

PLAT IDENTIFICATION SHEET

336017

9/19/84

GRANTOR:
(owner/signer)

Aspen Meadows

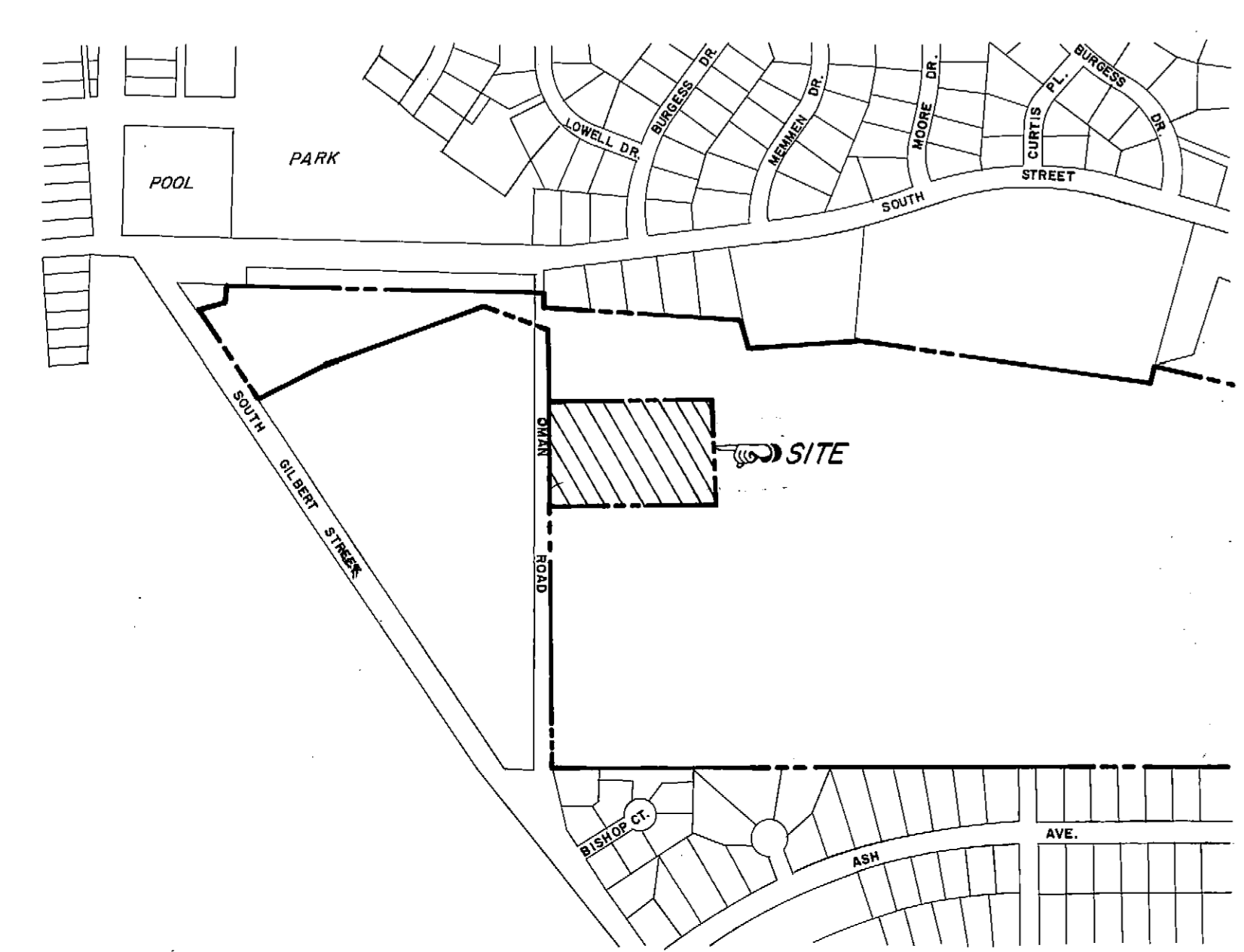
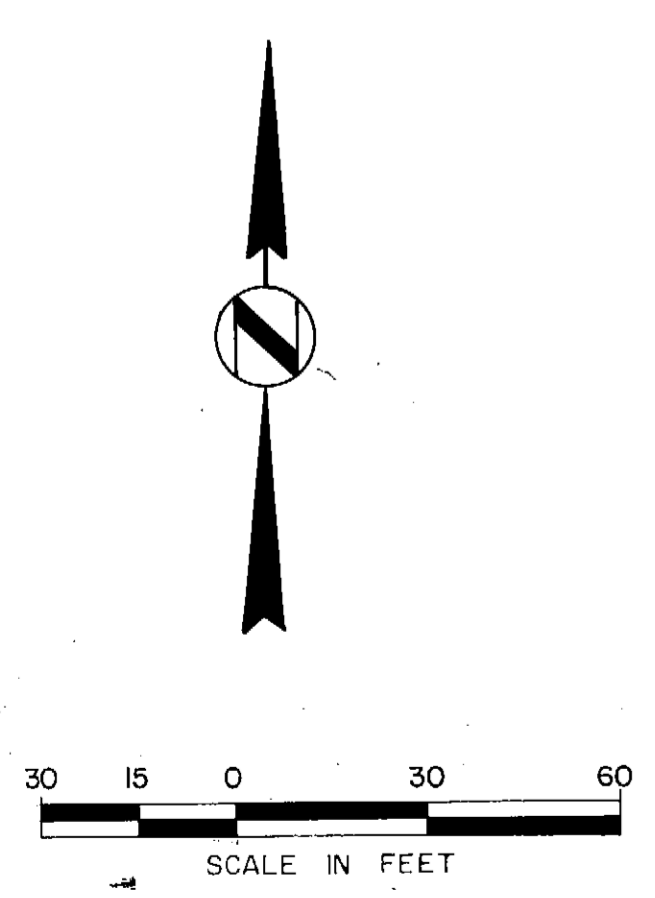
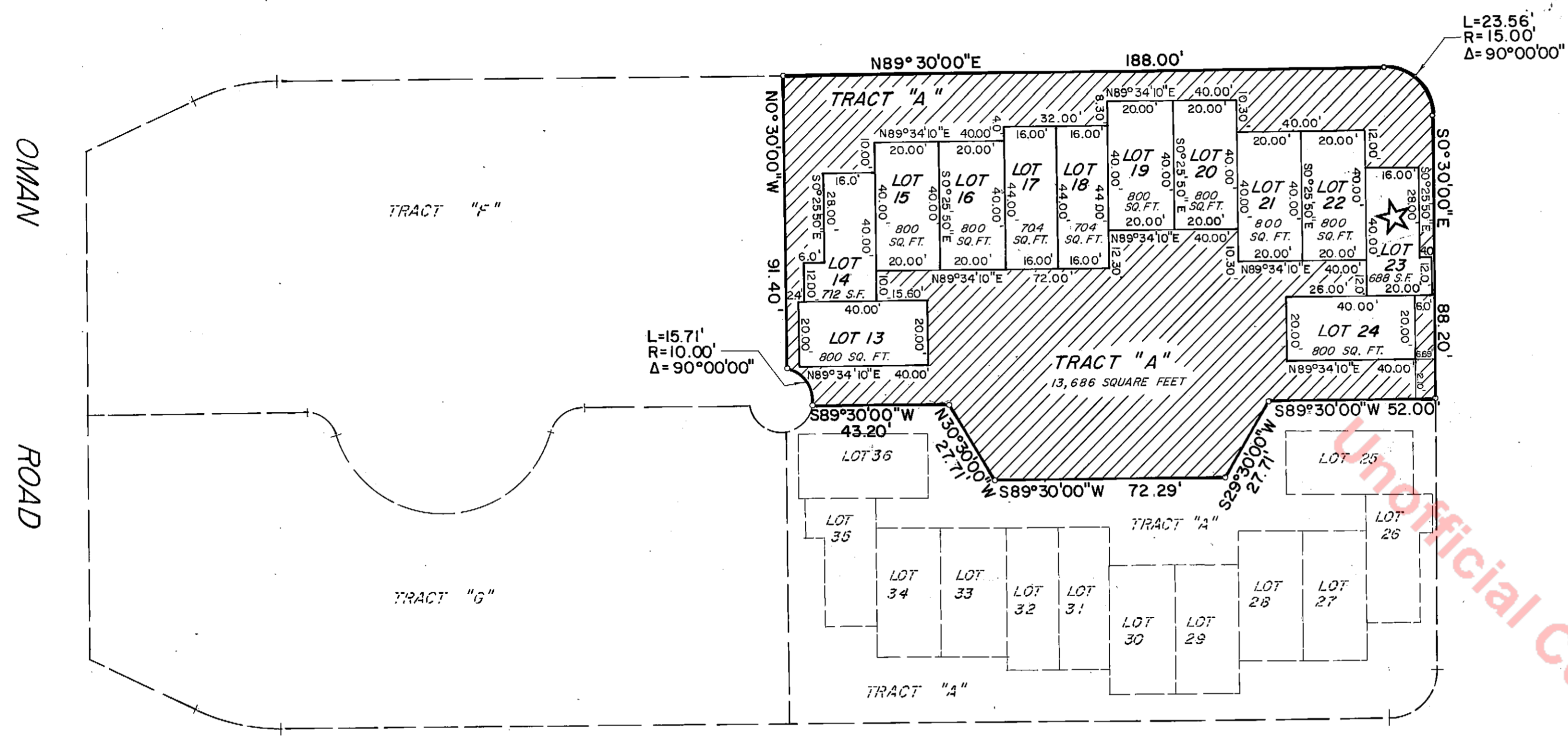
GRANTEE:
(subdivision name or name of plat)

Aspen Meadows 2

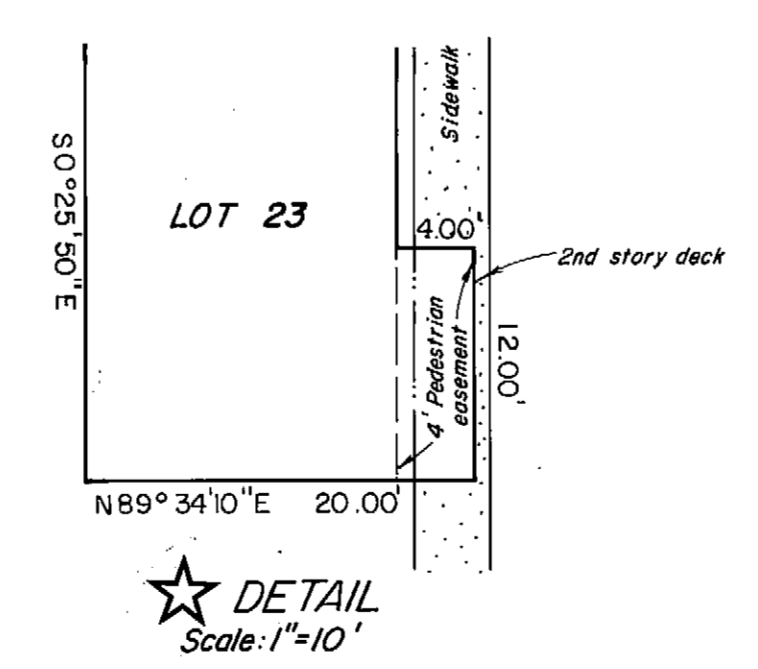
LEGAL:
(section-township-range)

ASPEN MEADOWS FILING II

A SUBDIVISION OF TRACT "E", ASPEN MEADOWS, TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLO.



VICINITY MAP
Scale: 1" = 400'



DETAIL
Scale: 1" = 10'

PROPERTY DESCRIPTION

Tract "E", Aspen Meadows, Town of Castle Rock, Douglas County, Colorado, containing 0.5256 acres, more or less.

DEDICATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That the hereon signed being all of the owners and mortgagee of the above described property have laid out, subdivided and platted the same into lots and a tract, under the name and style of "Aspen Meadows Filing II" and by these presents do dedicate to Aspen Meadows Homeowners Association Tract A. The hereon signed hereby further dedicate to the Town of Castle Rock a blanket easement over and across Tract A for the installation and maintenance of utilities and drainage facilities including, but not limited to electric lines, gas lines, telephone lines and cable television lines, together with a perpetual right of ingress-egress for installation, maintenance and replacement of such lines.

TITLE VERIFICATION

I, David E. Archer, a title officer at Land Title Guarantee Company, duly qualified, insured or licensed by the State of Colorado, do hereby certify that I have examined the title of all land platted hereon and that title to such land is in the dedicators.

Dated: 7-11-84 David E. Archer (title) Manager of Land Title Guarantee Company

PLANNING and ZONING COMMISSION APPROVAL

This plat was approved by the Town of Castle Rock Planning and Zoning Commission this 17th day of JULY, 1984 A.D.

P. Melody
Chairman

TOWN of CASTLE ROCK APPROVAL

This plat was approved by the Town of Castle Rock for filing this 2nd day of AUGUST, 1984 A.D.

Richard K. Wilson (seal) Ray Hennebery
Town Clerk Mayor

SURVEYOR'S CERTIFICATE

I, David E. Archer, a professional land surveyor in the State of Colorado, do hereby certify that the survey represented by this plat was made under my direct supervision and the monuments shown hereon actually exist. and this plat accurately represents said survey

David E. Archer
Professional Land Surveyor

OWNERS and MORTGAGEE

Aspen Meadows Joint Venture:
Kay D. Long Matthew J. Christoff
Kay D. Long, Venturor Bac Jac Industries, Inc., Venturor

Sun Savings and Loan Association:
[Signature] S.P.O.P.

STATE OF COLORADO) SS
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 11th day of JULY, 1984 A.D. by Kay D. Long, a venturor with Aspen Meadows, Joint Venture.

My commission expires: 6/23/87
Address: 2101 So. Blinnock Robert M. Podusinski
LARKSPUR CO, 80112 Notary Public

STATE OF COLORADO) SS
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 11th day of JULY, 1984 A.D. by Matthew J. Christoff, a representative of Bac Jac Industries, Inc., a venturor with Aspen Meadows, Joint Venture.

My commission expires: 6/23/87
Address: 2101 So. Blinnock Robert M. Podusinski
LARKSPUR CO, 80112 Notary Public

STATE OF COLORADO) SS
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me, this 13th day of JULY, 1984 A.D. by Jananne R. Gail, a representative of Sun Savings and Loan Association.

My commission expires: 12-30-86
Address: 19000 Sun Way Jananne R. Gail
Larkspur, Colo. 80131 Notary Public

CLERK and RECORDER'S CERTIFICATE

STATE OF COLORADO) SS
COUNTY OF DOUGLAS)

I hereby certify that this plat was filed in my office this 19th day of SEPTEMBER, 1984 A.D. at 2:34 O'clock P.M. and was recorded per Reception No. 336017

Jane R. Buer, Deputy
County Clerk and Recorder

<p>DAVID E. ARCHER & ASSOCIATES, INC. LAND DEVELOPMENT CONSULTING SURVEYING & ENGINEERING PHONE (303) 688-4642 105 WILCOX ST., CASTLE ROCK, COLORADO 80104</p>	<p>TITLE: FINAL PLAT ASPEN MEADOWS FILING II</p>
	<p>SCALE: 1" = 30' DATE: 6-11-84 DRN: J.M. CKD: SY APPROVED:</p>
<p>CLIENT: ASPEN MEADOWS, JOINT VENTURE</p>	<p>JOB NUMBER: 74-296</p>
<p>Sheet 1 of 1</p>	<p>Aspen Meadows II</p>