DENOTES RIGHT OF WAY LINE
 - DENOTES INTERIOR PROPERTY LINE
 - DENOTES MATCH LINE
 - ◆ FOUND ALIQUOT MONUMENT AS NOTED
 - FOUND PIN & CAP, L.S.# 22564
 - SET PIN & CAP, L.S.# 11330

Brookwood Subdivision Filing No. 1
Final Plat - Sheet 3 of 8

COSTIN ENGINEERING CONSULTANTS, INC.
 ENGINEERING
 LAND SURVEYING
 CONSTRUCTION MANAGEMENT

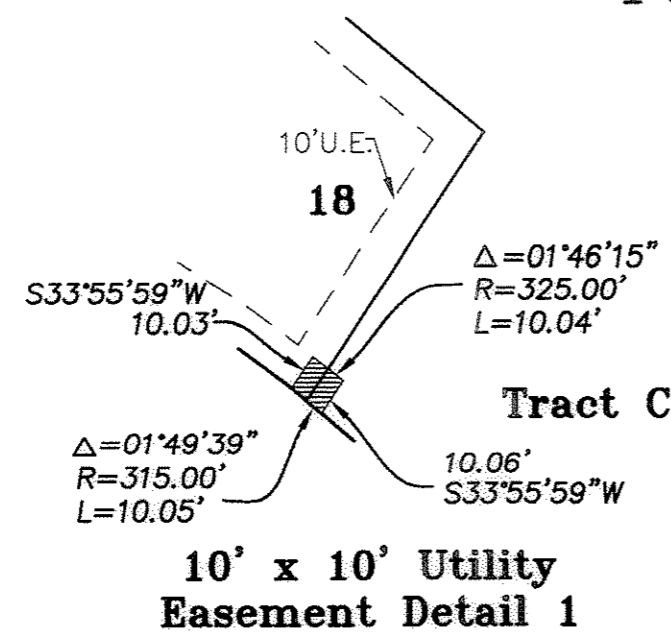
Date: March 17, 2004
 Project No. 4110064-04
 Englewood, Colorado 80112
 Revised 4-28-05
 PH (303) 790-4969
 Revised 8-12-05

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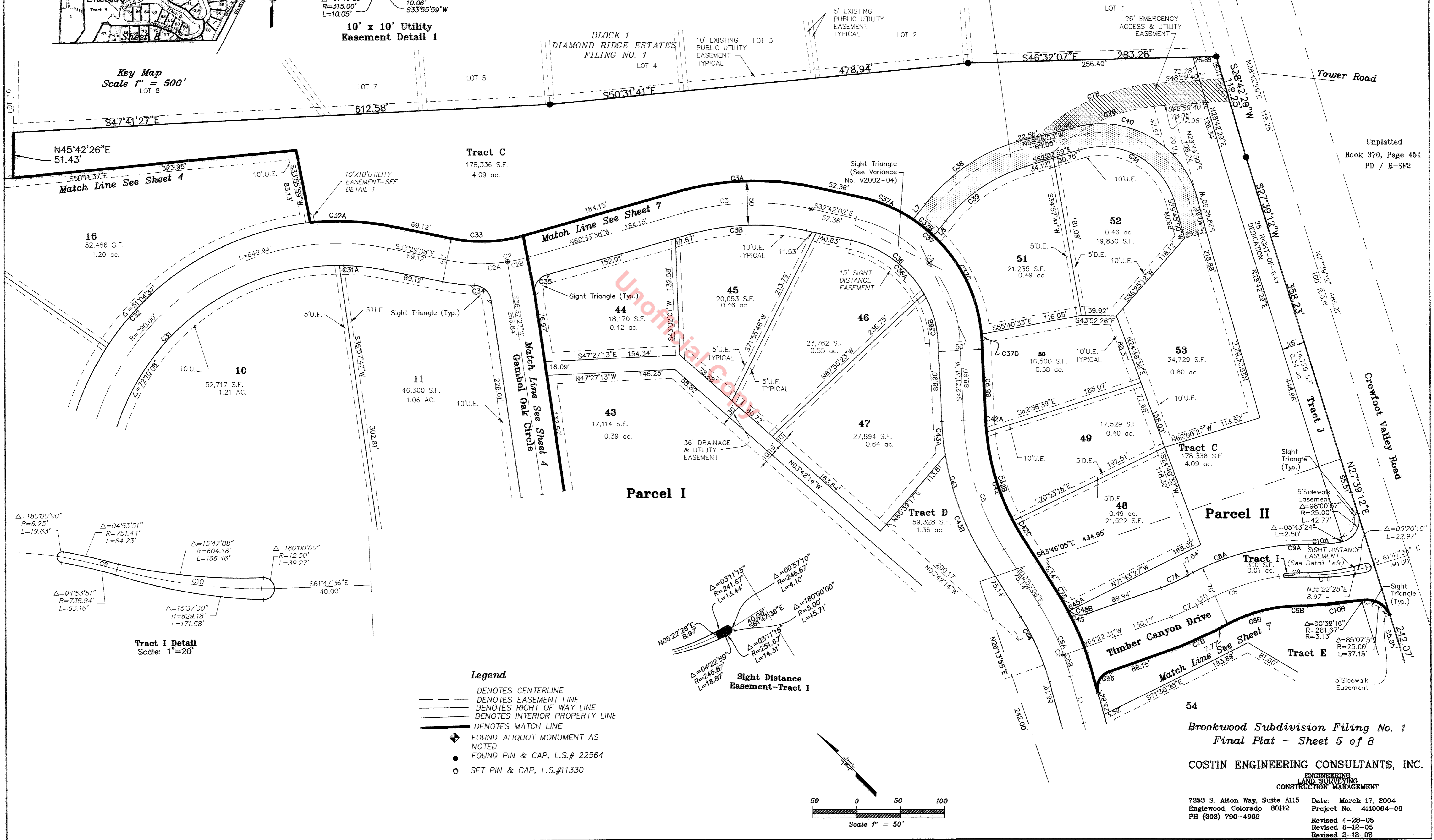
Brookwood Subdivision Filing No. 1
 A Part of the Northwest 1/4, Section 25, T. 7 S., R. 67 W., 6th P.M.,
 Town of Castle Rock, County of Douglas, State of Colorado
Final Plat



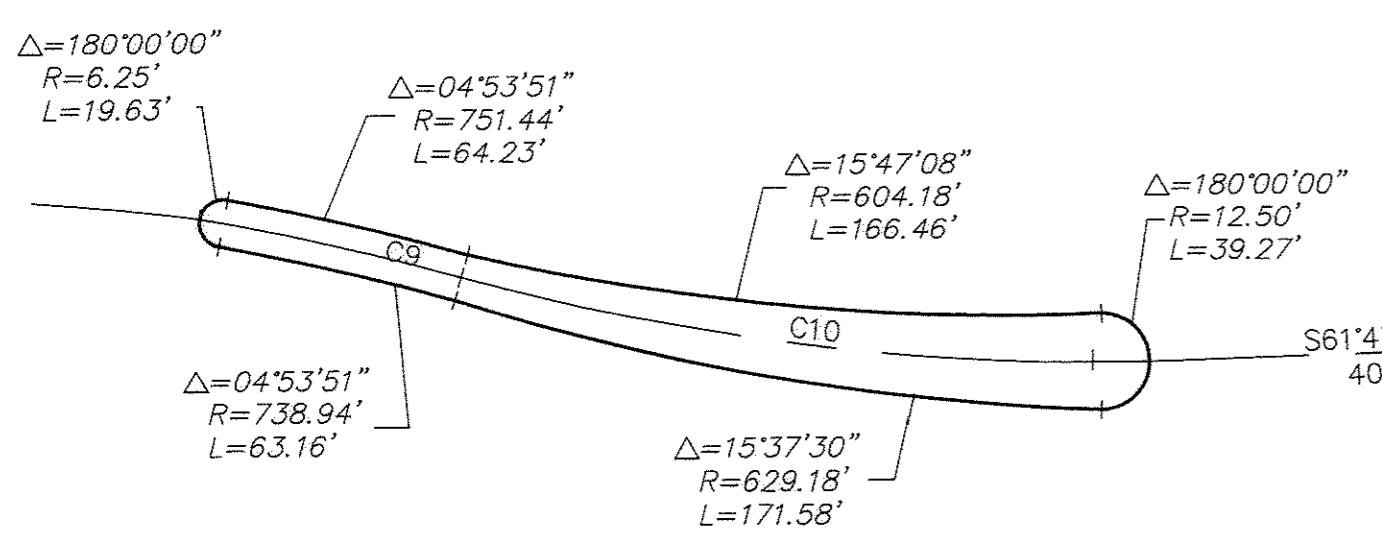
Key Map
 Scale 1" = 500'
 LOT 8



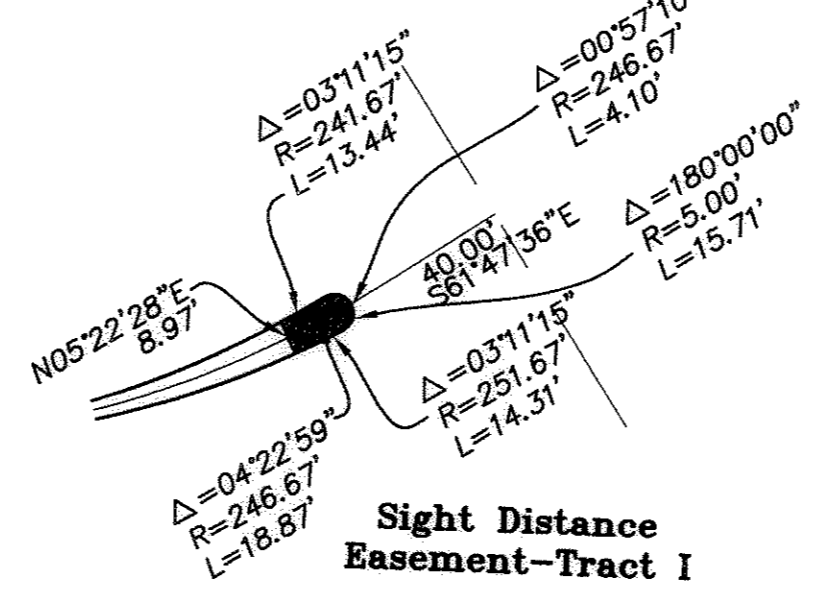
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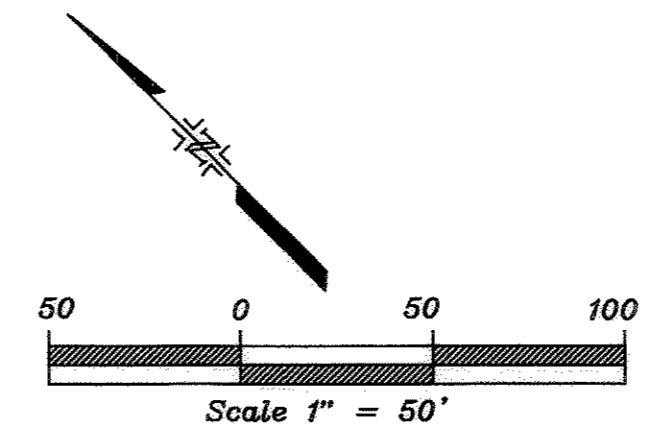
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 Book 370, Page 451
 PD / R-SF2



Tract I Detail
 Scale: 1"=20'



- Legend**
- DENOTES CENTERLINE
 - - - DENOTES EASEMENT LINE
 - DENOTES RIGHT OF WAY LINE
 - DENOTES INTERIOR PROPERTY LINE
 - DENOTES MATCH LINE
 - ◆ FOUND ALIQUOT MONUMENT AS NOTED
 - FOUND PIN & CAP, L.S.# 22564
 - SET PIN & CAP, L.S.#11330



Brookwood Subdivision Filing No. 1
Final Plat - Sheet 5 of 8

COSTIN ENGINEERING CONSULTANTS, INC.

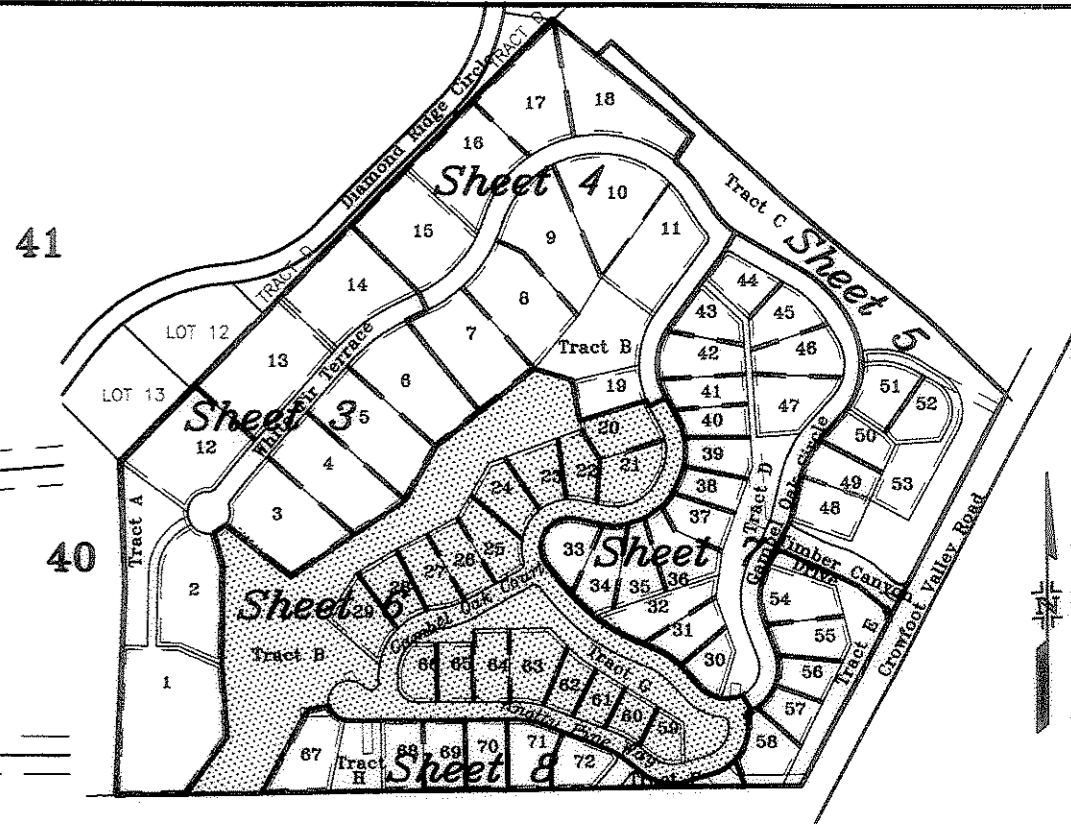
ENGINEERING
 LAND SURVEYING
 CONSTRUCTION MANAGEMENT

7353 S. Alton Way, Suite A115
 Englewood, Colorado 80112
 PH (303) 790-4969

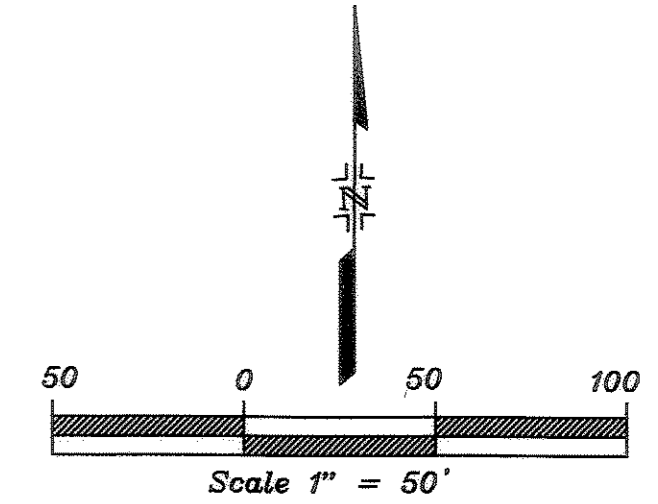
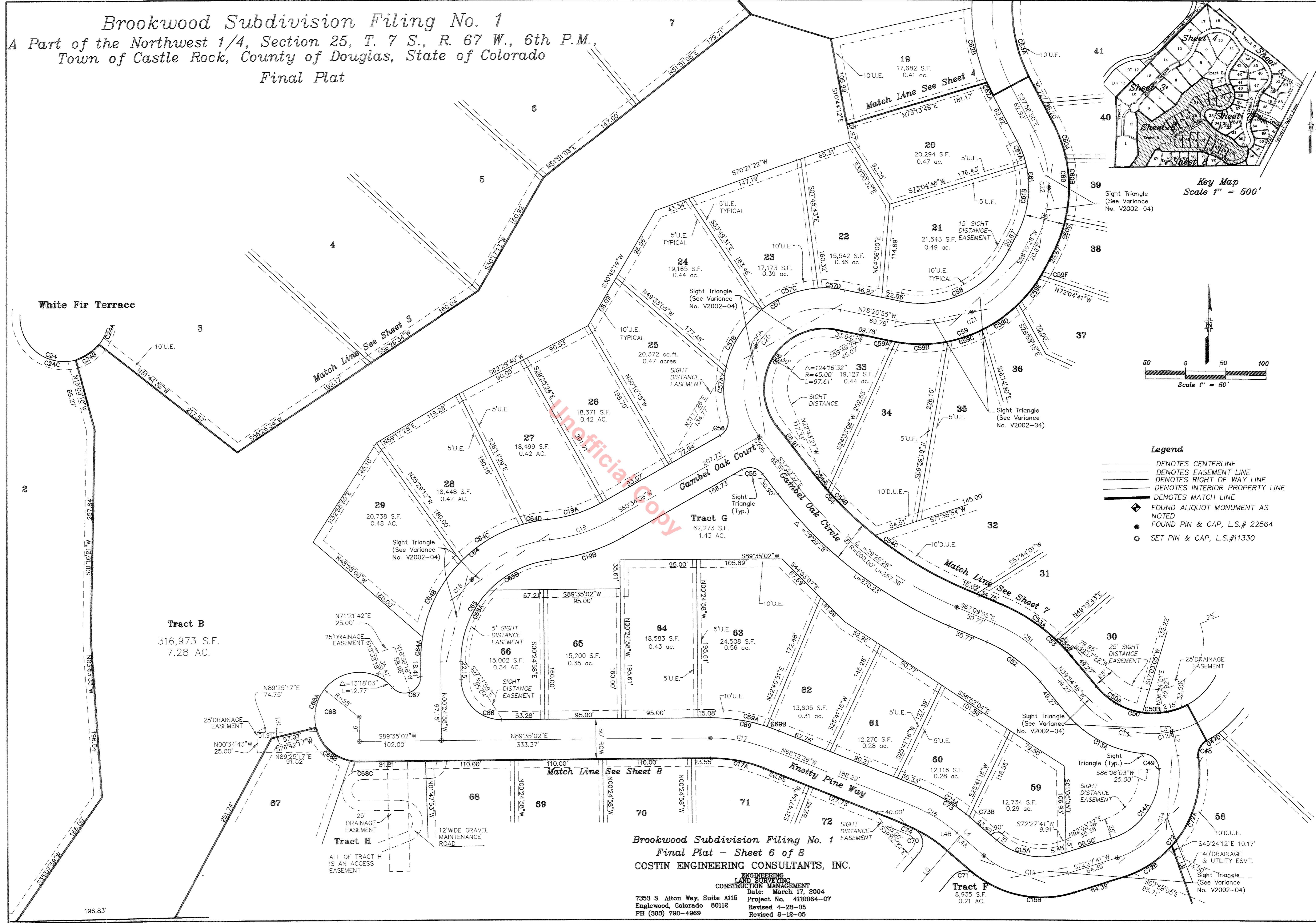
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 Project No. 4110064-06
 Revised 4-28-05
 Revised 8-12-05
 Revised 2-13-06

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Brookwood Subdivision Filing No. 1
 A Part of the Northwest 1/4, Section 25, T. 7 S., R. 67 W., 6th P.M.,
 Town of Castle Rock, County of Douglas, State of Colorado
Final Plat



Key Map
 Scale 1" = 500'



- Legend**
- DENOTES CENTERLINE
 - - - DENOTES EASEMENT LINE
 - DENOTES RIGHT OF WAY LINE
 - DENOTES INTERIOR PROPERTY LINE
 - DENOTES MATCH LINE
 - ◆ FOUND ALIQUOT MONUMENT AS NOTED
 - FOUND PIN & CAP, L.S.# 22564
 - SET PIN & CAP, L.S.#11330

Tract B
 316,973 S.F.
 7.28 AC.

Tract G
 62,273 S.F.
 1.43 AC.

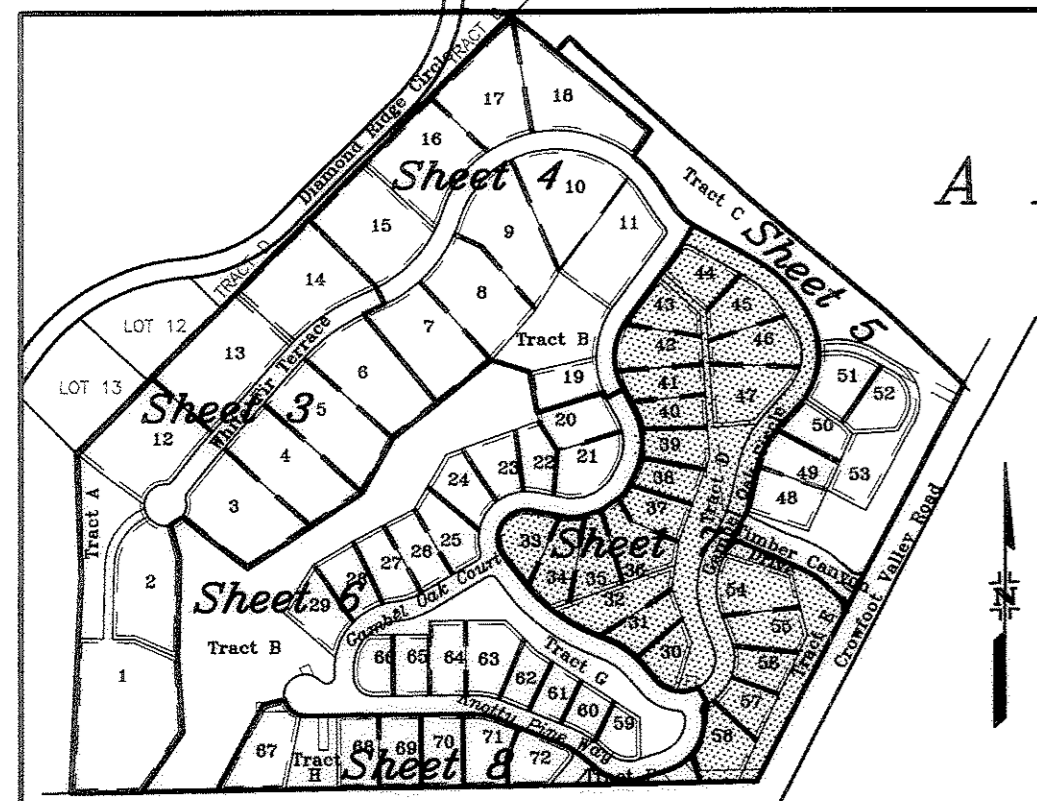
Tract F
 8,935 S.F.
 0.21 AC.

Brookwood Subdivision Filing No. 1
Final Plat - Sheet 6 of 8
COSTIN ENGINEERING CONSULTANTS, INC.

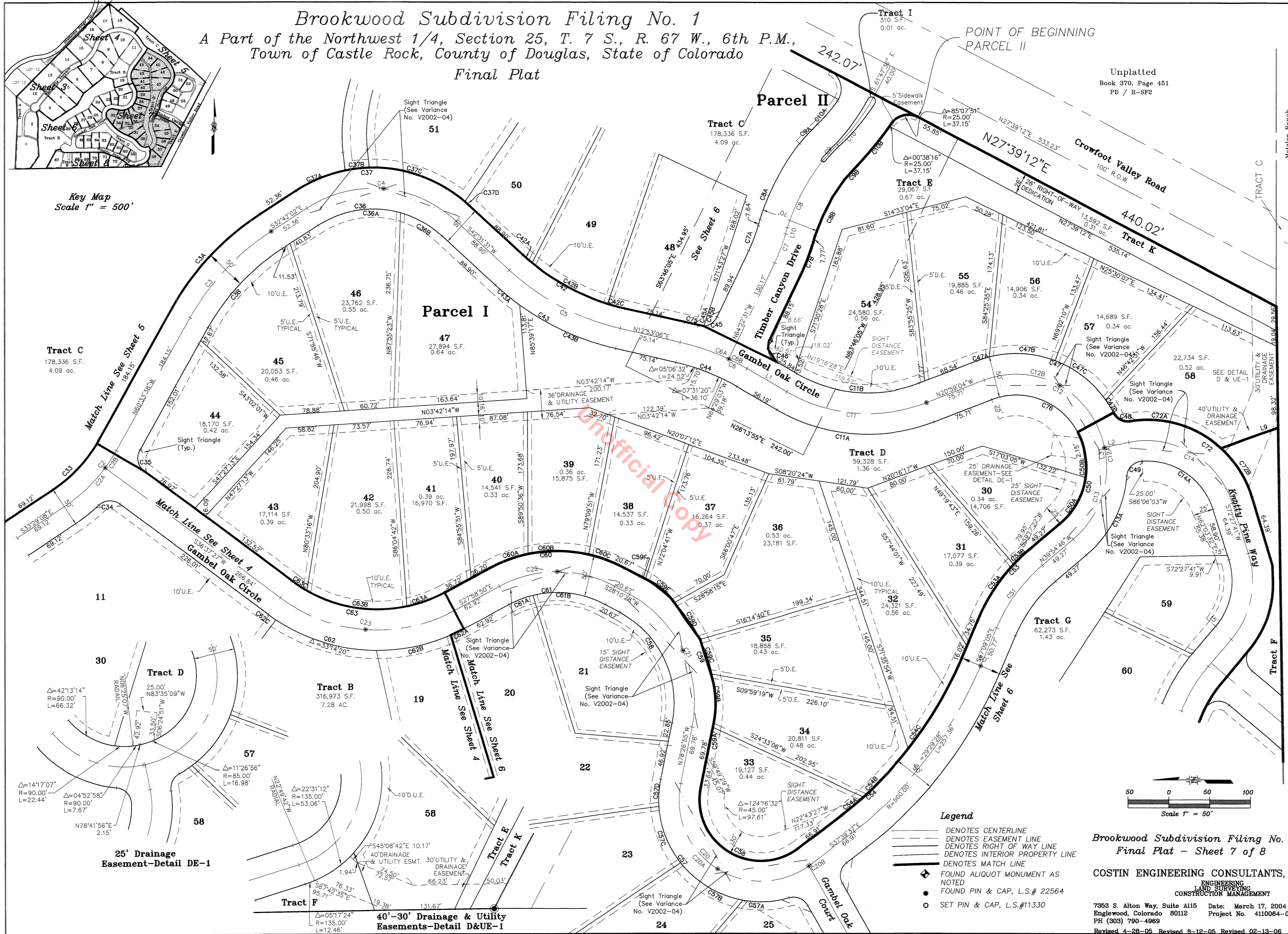
ENGINEERING
 LAND SURVEYING
 CONSTRUCTION MANAGEMENT
 Date: March 17, 2004
 Project No. 4110064-07
 Revised 4-28-05
 Revised 8-12-05
 7353 S. Alton Way, Suite A115
 Englewood, Colorado 80112
 PH (303) 790-4969

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Brookwood Subdivision Filing No. 1
 A Part of the Northwest 1/4, Section 25, T. 7 S., R. 67 W., 6th P.M.,
 Town of Castle Rock, County of Douglas, State of Colorado
Final Plat

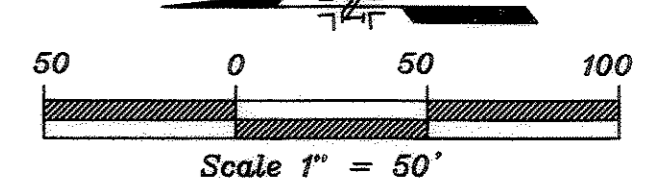


Key Map
 Scale 1" = 500'



Legend

- DENOTES CENTERLINE
- - - DENOTES EASEMENT LINE
- DENOTES RIGHT OF WAY LINE
- DENOTES INTERIOR PROPERTY LINE
- DENOTES MATCH LINE
- ◆ FOUND ALIQUOT MONUMENT AS NOTED
- FOUND PIN & CAP, L.S.# 22564
- SET PIN & CAP, L.S.#11330



Brookwood Subdivision Filing No. 1
Final Plat - Sheet 7 of 8

COSTIN ENGINEERING CONSULTANTS, INC.
 ENGINEERING
 LAND SURVEYING
 CONSTRUCTION MANAGEMENT

7353 S. Alton Way, Suite A115 Date: March 17, 2004
 Englewood, Colorado 80112 Project No. 4110064-08
 PH (303) 790-4969
 Revised 4-28-05 Revised 8-12-05 Revised 02-18-06

Metzler Ranch
 Filing No. 6
 PD / R-SF2

Unplatted
 Reception #00086760
 Metzler Ranch PD / R-SF2

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Brookwood Subdivision Filing No. 1

A Part of the Northwest 1/4, Section 25, T. 7 S., R. 67 W., 6th P.M., Town of Castle Rock, County of Douglas, State of Colorado

Final Plat

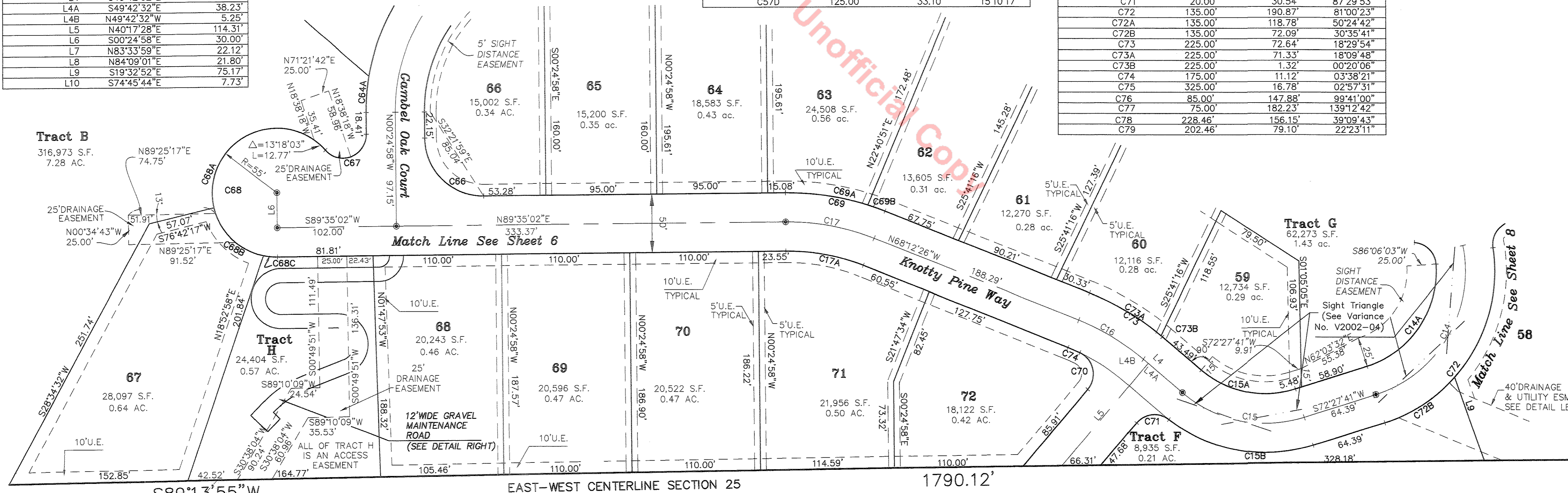
| CURVE | RADIUS | LENGTH | DELTA |
|-------|---------|---------|-----------|
| C1 | 740.00' | 41.69' | 03°13'41" |
| C2 | 200.00' | 94.51' | 27°04'29" |
| C2A | 200.00' | 69.43' | 19°53'25" |
| C2B | 200.00' | 25.08' | 07°11'05" |
| C3 | 300.00' | 145.87' | 27°51'36" |
| C3A | 325.00' | 158.03' | 27°51'36" |
| C3B | 275.00' | 133.72' | 27°51'36" |
| C4 | 150.00' | 196.94' | 75°13'33" |
| C5 | 300.00' | 155.20' | 29°38'25" |
| C6 | 300.00' | 88.14' | 16°50'02" |
| C6A | 300.00' | 63.09' | 12°03'00" |
| C6B | 300.00' | 25.05' | 04°47'01" |
| C7 | 264.04' | 38.08' | 08°15'46" |
| C7A | 229.04' | 32.83' | 08°12'42" |
| C7B | 299.04' | 43.34' | 08°18'17" |
| C8 | 263.85' | 91.24' | 19°48'45" |
| C8A | 298.85' | 104.98' | 20°07'36" |
| C8B | 228.85' | 77.56' | 19°25'03" |
| C9 | 298.08' | 27.98' | 05°22'41" |
| C9A | 333.08' | 32.07' | 05°30'58" |
| C9B | 263.08' | 23.88' | 05°12'07" |
| C10 | 246.67' | 76.67' | 17°48'27" |
| C10A | 211.67' | 30.34' | 10°01'52" |
| C10B | 281.67' | 64.78' | 13°10'40" |
| C11 | 200.00' | 176.99' | 50°42'11" |
| C11A | 225.00' | 199.11' | 50°42'11" |
| C11B | 175.00' | 154.86' | 50°42'11" |
| C12 | 110.00' | 191.38' | 99°41'00" |
| C12A | 110.00' | 0.40' | 00°12'23" |
| C12B | 110.00' | 190.98' | 99°28'37" |
| C13 | 115.00' | 123.21' | 61°23'18" |
| C13A | 140.00' | 112.01' | 45°50'26" |
| C14 | 110.00' | 161.21' | 83°58'09" |
| C14A | 85.00' | 113.28' | 76°21'38" |
| C15 | 110.00' | 111.02' | 57°49'46" |
| C15A | 85.00' | 85.79' | 57°49'46" |
| C15B | 135.00' | 130.36' | 55°19'39" |
| C16 | 200.00' | 64.57' | 18°29'54" |
| C17 | 200.00' | 77.52' | 22°12'32" |
| C17A | 175.00' | 67.83' | 22°12'32" |

| CURVE | RADIUS | LENGTH | DELTA |
|-------|---------|---------|------------|
| C18 | 150.00' | 222.04' | 84°48'46" |
| C19 | 201.03' | 83.58' | 23°49'12" |
| C19A | 176.03' | 73.18' | 23°49'12" |
| C19B | 226.03' | 93.97' | 23°49'12" |
| C20 | 100.00' | 242.97' | 139°12'42" |
| C20A | 100.00' | 240.04' | 137°31'49" |
| C20B | 100.00' | 2.93' | 01°40'53" |
| C21 | 150.00' | 192.10' | 73°22'37" |
| C22 | 150.00' | 147.01' | 56°09'18" |
| C23 | 200.00' | 225.51' | 64°36'17" |
| C24 | 55.00' | 274.79' | 286°15'37" |
| C24A | 55.00' | 50.48' | 52°35'23" |
| C24B | 55.00' | 35.27' | 36°44'23" |
| C24C | 55.00' | 67.64' | 70°27'45" |
| C24D | 55.00' | 24.20' | 25°12'41" |
| C24E | 55.00' | 11.65' | 12°08'23" |
| C24F | 55.00' | 85.55' | 89°07'01" |
| C25 | 20.00' | 18.55' | 53°07'48" |
| C26 | 765.00' | 43.10' | 03°13'41" |
| C27 | 715.00' | 40.28' | 03°13'41" |
| C28 | 523.55' | 208.31' | 22°47'48" |
| C28A | 523.55' | 7.04' | 00°46'12" |
| C29 | 325.00' | 265.00' | 46°43'04" |
| C29A | 325.00' | 45.18' | 07°57'56" |
| C30 | 375.00' | 305.77' | 46°43'04" |
| C30A | 375.00' | 42.06' | 06°25'36" |
| C31 | 265.00' | 593.91' | 128°24'35" |
| C31A | 265.00' | 50.80' | 10°59'01" |
| C32 | 315.00' | 705.97' | 128°24'35" |
| C32A | 315.00' | 93.84' | 17°04'09" |
| C33 | 175.00' | 82.70' | 27°04'29" |
| C34 | 20.00' | 27.72' | 79°24'58" |
| C35 | 20.00' | 28.91' | 82°48'55" |
| C36 | 125.00' | 164.12' | 75°13'33" |
| C36A | 125.00' | 105.36' | 48°17'40" |
| C36B | 125.00' | 58.75' | 26°55'53" |
| C37 | 175.00' | 229.76' | 75°13'33" |
| C37A | 175.00' | 65.21' | 21°21'01" |
| C37B | 175.00' | 29.81' | 09°45'39" |
| C37C | 175.00' | 127.33' | 41°41'20" |
| C37D | 175.00' | 7.41' | 02°25'33" |

| CURVE | RADIUS | LENGTH | DELTA |
|-------|---------|---------|------------|
| C38 | 217.00' | 128.01' | 33°48'01" |
| C39 | 187.00' | 110.32' | 33°48'01" |
| C40 | 112.92' | 180.94' | 91°48'49" |
| C41 | 86.95' | 139.52' | 91°56'35" |
| C42 | 275.00' | 120.50' | 25°06'21" |
| C42A | 275.00' | 14.64' | 03°03'00" |
| C42B | 275.00' | 105.86' | 22°03'21" |
| C42C | 275.00' | 21.76' | 04°32'04" |
| C43 | 325.00' | 168.13' | 29°38'25" |
| C43A | 325.00' | 38.31' | 06°45'14" |
| C43B | 325.00' | 129.82' | 22°53'11" |
| C44 | 275.00' | 80.80' | 16°50'02" |
| C45 | 20.00' | 28.00' | 80°13'07" |
| C45A | 20.00' | 7.30' | 20°54'20" |
| C45B | 20.00' | 20.70' | 59°18'47" |
| C46 | 20.00' | 29.99' | 85°54'22" |
| C47 | 135.00' | 194.81' | 82°40'47" |
| C47A | 135.00' | 15.96' | 06°46'32" |
| C47B | 135.00' | 82.00' | 34°48'13" |
| C47C | 135.00' | 78.81' | 33°28'57" |
| C48 | 20.00' | 24.52' | 07°39'05" |
| C49 | 20.00' | 28.57' | 81°51'15" |
| C50 | 90.00' | 96.43' | 61°23'18" |
| C50A | 90.00' | 66.32' | 42°13'14" |
| C50B | 90.00' | 30.11' | 19°10'05" |
| C51 | 200.00' | 95.08' | 27°14'19" |
| C52 | 175.00' | 83.20' | 27°14'19" |
| C53 | 225.00' | 106.97' | 27°14'19" |
| C53A | 225.00' | 80.75' | 20°33'48" |
| C53B | 225.00' | 26.21' | 06°40'30" |
| C54 | 475.00' | 244.49' | 29°29'28" |
| C54A | 475.00' | 34.88' | 04°12'27" |
| C54B | 475.00' | 80.09' | 09°39'41" |
| C54C | 475.00' | 129.51' | 15°37'20" |
| C55 | 20.00' | 28.54' | 81°45'47" |
| C56 | 20.00' | 26.74' | 76°36'29" |
| C57 | 125.00' | 256.53' | 117°34'59" |
| C57A | 125.00' | 56.96' | 26°06'32" |
| C57B | 125.00' | 91.18' | 41°47'41" |
| C57C | 125.00' | 75.28' | 34°30'28" |
| C57D | 125.00' | 33.10' | 15°10'17" |

| CURVE | RADIUS | LENGTH | DELTA |
|-------|---------|---------|------------|
| C58 | 125.00' | 160.08' | 73°22'37" |
| C59 | 175.00' | 224.12' | 73°22'37" |
| C59A | 175.00' | 4.68' | 01°31'53" |
| C59B | 175.00' | 65.38' | 21°24'20" |
| C59C | 175.00' | 45.12' | 14°46'27" |
| C59D | 175.00' | 55.23' | 18°04'56" |
| C59E | 175.00' | 45.12' | 14°46'27" |
| C59F | 175.00' | 8.58' | 02°48'34" |
| C60 | 175.00' | 171.52' | 56°09'18" |
| C60A | 175.00' | 49.85' | 16°19'20" |
| C60B | 175.00' | 75.00' | 24°33'13" |
| C60C | 175.00' | 46.67' | 15°16'45" |
| C61 | 125.00' | 122.51' | 56°09'18" |
| C61A | 125.00' | 31.27' | 14°19'57" |
| C61B | 125.00' | 91.24' | 41°49'21" |
| C62 | 225.00' | 253.70' | 64°36'17" |
| C62A | 225.00' | 17.78' | 04°31'43" |
| C62B | 225.00' | 93.97' | 23°55'48" |
| C62C | 225.00' | 11.42' | 03°54'25" |
| C63 | 175.00' | 197.32' | 64°36'17" |
| C63A | 175.00' | 49.44' | 16°11'11" |
| C63B | 175.00' | 126.83' | 41°31'25" |
| C63C | 175.00' | 21.06' | 06°53'41" |
| C64 | 175.00' | 259.05' | 84°48'46" |
| C64A | 175.00' | 30.74' | 10°03'51" |
| C64B | 175.00' | 106.44' | 34°51'00" |
| C64C | 175.00' | 91.29' | 29°53'17" |
| C64D | 175.00' | 30.58' | 10°00'39" |
| C65 | 125.00' | 185.03' | 84°48'46" |
| C65A | 125.00' | 97.41' | 40°38'57" |
| C65B | 125.00' | 87.62' | 40°09'49" |
| C66 | 50.00' | 78.54' | 90°00'00" |
| C67 | 20.00' | 48.68' | 139°27'51" |
| C68 | 55.00' | 220.27' | 229°27'51" |
| C68A | 55.00' | 146.24' | 152°20'37" |
| C68B | 55.00' | 62.23' | 64°49'37" |
| C68C | 55.00' | 11.80' | 12°17'37" |
| C69 | 225.00' | 87.21' | 22°12'32" |
| C69A | 225.00' | 71.77' | 18°16'37" |
| C69B | 225.00' | 15.44' | 03°55'54" |
| C70 | 20.00' | 36.60' | 104°51'33" |
| C71 | 20.00' | 30.54' | 87°29'53" |
| C72 | 135.00' | 190.87' | 81°00'23" |
| C72A | 135.00' | 118.78' | 50°24'42" |
| C72B | 135.00' | 72.09' | 30°35'41" |
| C73 | 225.00' | 72.64' | 18°29'54" |
| C73A | 225.00' | 71.33' | 18°09'48" |
| C73B | 225.00' | 1.32' | 00°20'06" |
| C74 | 175.00' | 11.12' | 03°38'21" |
| C75 | 325.00' | 16.78' | 02°57'31" |
| C76 | 85.00' | 147.88' | 99°41'00" |
| C77 | 75.00' | 182.23' | 139°12'42" |
| C78 | 228.46' | 156.15' | 39°09'43" |
| C79 | 202.46' | 79.10' | 22°23'11" |

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N29°43'07"E | 56.19' |
| L2 | S11°30'28"E | 30.38' |
| L3 | S78°41'56"W | 2.15' |
| L4 | S49°42'32"E | 43.49' |
| L4A | S49°42'32"E | 38.23' |
| L4B | N49°42'32"W | 5.25' |
| L5 | N40°17'28"E | 114.31' |
| L6 | S00°24'58"E | 30.00' |
| L7 | N83°33'59"E | 22.12' |
| L8 | N84°09'01"E | 21.80' |
| L9 | S19°32'52"E | 75.17' |
| L10 | S74°45'44"E | 7.73' |



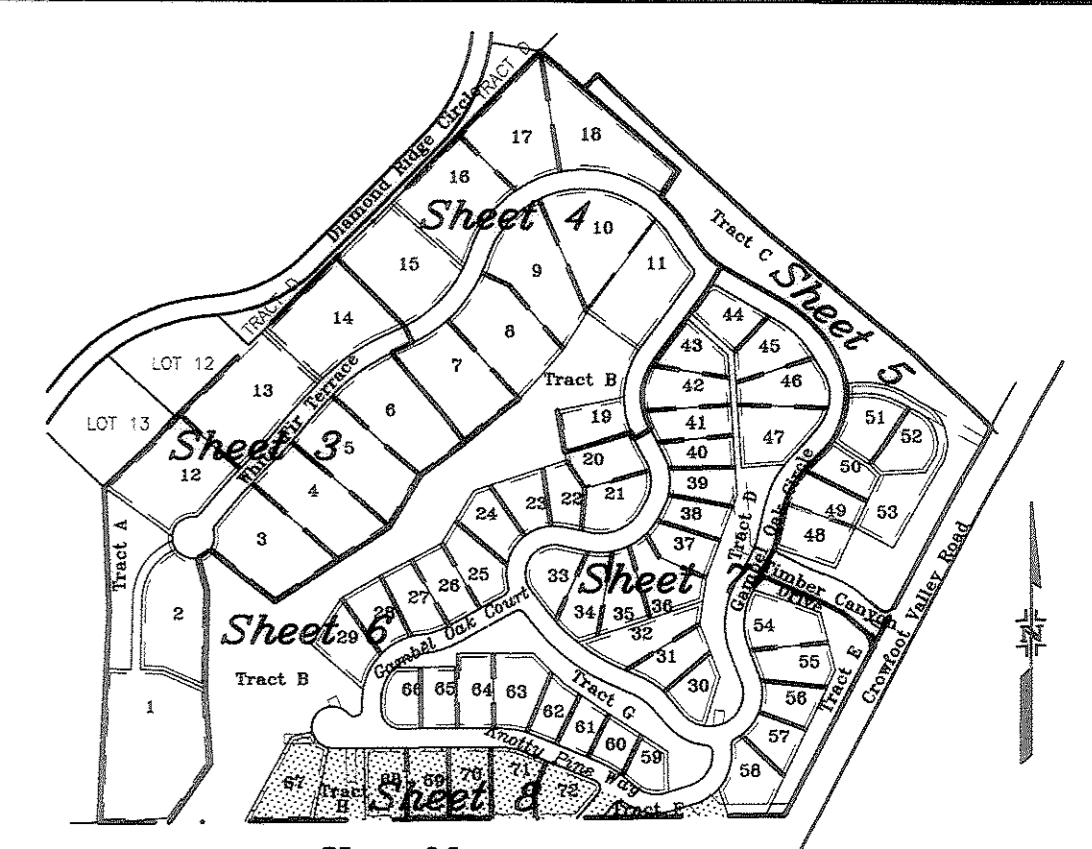
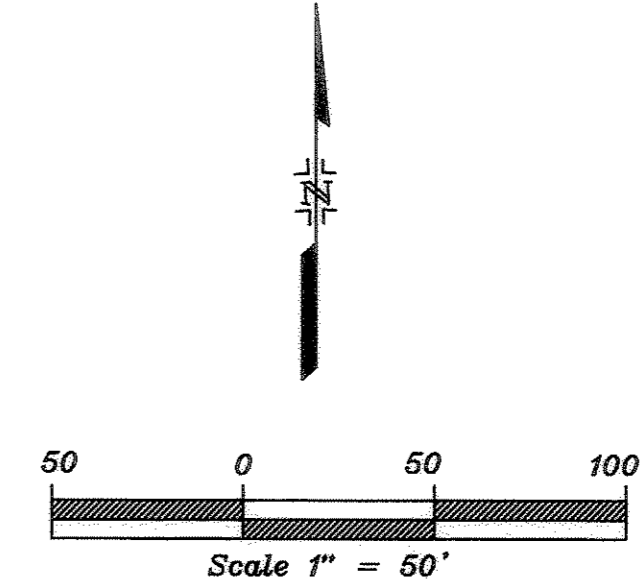
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Metzler Ranch PD / R-SF2

40'-30' Utility & Drainage
Easement-Tract F & Lot 58
Detail

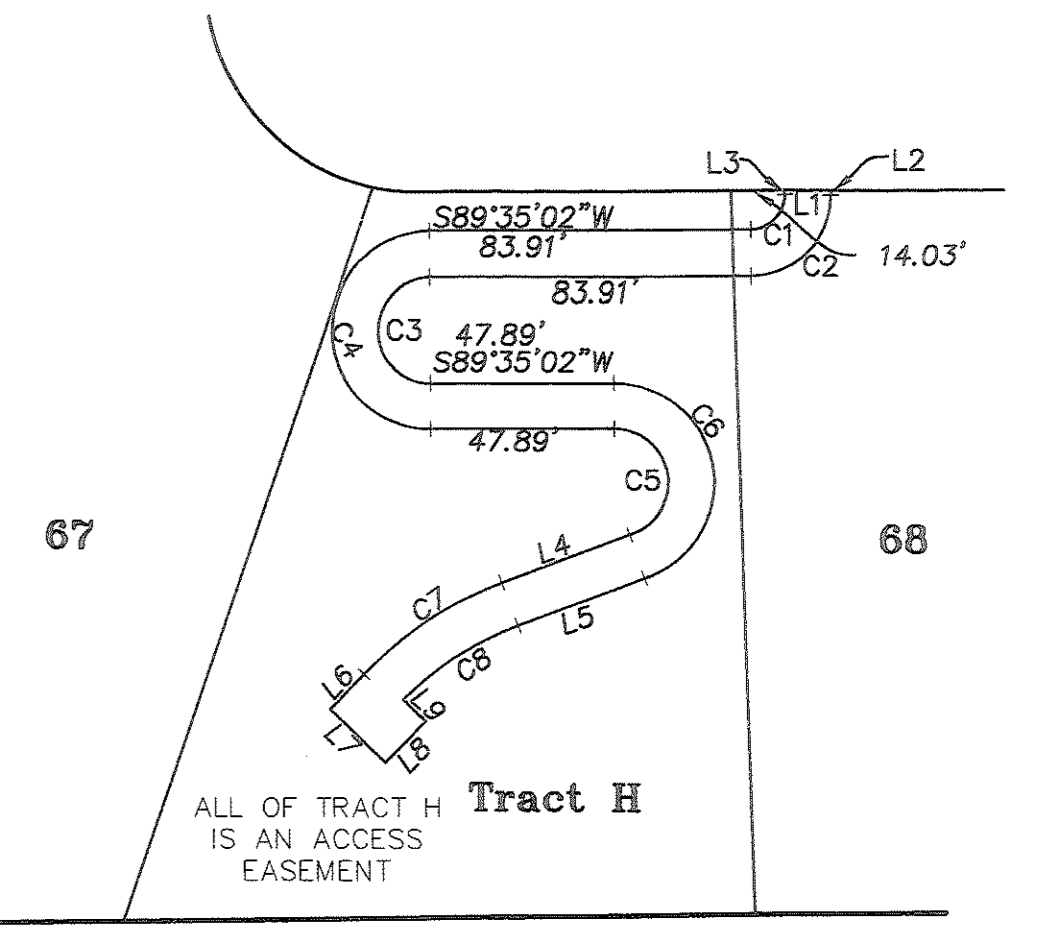
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Metzler Ranch PD / R-SF2

Legend

- DENOTES CENTERLINE
- - - DENOTES EASEMENT LINE
- DENOTES RIGHT OF WAY LINE
- DENOTES INTERIOR PROPERTY LINE
- DENOTES MATCH LINE
- ◆ FOUND ALIQUOT MONUMENT AS NOTED
- FOUND PIN & CAP, L.S.# 22564
- SET PIN & CAP, L.S.# 11330



Key Map
Scale 1" = 500'



12' Wide Gravel
Maintenance Road

Detail

Curve Table - 12' Wide Gravel Road

| CURVE | RADIUS | LENGTH | DELTA |
|-------|--------|--------|------------|
| C1 | 9.00' | 14.07' | 89°34'59" |
| C2 | 21.00' | 32.83' | 89°34'59" |
| C3 | 13.50' | 42.41' | 180°00'00" |
| C4 | 25.50' | 80.11' | 180°00'00" |
| C5 | 14.04' | 40.24' | 164°44'44" |
| C6 | 26.04' | 74.07' | 162°59'28" |
| C7 | 96.43' | 43.66' | 25°56'39" |
| C8 | 84.43' | 36.04' | 24°27'35" |

Short Course Table - 12' Wide Gravel Road

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | S89°35'02"W | 12.00' |
| L2 | S00°00'03"W | 1.15' |
| L3 | S00°00'03"W | 1.07' |
| L4 | N69°06'38"E | 35.81' |
| L5 | N69°06'38"E | 35.40' |
| L6 | S44°04'33"W | 12.70' |
| L7 | S45°55'27"E | 20.00' |
| L8 | S44°04'33"W | 15.00' |
| L9 | N45°20'57"W | 8.01' |

Brookwood Subdivision Filing No. 1
Final Plat - Sheet 8 of 8

COSTIN ENGINEERING CONSULTANTS, INC.

ENGINEERING
LAND SURVEYING
CONSTRUCTION MANAGEMENT
Date: March 17, 2004
Project No. 4110064-09
Revised 4-28-05 Revised 10-12-05
Revised 8-12-05 Revised 9-26-05
7353 S. Alton Way, Suite A115
Englewood, Colorado 80112
PH (303) 790-4989