

PLAT IDENTIFICATION SHEET

336016

9/19/84

GRANTOR:

(owner/signer)

Aspen Meadows

GRANTEE:

(subdivision name or name of plat)

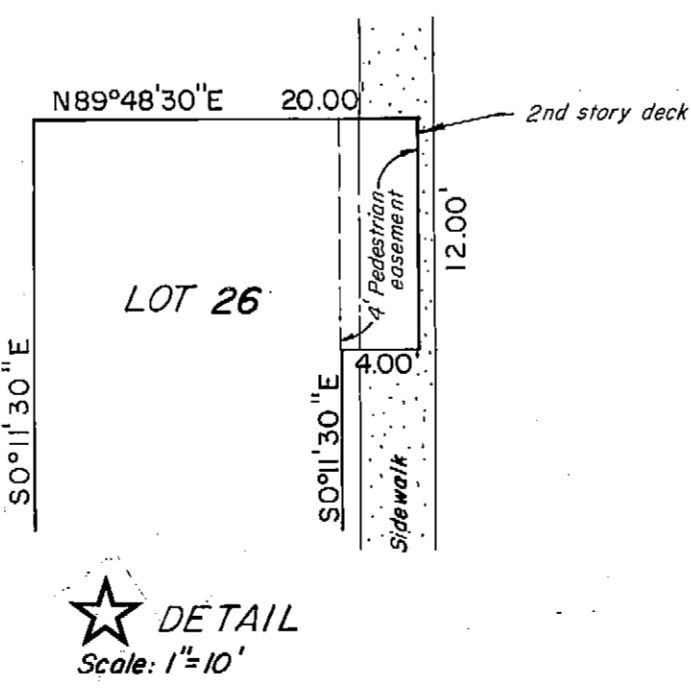
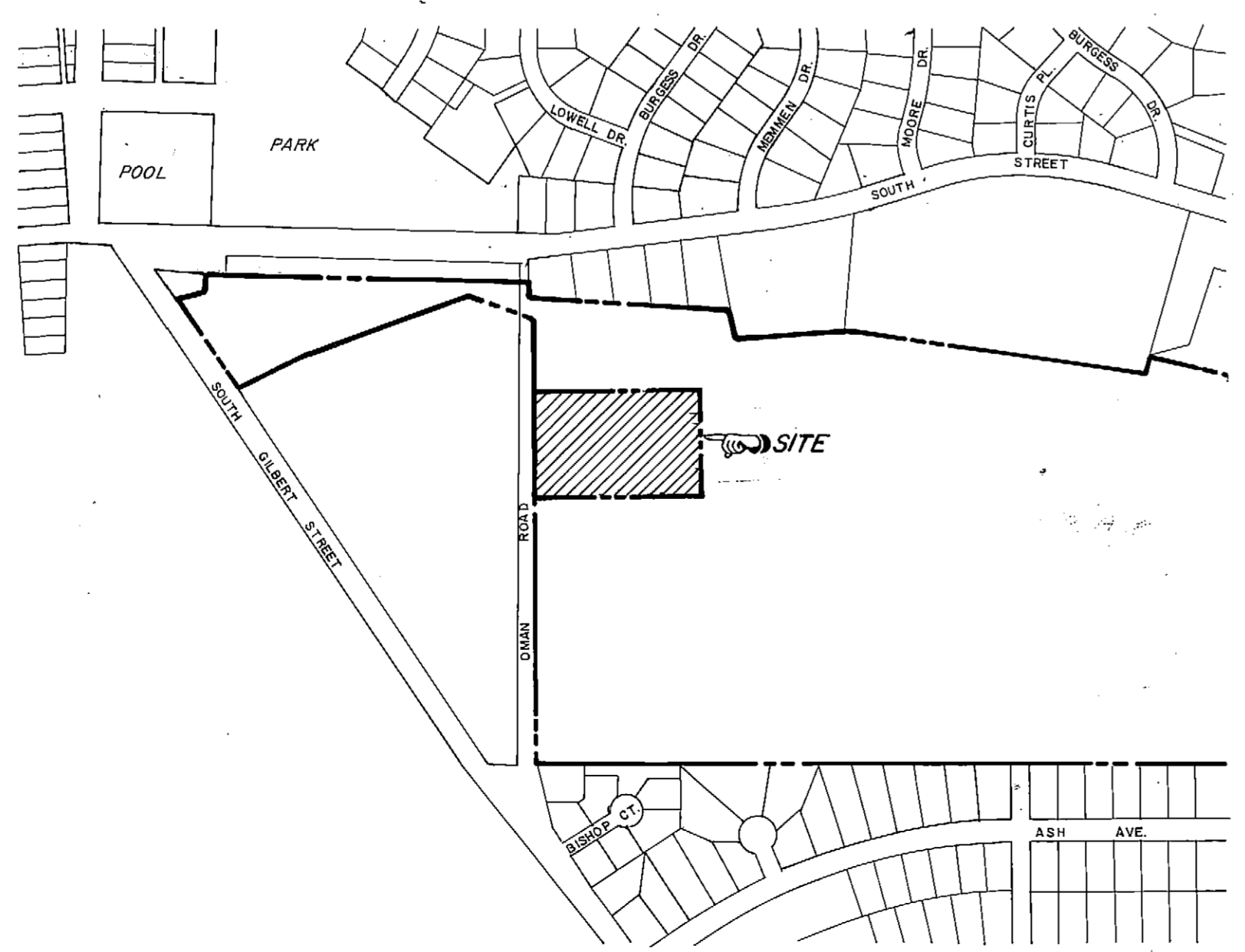
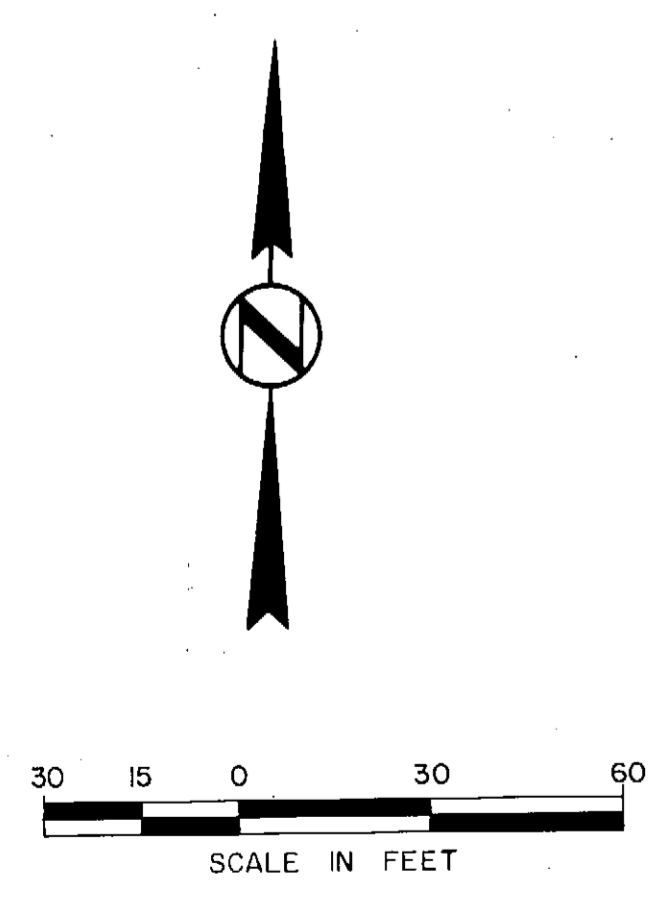
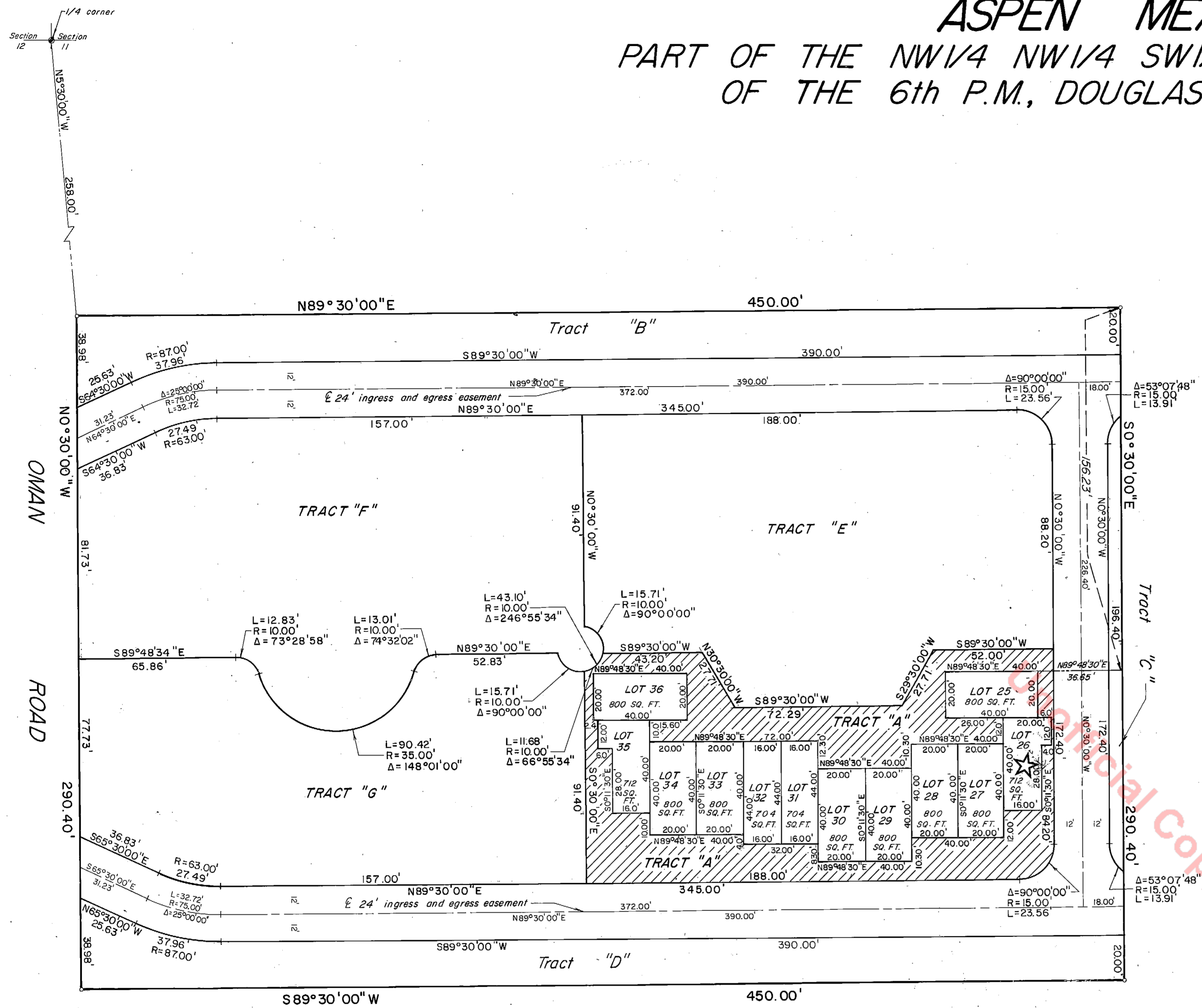
Aspen Meadows Final Plat

LEGAL:

(section-township-range)

ASPEN MEADOWS

PART OF THE NW1/4 NW1/4 SW1/4 OF SEC. 12, T8S, R67W
OF THE 6th P.M., DOUGLAS COUNTY, COLORADO.



PROPERTY DESCRIPTION

A tract of land located in the NW1/4 of the NW1/4 of the SW1/4 of Section 12, Township 8 South, Range 67 West of the 6th Principal Meridian, Douglas County, Colorado; Beginning at a point on the East side of the County Road from which the quarter corner between Section 11 and Section 12, said Township and Range, bears N5°30'00"W, 258.00 feet; Thence N89°30'00"E, 450.00 feet; Thence S0°30'00"E, 290.40 feet; Thence S89°30'00"W, 450.00 feet; Thence N0°30'00"W 290.40 feet, along said County Road to the point of beginning.

OWNERS & MORTGAGEE

Aspen Meadows Joint Venture:
Kay D. Long
 Kay D. Long, Venturor
Matthew J. Christoff
 Bac Jac Industries, Inc., Venturor
 Sun Savings and Loan Association:
Robert M. Podunec
 Notary Public

STATE OF COLORADO) SS
 COUNTY OF DOUGLAS)
 The foregoing instrument was acknowledged before me this 11th day of July, 1984 A.D. by Kay D. Long, a venturor with Aspen Meadows, Joint Venture.
 My commission expires: 4/23/87
 Address: 3101 So. Bannock
LAKESIDE Co. 8086 Notary Public

DEDICATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That the hereon signed being the owners and mortgagees of the above described property have laid out, platted and subdivided the same into lots, tracts and easements as shown hereon, under the name and style of "Aspen Meadows" and by these presents do dedicate to Aspen Meadows Homeowners Association Tracts A, B, C, D and the 24 foot ingress-egress easement. The hereon signed hereby further dedicate to the Town of Castle Rock a blanket easement over and across Tracts A, B, C and D for the installation and maintenance of utilities and drainage facilities including, but not limited to, electric lines, gas lines, telephone lines and cable television lines, together with a perpetual right of ingress-egress for installation, maintenance and replacement of such lines and do dedicate to the Town for public use all water and water rights, both tributary and non-tributary, arising upon, flowing upon or lying under the property as described and shown hereon. Tracts E, F and G are hereby reserved for future development.

STATE OF COLORADO) SS
 COUNTY OF DOUGLAS)
 The foregoing instrument was acknowledged before me this 11th day of July, 1984 A.D. by Matthew J. Christoff, a representative of Bac Jac Industries, Inc., a venturor with Aspen Meadows, Joint Venture.
 My commission expires: 6/23/87
 Address: 3101 So. Bannock
LAKESIDE Co. 8086 Notary Public

TITLE VERIFICATION

I, Shirley Evans, a title officer at Land Title Guarantee Company, duly qualified, insured or licensed by the State of Colorado, do hereby certify that I have examined the title of all land platted hereon and that title to such land is in the dedicators.

STATE OF COLORADO) SS
 COUNTY OF DOUGLAS)
 The foregoing instrument was acknowledged before me this 11th day of July, 1984 A.D. by Shirley Evans, representative of Sun Savings and Loan Association.
 My commission expires: 12-30-86
 Address: 10000 Sun Valley
John Cabradad Notary Public

Dated: 7-16-84
Shirley Evans (title)
 of Land Title Guarantee Company

PLANNING & ZONING COMMISSION APPROVAL

This plat was approved by the Town of Castle Rock Planning and Zoning Commission this 13th day of July, 1984 A.D.

D. Melody
 Chairman

TOWN OF CASTLE ROCK APPROVAL

This plat was approved by the Town of Castle Rock for filing this 17th day of July, 1984 A.D.

Richard W. Wilson (seal)
 TOWN CLERK
James J. Hunsicker
 Mayor

SURVEYOR'S CERTIFICATE

I, David E. Archer, a registered land surveyor in the State of Colorado, do hereby certify that the survey represented by this plat was made under my direct supervision and the monuments shown hereon actually exist and this plat accurately represents said survey.

David E. Archer
 Registered Land Surveyor

CLERK and RECORDER'S CERTIFICATE

STATE OF COLORADO) SS
 COUNTY OF DOUGLAS)
 I hereby certify that this plat was filed in my office on this 19th day of September, 1984 A.D. at 2:24 o'clock P.M. and was recorded per Reception No. 336016

Jane R. Burr, Deputy
 County Clerk and Recorder

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| | TITLE FINAL PLAT ASPEN MEADOWS |
| | CLIENT ASPEN MEADOWS, JOINT VENTURE |
| SCALE: 1" = 30' DATE: 3-6-84 DRAWN BY: M. J. ... AP'D BY: M. J. ... | JOB NUMBER 74-296 |
| LAND DEVELOPMENT CONSULTING SURVEYING & ENGINEERING PHONE (303) 688-4642 222 FRONT ST. CASTLE ROCK, COLORADO 80042 | Sheet <u>1</u> of <u>1</u> |