# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

## LEGAL DESCRIPTION

TRACT F, DAWSON TRAILS FILING NO. 1, RECORDED AT RECEPTION NO. 2025035148 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE, SITUATED IN PORTIONS OFTHE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

## PURPOSE STATEMENT

THE PURPOSE OF THIS SITE DEVELOPMENT PLAN IS TO SHOW ON-SITE AND OFF-SITE IMPROVEMENTS NECESSARY TO SUPPORT AN 83,000 SQUARE FOOT SPORTS FACILITY AND OUTDOOR SPORTS FIELDS.

## CERTIFICATE OF OWNERSHIP

THE UNDERSIGNED ARE ALL OF THE OWNERS OF THE ABOVE DESCRIBED PROPERTY IN THE TOWN OF CASTLE ROCK.

TOWN OF CASTLE ROCK

_____

BY: _____ TITLE: AUTHORIZED SIGNATORY FOR TOWN OF CASTLE ROCK

SIGNED THIS _____ DAY OF_____, 20____.

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF_____, 20____.

BY_____

_____

WITNESS MY HAND AND OFFICIAL SEAL

_____

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

## TITLE CERTIFICATION

I, _____ , AN AUTHORIZED REPRESENTATIVE OF _____, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

SIGNED THIS _____DAY OF_____ , 20____.

_____

AUTHORIZED REPRESENTATIVE

_____

TITLE COMPANY

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF_____, 20____.

BY _____.

WITNESS MY HAND AND OFFICIAL SEAL.

_____

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

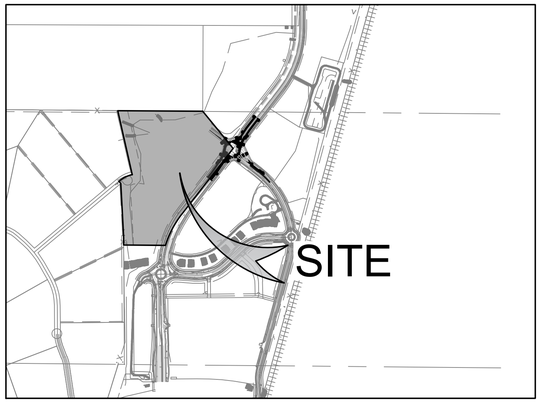
## PROJECT DATA

CLIENT: GOLD CROWN FOUNDATION
150 S HARLAN ST.
LAKEWOOD, CO 80237

PROJECT ADDRESS: TBD

| SHEET LIST TABLE | |
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| 8 | SITE PLAN - PHASE 2 |
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| | |
|---|---|
| APPENDIX 1 | WILDLAND URBAN INTERFACE EXHIBIT |




VICINITY MAP

0 750' 1,500'

1 inch = 750 ft.

### OWNER / DEVELOPER

GOLD CROWN FOUNDATION, INC.
1743 WAZEE ST. #300
DENVER, CO 80202
CONTACT: KEVIN PETTY
PHONE: 720-543-9199

### SURVEYOR

CORE CONSULTANTS, INC.
3743 S. BROADWAY
ENGLEWOOD, CO 80113
PHONE: (303) 703-4444

### ENGINEER

CORE CONSULTANTS, INC.
3473 SOUTH BROADWAY
ENGLEWOOD, CO 80113
CONTACT: TODD WOLMA
PHONE: (303) 703-4444

### CASTLE ROCK WATER

175 KELLOGG COURT, BUILDING 171
CASTLE ROCK, CO 80109
PHONE: (720) 733-6000

### TOWN OF CASTLE ROCK DEVELOPMENT SERVICES

TOWN OF CASTLE ROCK
DEVELOPMENT SERVICES DEPARTMENT
100 N. WILCOX STREET
CASTLE ROCK, CO 80104
PHONE: 303-660-1393

### TOWN OF CASTLE ROCK PUBLIC WORKS

TOWN OF CASTLE ROCK
PUBLIC WORKS DEPARTMENT
4175 NORTH CASTLETON COURT
CASTLE ROCK, CO 80109
PHONE: (720) 733-5612

### ELECTRIC

CORE ELECTRIC COOPERATIVE
5496 N US HIGHWAY 85, SEDALIA CO 80135
CONTACT: JIM POTTER
PHONE: (720) 733-5612

### UTILITIES

BLACK HILLS ENERGY
1769 PARK ST
CASTLE ROCK, CO 80109
CONTACT: PATRICIA RIBER
PHONE: (303) 217-7817

### LANDSCAPE/PLANNER

NORRIS DESIGN
1101 BANNOCK ST.
DENVER, CO 80204
CONTACT: STACEY WEAKS
PHONE: (303) 892-1166

## CIVIL ENGINEER'S STATEMENT

I, TODD WOLMA, BEING A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY, AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENDMENT HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

_____ _____
TODD WOLMA PE #59513 DATE

## SURVEYOR'S STATEMENT

I, JEFFREY C. ANTON, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THE SITE DEVELOPMENT PLAN AMENDMENT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN AMENDMENT ACCURATELY REPRESENTS THAT SURVEY.

_____ _____
JEFFREY C. ANTON DATE
PROFESSIONAL LAND SURVEYOR COLORADO PLS. 38818
FOR AND ON BEHALF OF CORE CONSULTANTS, INC.

## DEVELOPERS CERTIFICATION

THE UNDERSIGNED ARE ALL THE DEVELOPERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

_____ _____
(NAME OF DEVELOPER) DATE

SIGNED THIS _____ DAY OF _____, 20____

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF_____, 20____.

20____ BY _____AS _____ OF_____.

WITNESS MY HAND AND OFFICIAL SEAL.

_____

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

| NON-RESIDENTIAL DEVELOPMENT TRACKING TABLE | | | | |
|---|---|---|---|---|
| TRACT | SQFT. | PA NO. | SDP NO. | NON-RESIDENTIAL AREA (SF) |
| F1 | 1,068,293 | PL-1.07 | 26-0014 | 83,000 |
| F2 | 855,925 | PL-1.07 | TBD | 0 |
| TOTAL ALLOWED PER PDP | | | | 1,635,584 |
| REMAINING SQ. FT. | | | | 1,552,584 |

## PLANNING COMMISSION RECOMMENDATION

THIS SITE DEVELOPMENT PLAN WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE _____ DAY OF _____, 20____.

_____ _____
CHAIR DATE

ATTEST:

_____ _____
DIRECTOR OF DEVELOPMENT SERVICES DATE

## TOWN COUNCIL APPROVAL

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE _____ DAY OF _____, 20____.

_____ _____
MAYOR DATE

ATTEST:

_____
TOWN CLERK

| ZONING COMPARISON AND DEVELOPMENT STANDARDS | | | | |
|---|---|---|---|---|
| ZONING | DAWSON TRAILS PD | | | |
| USE AREA | PL 1.07 | | | |
| | PD ZONING - REQUIRED | PHASE 1 | PHASE 2 | TOTAL |
| USES | MIXED USE | RECREATION | | |
| MIN. FRONT SETBACK | 15' FROM PROPERTY LINE / 25' IF ABUTTING AN ARTERIAL STREET | 60' | | |
| MIN. REAR SETBACK | 100' FROM PROPERTY LINE | 230' | | |
| MIN. SIDE SETBACK | 100' FROM PROPERTY LINE | 230' | | |
| PARKING STALLS (REQUIRED) | 4 SPACES PER 1,000 SF OF GROSS FLOOR AREA | 306 (276) | 237 (56) | 543 (332) |
| ADA STALLS (REQUIRED) | MIN ADA SPOTS REQUIRED = 2% OF TOTAL STALLS | 19 (7) | 2 (4) | 21 (11) |
| LOT SIZE | ---- | 599,734 SF (13.77 AC) | 468,559 SF (10.76 AC) | 1,068,293 SF (24.52 AC) |
| BUILDING COVERAGE | MAX 85% OF TOTAL LOT AREA (688,684 SF) | 69,000 SF | 14,000 SF | 83,000 SF |
| GROSS FLOOR AREA | TBD | 69,000 SF | 14,000 SF | 83,000 SF |
| BUILDING HEIGHT | 50 FT | 47 FT | 47 FT | 47 FT |

### SIGNAGE TABLE

| SIGN NAME | TOTAL SIGN FACE | SIGN TYPE CLASSIFICATION |
|---|---|---|
| ENTRY MONUMENT | 61 | SUBDIVISION IDENTIFICATION |
| SECONDARY MONUMENT | 32 | SUBDIVISION IDENTIFICATION |
| SOUTH ENTRY LETTERS | 113 | WALL SIGN |
| NORTH GYM EXPANSION LETTERS | 113 | WALL SIGN |
| SOUTH CORNER BRANDING/ SPONSORSHIP | 302 | WALL SIGN |
| **CUMULATIVE SIGN TOTAL** | **621** | |
| ***MAXIMUM PERMITTED SIGN FACE*** | ***826.5000*** | |

* THE MAXIMUM PERMITTED SIGN AREA USES ONE AND ONE-HALF (1-1/2) SF OF SIGN FOR EACH LINEAR FOOT OF LOT FRONTAGE FOR THE FIRST TWO HUNDRED (200) FEET OF LOT FRONTAGE AND ONE-HALF (1/2) SQUARE FOOT FOR EACH ADDITIONAL LINEAR FOOT.

| SITE UTILIZATION TABLE - SDP26-0014 (PHASE 1) | | | |
|---|---|---|---|
| | SQUARE FEET | ACRES | % OF TOTAL |
| TOTAL PHASE AREA | 639,523 | 14.68 | 100 |
| BUILDING COVERAGE | 69,000 | 1.58 | 10.80 |
| INTERNAL DRIVES AND PARKING LOT | 193,390 | 4.44 | 30.20 |
| SIDEWALKS | 36,372 | 0.83 | 5.70 |
| COMMON PUBLIC ACCESS DRIVES | 0 | 0.00 | 0.00 |
| TURF FIELDS | 0.00 | 0.00 | 0.00 |
| LANDSCAPE/ OPEN SPACE COVERAGE | 340,761 | 7.82 | 53.30 |

| SITE UTILIZATION TABLE - SDP26-0014 (PHASE 2) | | | |
|---|---|---|---|
| | SQUARE FEET | ACRES | % OF TOTAL |
| TOTAL PHASE AREA | 515,978 | 11.85 | 100 |
| BUILDING COVERAGE | 14,000 | 0.32 | 2.70 |
| INTERNAL DRIVES AND PARKING LOT | 107,708 | 2.47 | 20.90 |
| SIDEWALKS | 31,023 | 0.52 | 6.00 |
| COMMON PUBLIC ACCESS DRIVES | 22,729 | 1.89 | 4.40 |
| TURF FIELDS | 82,114 | 1.89 | 15.90 |
| LANDSCAPE/ OPEN SPACE COVERAGE | 258,404 | 5.93 | 50.10 |

| SITE UTILIZATION TABLE - SDP26-0014 (OVERALL) | | | |
|---|---|---|---|
| | SQUARE FEET | ACRES | % OF TOTAL |
| TOTAL PHASE AREA | 115,501 | 25.39 | 100 |
| BUILDING COVERAGE | 83,000 | 1.91 | 7.50 |
| INTERNAL DRIVES AND PARKING LOT | 301,098 | 6.91 | 27.20 |
| SIDEWALKS | 67,395 | 1.55 | 6.10 |
| COMMON PUBLIC ACCESS DRIVES | 22,729 | 0.52 | 2.10 |
| TURF FIELDS | 82,114 | 1.89 | 7.40 |
| LANDSCAPE/ OPEN SPACE COVERAGE | 599,165 | 12.62 | 49.70 |

### BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED UPON THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR N 00°27'59" W A DISTANCE OF 2656.71', FROM THE WEST QUARTER CORNER OF SAID SECTION 22, BEING MONUMENTED BY A #6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP STAMPED "PLS 38002", TO THE NORTHWEST CORNER OF SAID SECTION 22, BEING MONUMENTED BY A 1-INCH DIAMETER PIPE WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP STAMPED "LS 6935", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

### PROJECT BENCHMARK

BENCHMARK: NGS "X 396"- PID: KK1331 - BEING A PUNCH MARK IN THE TOP OF A STAINLESS STEEL ROD IN A CONCRETE SLEEVE SET FLUSH IN GROUND. PUBLISHED ELEV=6355.09' (NAVD88-GEOID18).

### WATER RIGHT DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DAWSON TRAILS DEVELOPMENT AGREEMENT, RECORDED ON THE 8TH DAY OF FEBRUARY, 2023 AT RECEPTION NO. 2023005661 AND ACCORDINGLY 4.0 SFE WERE PREVIOUSLY DEBITED FROM THE WATER BANK PER THE SITE DEVELOPMENT PLAN, RECEPTION NO. 2025037559. THE PROJECT IS ANTICIPATED TO REQUIRE 20.00 SFE WITH 3.33 SFE DEDICATED FOR IRRIGATION AND 16.67 SFE DEDICATED FOR DOMESTIC WATER USE.

GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014


LAND DEVELOPMENT | ENERGY | PUBLIC INFRASTRUCTURE
CORE CONSULTANTS, INC.
3473 S. BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM
CORE
NORRIS DESIGN
PEOPLE + PLACEMAKING


| # | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | TW |
| 2 | 2ND SUBMITTAL | 9/29/2026 | TW |

GOLD CROWN FIELDHOUSE
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
COVER SHEET

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

SDP NO. 26-0014

SHEET 1 OF 56

2021-09-11 (4:30 PM) X:\25-092 Gold Crown Fieldhouse\Civil\CAD\Plans\GCFH\SDP COVER SHEET.dwg

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

## FIRE NOTES:

1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
3. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.
4. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
5. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
6. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
7. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
8. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 88,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM ''ALL-WEATHER DRIVING CAPABILITIES'' HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
9. ''NO PARKING FIRE LANE'' SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
10. "FIRE LANE NO PARKING" CURB MARKING. ALL DESIGNATED LANES SHALL BE ACCOMPANIED WITH CURB MARKINGS IN A WEATHER RESISTANT RED PAINT. REFLECTIVE PAINT MAY BE USED FOR HIGH VISIBILITY. CURBING SHALL BE LABELED, "NO PARKING-FIRE LANE" IN ALL UPPER CASE LETTERS. LETTERING SHALL BE NO LESS THAN THREE (3") INCHES HIGH WITH WHITE LETTERING ON A RED BACKGROUND AND PLACE DON THE FACE AND TOP OF CURB. LETTERING SHALL BE LOCATED NO MORE THAN FIFTY (50') APART AND WITHIN FIVE FEET OF THE BEGINNING AND END OF ANY FIRE LANE.
11. THE DEVELOPER UNDERSTANDS THAT AS THE PROJECT DEVELOPS THERE MAY BE FIRE AND LIFE SAFETY PROVISIONS OF THE TOWN OF CASTLE ROCK ADOPTED INTERNATIONAL FIRE CODE (IFC) OR COMMUNITY WILDFIRE PROTECTION PLAN (CWPP) THAT MAY ARISE, AND WERE NOT CLEARLY VISIBLE DURING THE INITIAL REVIEWS, BUT MAY REQUIRE CORRECTIVE ACTION. THESE ITEMS MAY INCLUDE, BUT ARE NOT LIMITED TO: FIRE FLOW REQUIREMENTS, FIRE HYDRANT PLACEMENT, ACCESS, ETC.

## SITE DEVELOPMENT PLAN GENERAL NOTES:

1. APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL. THERE MAY BE SUBSEQUENT AMENDMENTS.
2. THIS SITE IS ZONED **PL-1.07 PORTION OF THE DAWSON TRAILS DEVELOPMENT.**
3. RETAINING WALLS, SECTIONS OF RETAINING WALLS GREATER THAN 4-FEET IN HEIGHT, AS MEASURED FROM THE BOTTOM OF THE FOOTING TO THE TOP OF THE WALL, AND RETAINING WALLS, REGARDLESS OF HEIGHT, WHICH RETAIN A SURCHARGE OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER, LICENSED IN THE STATE OF COLORADO AND REQUIRE A BUILDING PERMIT.
4. RETAINING WALLS IN COMMON AREAS OR THAT SPAN MULTIPLE LOTS REGARDLESS OF SIZE/HEIGHT MUST BE LOCATED IN A TRACT. THE RETAINING WALLS MUST BE MAINTAINED BY THE HOA OR METRO DISTRICT.
5. IF THE PROJECT WILL BE LOCATED WITHIN 300 FEET OF THE 100 YR. FLOODPLAIN, APPROVAL FROM THE U.S. FISH AND WILDLIFE SERVICE WILL BE REQUIRED FOR POTENTIAL DISTURBANCE OF THE PREBLE'S MEADOW JUMPING MOUSE HABITAT.
6. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS, AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
7. PURSUANT TO THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, METRO-DISTRICT, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. STREETSCAPE LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY AND THAT WHICH IS INSTALLED OUTSIDE OF THE RIGHT-OF-WAY, ARE TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. SHOULD STREETSCAPE OR OTHER SDP APPROVED LANDSCAPING BE INSTALLED ON TOWN OWNED LANDS, THE METRO-DISTRICT, HOA, OR PRIVATE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE LANDSCAPING. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
8. FINAL LANDSCAPE AREA, COVERAGE AND PLANT QUANTITIES SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS SITE DEVELOPMENT PLAN. ANY CHANGES TO THE APPROVED LANDSCAPE PLANS SHALL REQUIRE AN SDP AMENDMENT.
9. FLOOD ZONE: THE SUBJECT PROPERTY SHOWN HEREIN DOES NOT LIE WITHIN ANY FLOOD ZONES AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP INDEX NO. 08035C0282G AND 08035C084G, MAPS REVISED MARCH 16, 2016
10. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
11. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
12. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
13. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON **THE COVER** OF THIS SITE DEVELOPMENT PLAN.
14. ALL PROPOSED UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL AND SHALL BE ESTABLISHED WITH A PLAT OR SEPARATE DOCUMENT.
15. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
16. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, WATER METERS, FIRE HYDRANTS, AND CURB BOXES AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES. ANY VARIATION FROM THIS REQUIRES AN APPROVED TECHNICAL CRITERIA VARIANCE.
17. THIS DEVELOPMENT **IS NOT** IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE PROTECTION REGULATIONS. SKYLINE/RIDGELINE AREAS MUST ADHERE TO CHAPTER 17.48 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE REGARDING PROCEDURES.
18. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK ZONING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF THE DAWSON TRAILS PLANNED DEVELOPMENT ZONING REGULATIONS AND THE TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE OR APPLICABLE PLANNED DEVELOPMENT ZONING REGULATIONS.
19. THE NUMBER OF PARKING SPACES ARE BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN. A CHANGE OF USE TO A MORE PARKING INTENSIVE USE AS IDENTIFIED IN CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE OR APPLICABLE PLANNED DEVELOPMENT ZONING WILL REQUIRE AN AMENDMENT TO THIS SITE DEVELOPMENT PLAN.
20. ALL SUBDIVISIONS SHALL INCLUDE ADEQUATE EASEMENTS TO ACCOMMODATE THE CONSTRUCTION, MAINTENANCE, AND REPAIR OF ALL PUBLIC ACCESS, SIDEWALKS, TRAILS, WATER SUPPLY SYSTEM, WASTE WATER SYSTEMS, STORM WATER MANAGEMENT SYSTEM AND EROSION CONTROL FACILITIES, TELECOMMUNICATIONS AND OTHER UTILITIES REQUIRED TO PROVIDE EACH UTILITY TO EACH OCCUPIED STRUCTURE IN THE SUBDIVISION.
21. NO STRUCTURE SHALL BE CONSTRUCTED OVER ANY PORTIONS OF A RECORDED TOWN EASEMENT UNLESS A REVOCABLE LICENSE IS APPROVED BY THE TOWN AND THE STRUCTURE WILL NOT INTERFERE WITH THE INTENDED USE OF THE EASEMENT.
22. ANY STRUCTURES PLACED IN THE EASEMENT INCLUDING BUT NOT LIMITED TO PAVING, FENCING, RETAINING WALLS AND LANDSCAPING SHALL BE REMOVED AND REPLACED BY THE OWNER UPON THE REQUEST OF THE UTILITIES DEPARTMENT OR PRIVATE UTILITY COMPANY SO THAT MAINTENANCE MAY BE PERFORMED. THE OWNER OF THE LAND SHALL AGREE TO HOLD THE TOWN AND/OR PRIVATE UTILITY COMPANY HARMLESS FOR ANY LOSS OF PROPERTY OR LANDSCAPING AND IRRIGATION REMOVED FROM THE EASEMENT OR DAMAGED DUE TO MAINTENANCE ACTIVITIES AND ALL ASSOCIATED COSTS.
23. MONUMENTS, ORNAMENTAL COLUMNS, WINDOW WELLS, COUNTER-FORTS, PATIOS, DECKS, A/C UNITS, RETAINING WALLS AND THEIR COMPONENTS ARE NOT PERMITTED TO ENCROACH INTO UTILITY EASEMENTS.
24. MIGRATORY BIRD SURVEY IS REQUIRED BEFORE ANY GRADING OR CONSTRUCTION CAN OCCUR BETWEEN THE FIRST OF FEBRUARY UNTIL MID-AUGUST.
25. TIME AND MATERIALS UTILITY PERMIT WILL BE REQUIRED WHERE SITE WILL TIE INTO OR CROSS CRITICAL INFRASTRUCTURE. TMU PERMIT FEES PER THE TMU COST ESTIMATE WILL BE REQUIRED TO BE PAID PRIOR TO CONSTRUCTION.
26. NO IMPROVEMENTS THAT CONFLICT WITH OR INTERFERE WITH CONSTRUCTION, MAINTENANCE, OR ACCESS TO UTILITIES SHALL BE PLACED WITHIN THE UTILITY EASEMENTS. PROHIBITED IMPROVEMENTS INCLUDE, BUT ARE NOT LIMITED TO, PERMANENT STRUCTURES, BUILDINGS, COUNTER-FORTS, DECKS, ATTACHED PORCHES, ATTACHED STAIRS, WINDOW WELLS, AIR CONDITIONING UNITS, RETAINING WALLS OR COMPONENTS AND ANY OTHER OBJECTS THAT MAY INTERFERE WITH UTILITY FACILITIES OR ACCESS, USE, AND MAINTENANCE THEREOF.



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303.703.4444
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
GENERAL NOTES

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

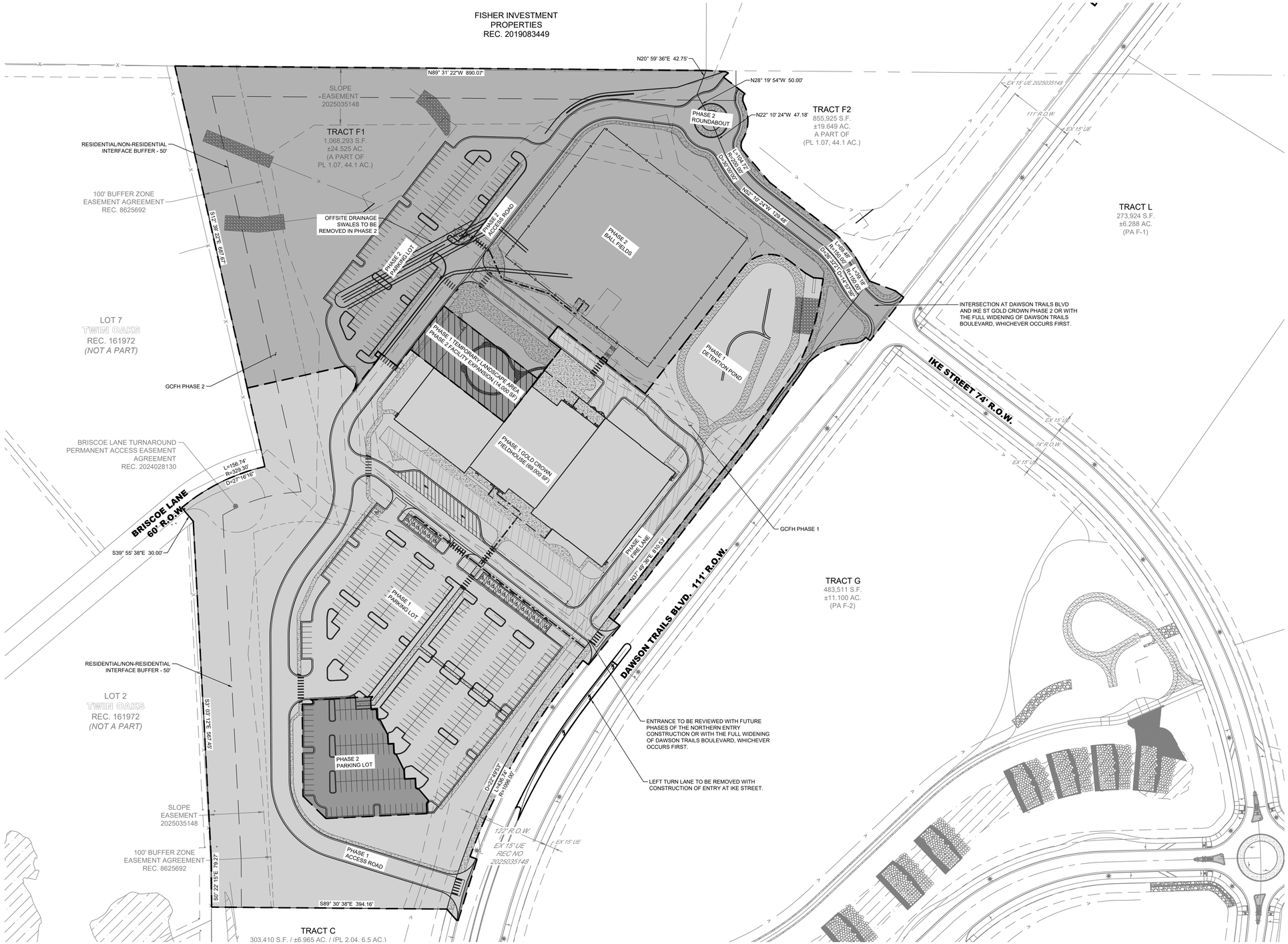
SDP NO. 26-0014

SHEET 2 OF 56

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# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




0 80' 160'
1 inch = 80 ft.

## LEGEND

- PROPOSED EASEMENT
- EXISTING EASEMENT
- RIGHT OF WAY (R.O.W.)
- CENTERLINE
- PROPERTY LINE
- SIGHT TRIANGLE
- PROPOSED CURB & GUTTER
- EXISTING CURB & GUTTER
- FUTURE CURB & GUTTER
- FUTURE SIDEWALK
- FUTURE RET WALL
- EXISTING FENCE

EXISTING / PROPOSED

- STREET LIGHT POLES
- STREET SIGNS
- RAMPS
- CROSSWALK
- FIRE HYDRANTS
- PROPOSED CONCRETE
- EXISTING CONCRETE
- RIPRAP
- BUILDING SETBACK
- SANITARY MANHOLES
- STORM MANHOLES
- STORM INLETS
- PROPOSED FENCE
- ACCESSIBLE ROUTE
- 100 YR — 100 YEAR FLOODPLAIN
- CONCRETE FIRE LANE
- PHASE 1
- PHASE 2

## ABBREVIATIONS:

| | |
|---|---|
| AE | ACCESS EASEMENT |
| DE | DRAINAGE EASEMENT |
| FTR | FUTURE |
| UE | UTILITY EASEMENT |
| SW | SIDEWALK |
| ROW | RIGHT OF WAY |
| TYP. | TYPICAL |
| TBC | TOP BACK OF CURB |
| FL | FLOWLINE |

## PHASE 1 IMPROVEMENTS:

1. 69,000 SF SPORTS FACILITY.
2. SOUTHERN PARKING LOT.
3. SOUTHERN ACCESS ROAD, DROP OFF AND FIRE LANE.
4. MECHANICAL YARD AND ACCESS DRIVEWAY.
5. PERMANENT SOUTHERN ENTRANCE ONTO DAWSON TRAILS BLVD.
6. TEMPORARY CENTRAL ENTRANCE ONTO DAWSON TRAILS BLVD.
7. WATER, SANITARY SEWER, GAS AND ELECTRIC UTILITIES.
8. DETENTION POND AND PHASE I DRAINAGE INFRASTRUCTURE.
9. STREETSCAPE ALONG DAWSON TRAILS BLVD UP TO CENTRAL ENTRANCE ONTO DAWSON TRAILS BLVD.

## PHASE 2 IMPROVEMENTS:

1. 14,000 SF SPORTS FACILITY EXPANSION.
2. SOUTHERN PHASE II PARKING FACILITY EXPANSION.
3. NORTHWEST PARKING LOT.
4. PUBLIC IKE STREET EXPANSION AND ROUNDABOUT.
5. TURF BALL FIELDS.
6. PERMANENT NORTHERN ENTRANCE ONTO DAWSON TRAILS BLVD.
7. NORTHERN ACCESS ROAD BETWEEN IKE STREET AND PHASE I ACCESS ROAD.
8. PHASE II STORM DRAINAGE INFRASTRUCTURE AND POND OUTLET STRUCTURE MODIFICATIONS.
9. STREETSCAPE ALONG DAWSON TRAILS BLVD FROM CENTRAL ENTRANCE TO NORTHERN IKE STREET ENTRANCE.
10. REMOVAL OF ALL TEMPORARY IMPROVEMENTS.

GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
OVERALL PHASING PLAN

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

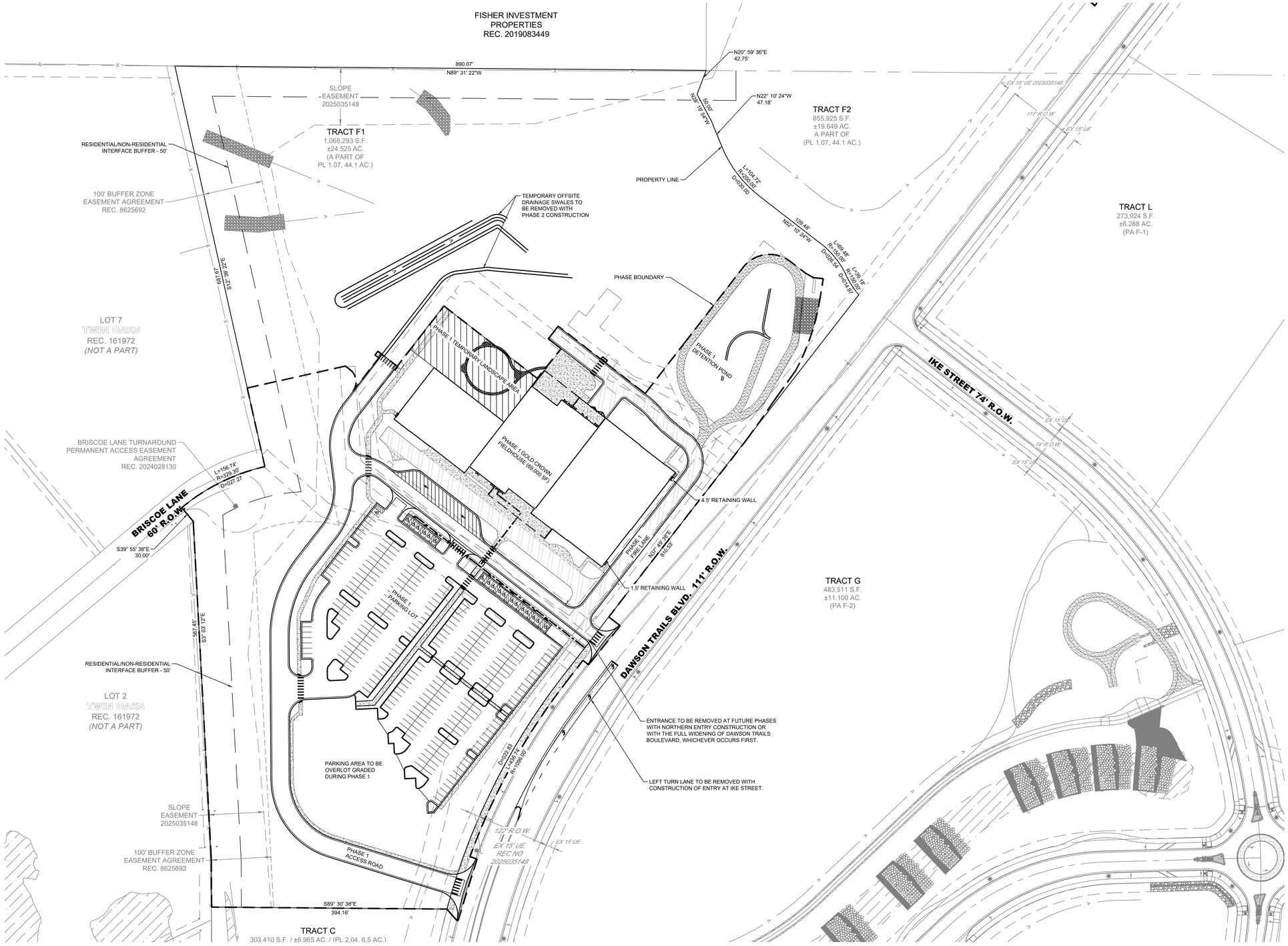
SDP NO. 26-0014

SHEET 3 OF 56

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# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

- PROPOSED EASEMENT
- EXISTING EASEMENT
- RIGHT OF WAY (R.O.W.)
- CENTERLINE
- PROPERTY LINE
- SIGHT TRIANGLE
- PROPOSED CURB & GUTTER
- EXISTING CURB & GUTTER
- FUTURE CURB & GUTTER
- FUTURE SIDEWALK
- FUTURE RET WALL
- EXISTING FENCE

| EXISTING | PROPOSED | |
|---|---|---|
| | | STREET LIGHT POLES |
| | | STREET SIGNS |
| | | RAMPS |
| | | CROSSWALK |
| | | FIRE HYDRANTS |
| | | PROPOSED CONCRETE |
| | | EXISTING CONCRETE |
| | | RIPRAP |
| | | BUILDING SETBACK |
| | | SANITARY MANHOLES |
| | | STORM MANHOLES |
| | | STORM INLETS |
| | | PROPOSED FENCE |
| | | ACCESSIBLE ROUTE |
| | | 100 YEAR FLOODPLAIN |
| | | CONCRETE FIRE LANE |
| | | PHASE 1 |
| | | PHASE 2 |

## ABBREVIATIONS:

| | |
|---|---|
| AE | ACCESS EASEMENT |
| DE | DRAINAGE EASEMENT |
| FTR | FUTURE |
| UE | UTILITY EASEMENT |
| SW | SIDEWALK |
| ROW | RIGHT OF WAY |
| TYP. | TYPICAL |
| TBC | TOP BACK OF CURB |
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## PHASE 1 IMPROVEMENTS:

1. 69,000 SF SPORTS FACILITY.
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GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
PHASING PLAN - PHASE 1

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

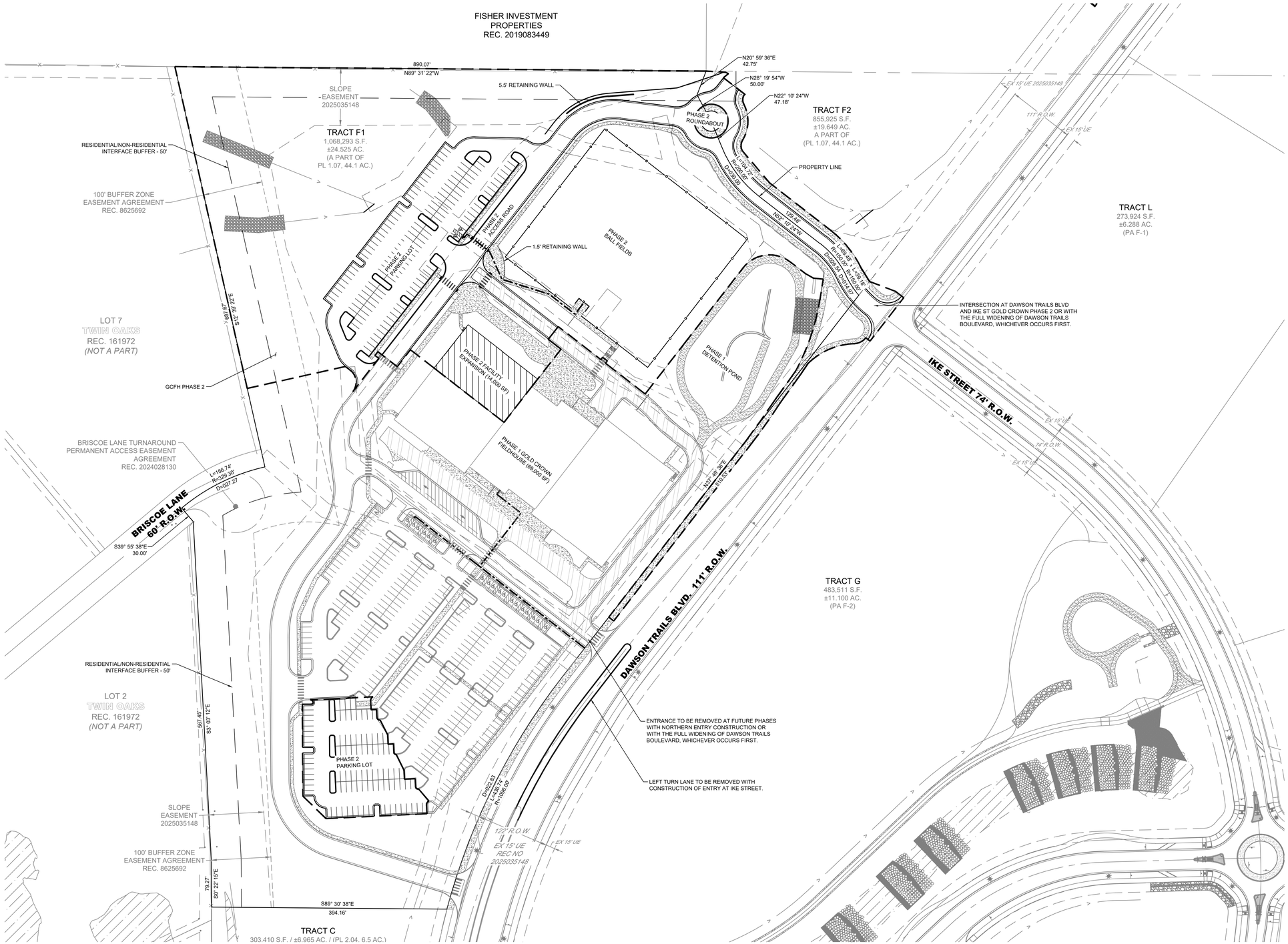
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# SITE DEVELOPMENT PLAN
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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




N

0 80' 160'

1 inch = 80 ft.

## LEGEND

- PROPOSED EASEMENT
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- RIGHT OF WAY (R.O.W.)
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- PROPOSED CURB & GUTTER
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- FUTURE CURB & GUTTER
- FUTURE SIDEWALK
- FUTURE RET WALL
- EXISTING FENCE

| EXISTING | PROPOSED | |
|---|---|---|
| | | STREET LIGHT POLES |
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| SW | SIDEWALK |
| ROW | RIGHT OF WAY |
| TYP. | TYPICAL |
| TBC | TOP BACK OF CURB |
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## PHASE 2 IMPROVEMENTS:

1. 14,000 SF SPORTS FACILITY EXPANSION.
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3. NORTHWEST PARKING LOT.
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10. REMOVAL OF ALL TEMPORARY IMPROVEMENTS.

GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
PHASING PLAN - PHASE 2

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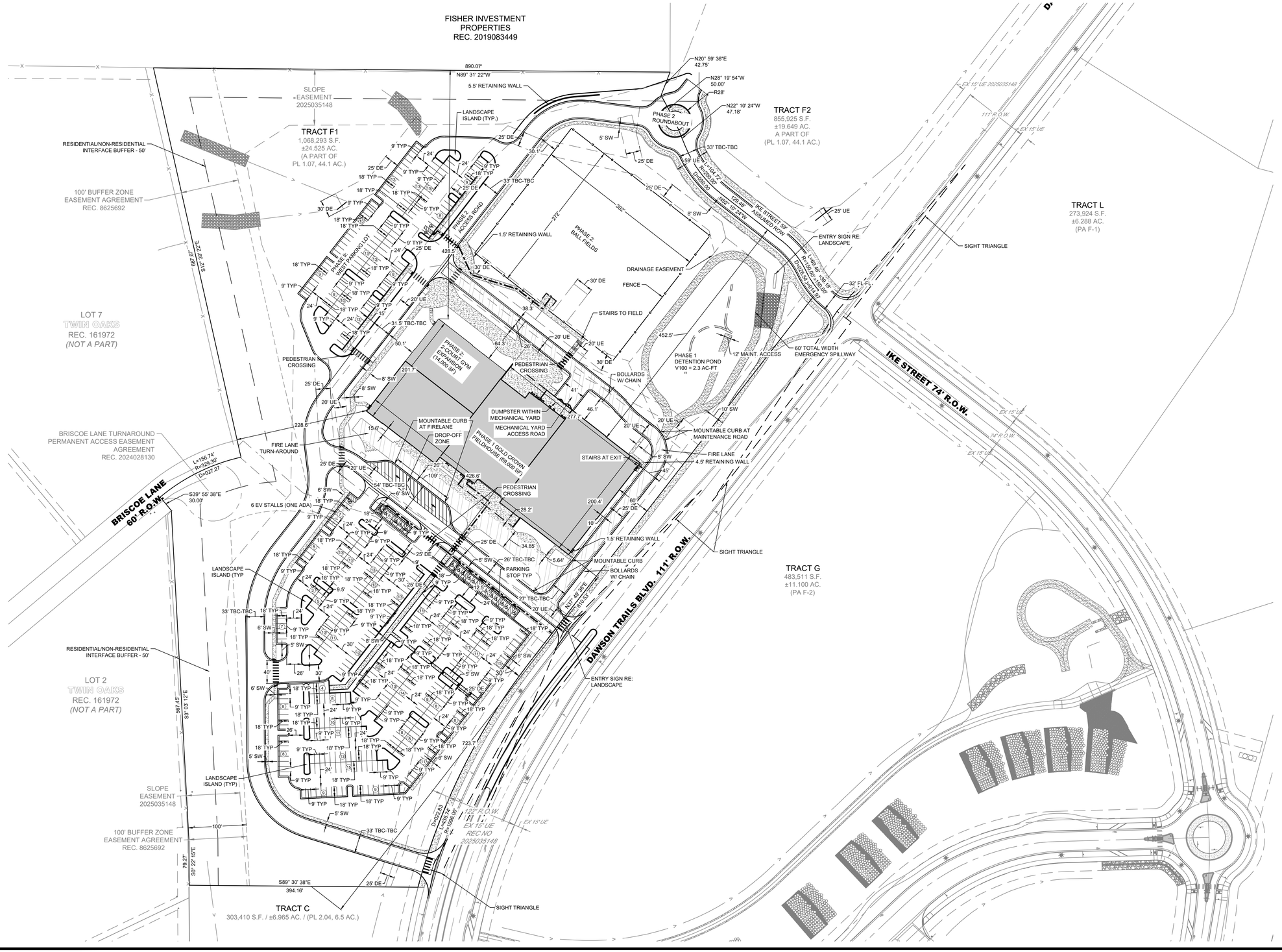
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# SITE DEVELOPMENT PLAN
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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




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| ☼ | ☀ | STREET LIGHT POLES |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
OVERALL SITE PLAN

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

SDP NO. 26-0014

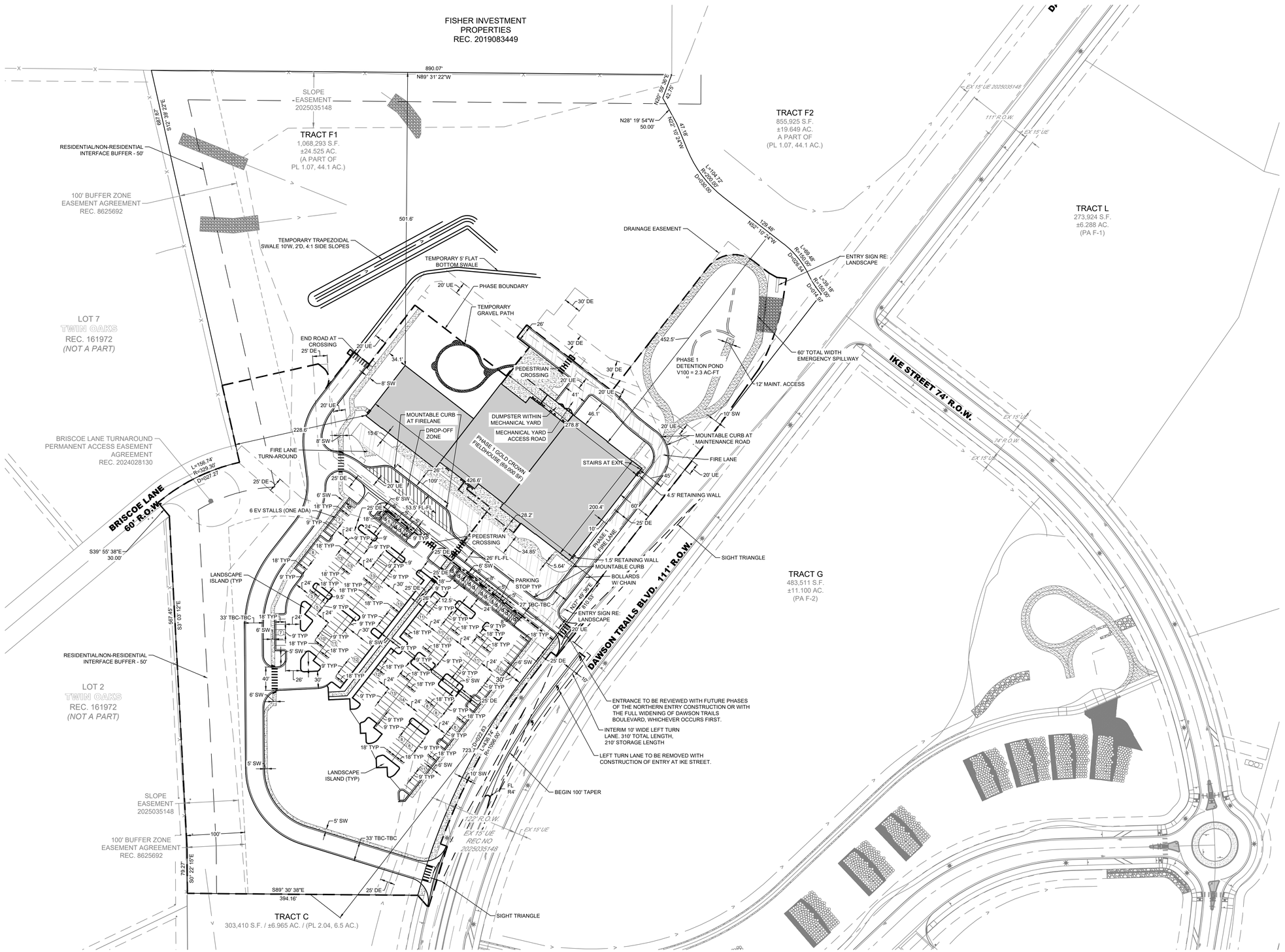
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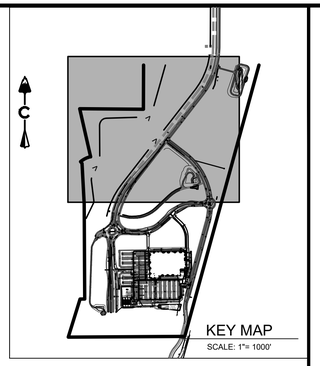
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
SITE PLAN - PHASE 1

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

SDP NO. 26-0014

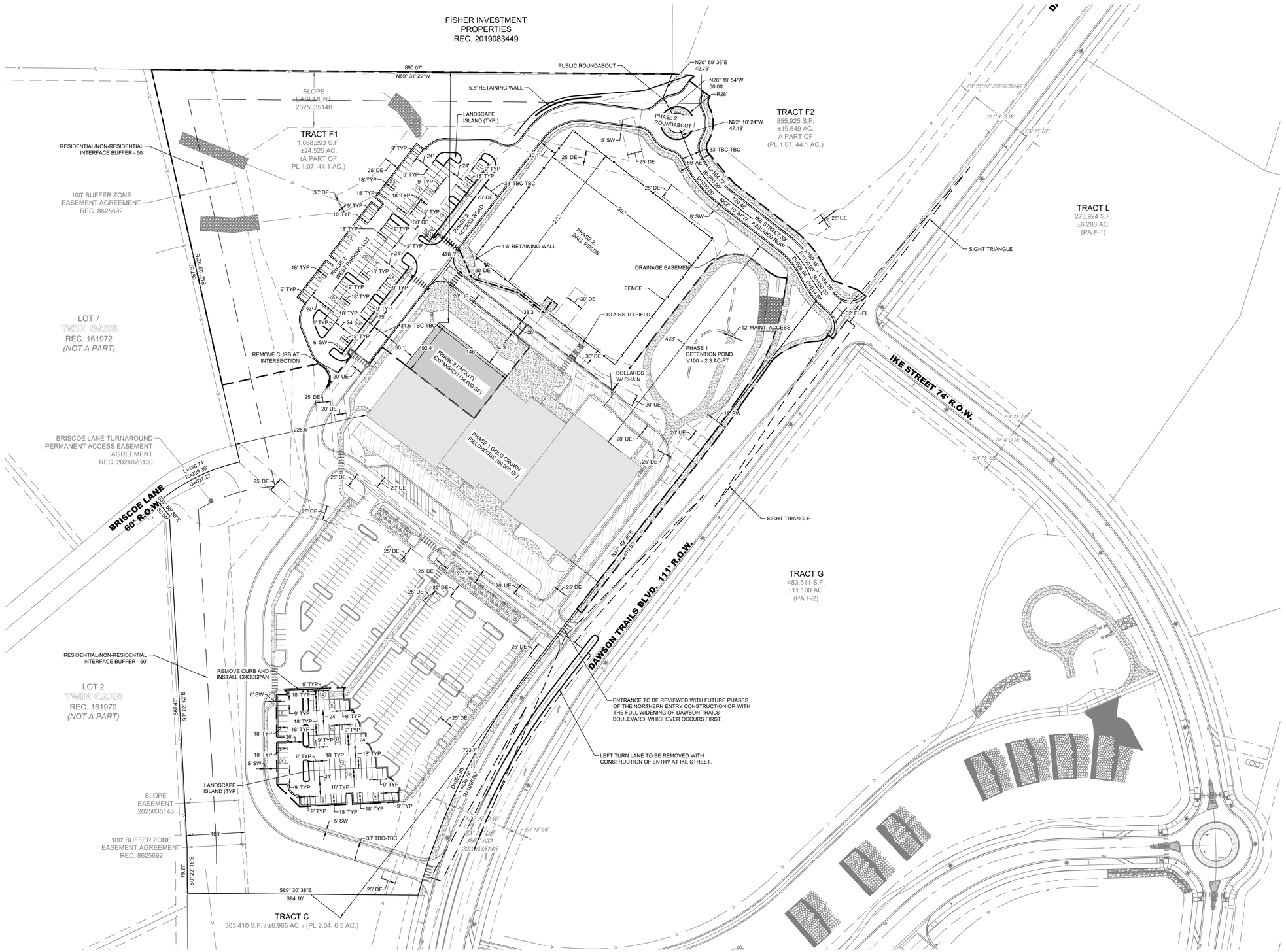
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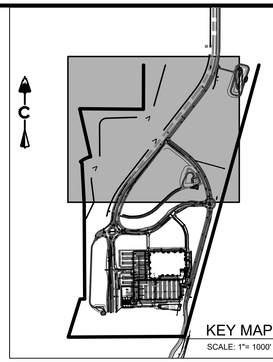
GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014

2021-09-11 (4:30 PM) X:\25-092 Gold Crown Fieldhouse\Civil\CAD\Plans\GCFH\SDP SITE PLAN - PH1.dwg

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




0 80' 160'
1 inch = 80 ft.

LEGEND

- PROPOSED EASEMENT
- EXISTING EASEMENT
- RIGHT OF WAY (R.O.W.)
- CENTERLINE
- PROPERTY LINE
- SIGHT TRIANGLE
- PROPOSED CURB & GUTTER
- EXISTING CURB & GUTTER
- FUTURE CURB & GUTTER
- FUTURE SIDEWALK
- FUTURE RET WALL
- EXISTING FENCE

| EXISTING | PROPOSED | |
|---|---|---|
| | | STREET LIGHT POLES |
| | | STREET SIGNS |
| | | RAMPS |
| | | CROSSWALK |
| | | FIRE HYDRANTS |
| | | PROPOSED CONCRETE |
| | | EXISTING CONCRETE |
| | | RIPRAP |
| | | BUILDING SETBACK |
| | | SANITARY MANHOLES |
| | | STORM MANHOLES |
| | | STORM INLETS |
| | | PROPOSED FENCE |
| | | ACCESSIBLE ROUTE |
| | | 100 YEAR FLOODPLAIN |
| | | CONCRETE FIRE LANE |
| | | PHASE 1 |
| | | PHASE 2 |

## ABBREVIATIONS:

| | |
|---|---|
| AE | ACCESS EASEMENT |
| DE | DRAINAGE EASEMENT |
| FTR | FUTURE |
| UE | UTILITY EASEMENT |
| SW | SIDEWALK |
| ROW | RIGHT OF WAY |
| TYP. | TYPICAL |
| TBC | TOP BACK OF CURB |
| FL | FLOWLINE |


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|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | TW |
| 2 | 2ND SUBMITTAL | 9/29/2026 | TW |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
SITE PLAN - PHASE 2

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

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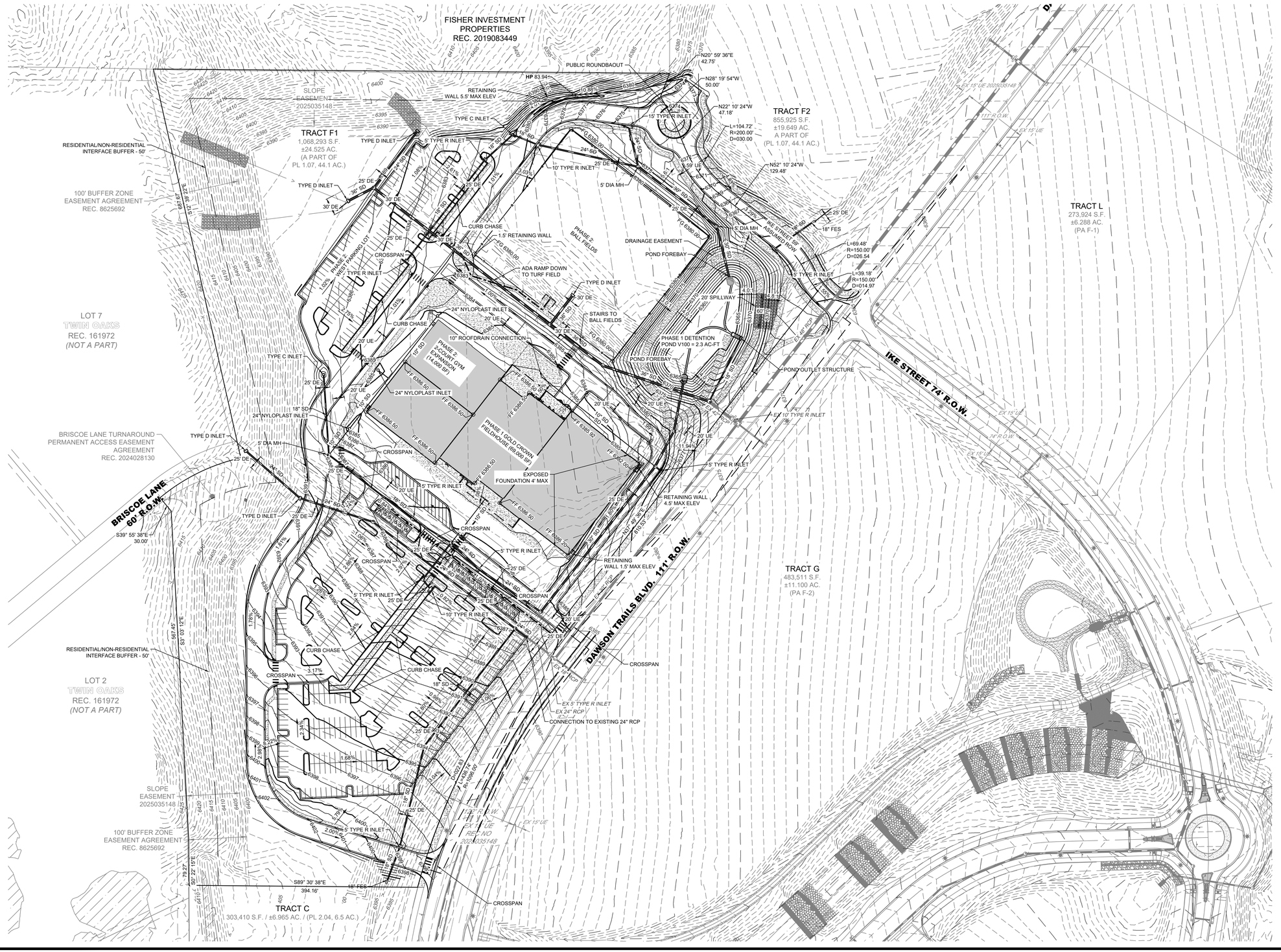
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GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014

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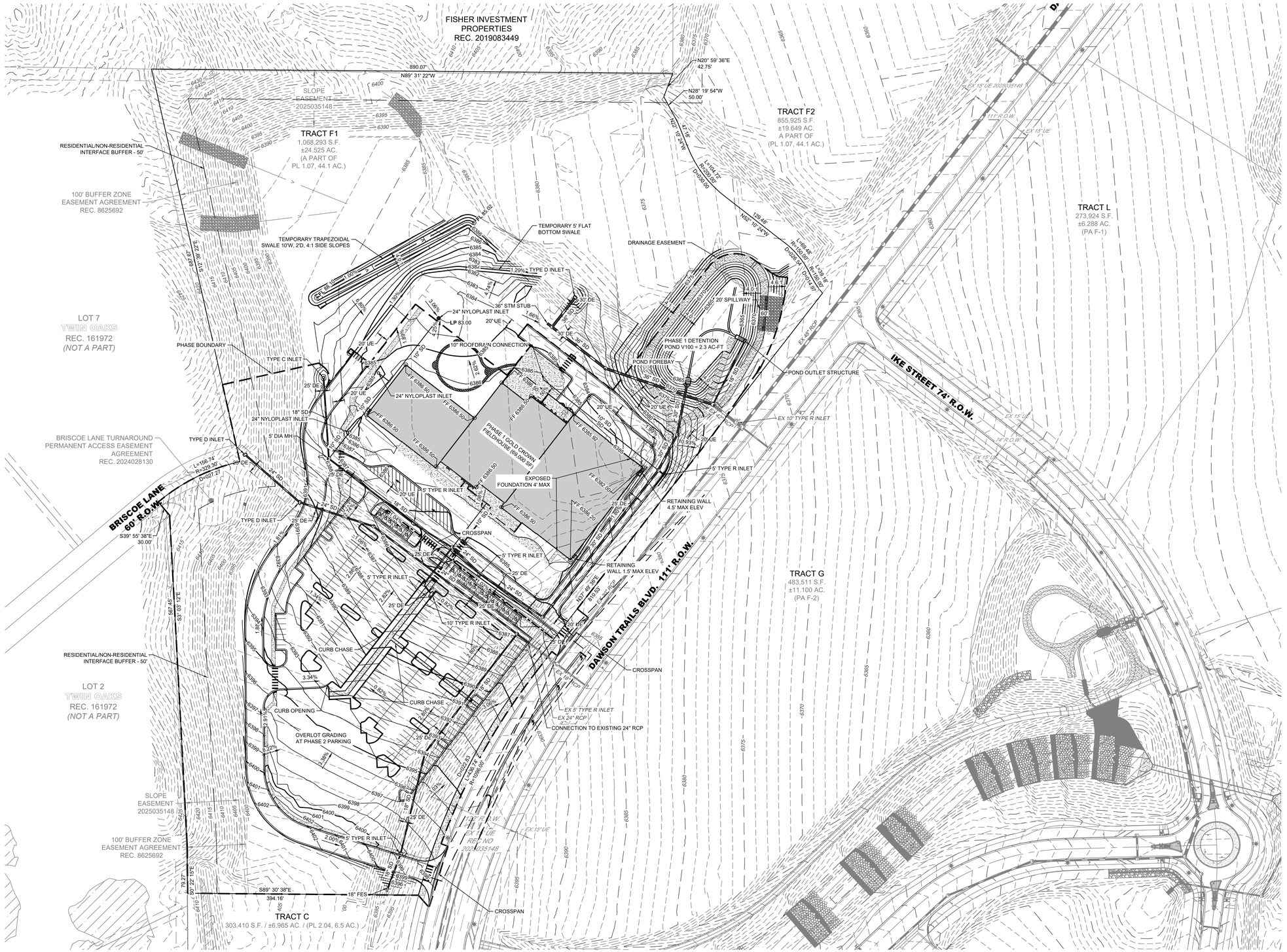
# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014


FISHER INVESTMENT PROPERTIES REC. 2019083449
TRACT F1
1,068,293 S.F.
±24.525 AC.
(A PART OF PL 1.07, 44.1 AC.)
TRACT F2
855,925 S.F.
±19.649 AC.
A PART OF
(PL 1.07, 44.1 AC.)
TRACT L
273,924 S.F.
±6.288 AC.
(PA F-1)
TRACT G
483,511 S.F.
±11.100 AC.
(PA F-2)
TRACT C
303,410 S.F. / ±6.965 AC. / (PL 2.04, 6.5 AC.)
SLOPE EASEMENT 2025035148
RESIDENTIAL/NON-RESIDENTIAL INTERFACE BUFFER - 50'
100' BUFFER ZONE EASEMENT AGREEMENT REC. 8625692
BRISCOE LANE TURNAROUND PERMANENT ACCESS EASEMENT AGREEMENT REC. 2024028130
LOT 7 TWIN OAKS REC. 161972 (NOT A PART)
LOT 2 TWIN OAKS REC. 161972 (NOT A PART)
PUBLIC ROUNDBAOUT
RETAINING WALL 5.5' MAX ELEV
TYPE C INLET
TYPE D INLET
5' TYPE R INLET
15' TYPE R INLET
10' TYPE R INLET
5' DIA MH
CURB CHASE
1.5' RETAINING WALL
PHASE 2 BALL FIELDS
PHASE 2 WEST PARKING LOT
CROSSPAN
ADA RAMP DOWN TO TURF FIELD
STAIRS TO BALL FIELDS
DRAINAGE EASEMENT
POND FOREBAY
20' SPILLWAY
PHASE 1 DETENTION POND V100 = 2.3 AC-FT
POND OUTLET STRUCTURE
EX 10' TYPE R INLET
10" ROOFDRAIN CONNECTION
PHASE 2 ACCESS GYM EXPANSION (14,000 SF)
PHASE 1 GOLD CROWN FIELDHOUSE (69,000 SF)
EXPOSED FOUNDATION 4' MAX
RETAINING WALL 4.5' MAX ELEV
RETAINING WALL 1.5' MAX ELEV
IKE STREET 74' R.O.W.
DAWSON TRAILS BLVD. 111' R.O.W.
BRISCOE LANE 60' R.O.W.
EX 15' UE 2025035148
111' R.O.W.
74' R.O.W.
EX 15' UE
CONNECTION TO EXISTING 24" RCP
EX 5' TYPE R INLET
EX 24" RCP
N20° 59' 36"E 42.75'
N28° 19' 54"W 50.00'
N22° 10' 24"W 47.18'
N52° 10' 24"W 129.48'
S39° 55' 38"E 30.00'
S89° 30' 38"E 394.16'
S67° 03' 12"E 567.45'
S50° 22' 15"E 79.27'
L=104.72' R=200.00' D=030.00
L=69.48' R=150.00' D=026.54
L=39.18' R=150.00' D=014.97
FG 6390.00
FG 6386.00
FG 6386.10
FF 6386.50
FF 6385.92
FF 6385.50
FF 6386.00
FF 6386.20
FF 6386.50
FF 6386.50
FF 6386.50

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

- PROPOSED MAJOR CONTOUR (5280)
- PROPOSED MINOR CONTOUR (5279)
- EXISTING MAJOR CONTOUR (5280)
- EXISTING MINOR CONTOUR (5279)
- DIRECTIONAL FLOW ARROW
- EMERGENCY OVERFLOW ROUTE
- SPOT ELEVATION (5150)
- PROPOSED EASEMENT
- EXISTING EASEMENT
- RIGHT OF WAY (R.O.W.)
- CENTERLINE
- PROJECT BOUNDARY
- PROPOSED CURB & GUTTER
- RETAINING WALL
- LIMITS OF CONSTRUCTION
- 100 YEAR FLOODPLAIN
- WETLAND

EXISTING / PROPOSED

- STORM MANHOLES
- STORM INLETS
- FES, FOREBAY, & TRICKLE CHANNEL
- OUTLET STRUCTURE
- PROPOSED STORM & STUB OUT
- EXISTING STORM & STUB OUT
- FUTURE STORM & STUB OUT
- CRUSHER FINES MAINTENANCE ACCESS
- RIPRAP
- PHASE I
- PHASE II

## ABBREVIATIONS:

| | |
|---|---|
| FG | FINISHED GRADE |
| FLPN | FLOODPLAIN |
| FFE | FINISHED FLOOR ELEVATION |
| HP | HIGH POINT |
| FL | FLOW LINE |
| TW | FINISHED GRADE AT TOP OF WALL |
| BW | FINISHED GRADE AT BOTTOM OF WALL |

GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014


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| # | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
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| 2 | 2ND SUBMITTAL | 9/25/2026 | TW |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
GRADING PLAN - PHASE 1

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

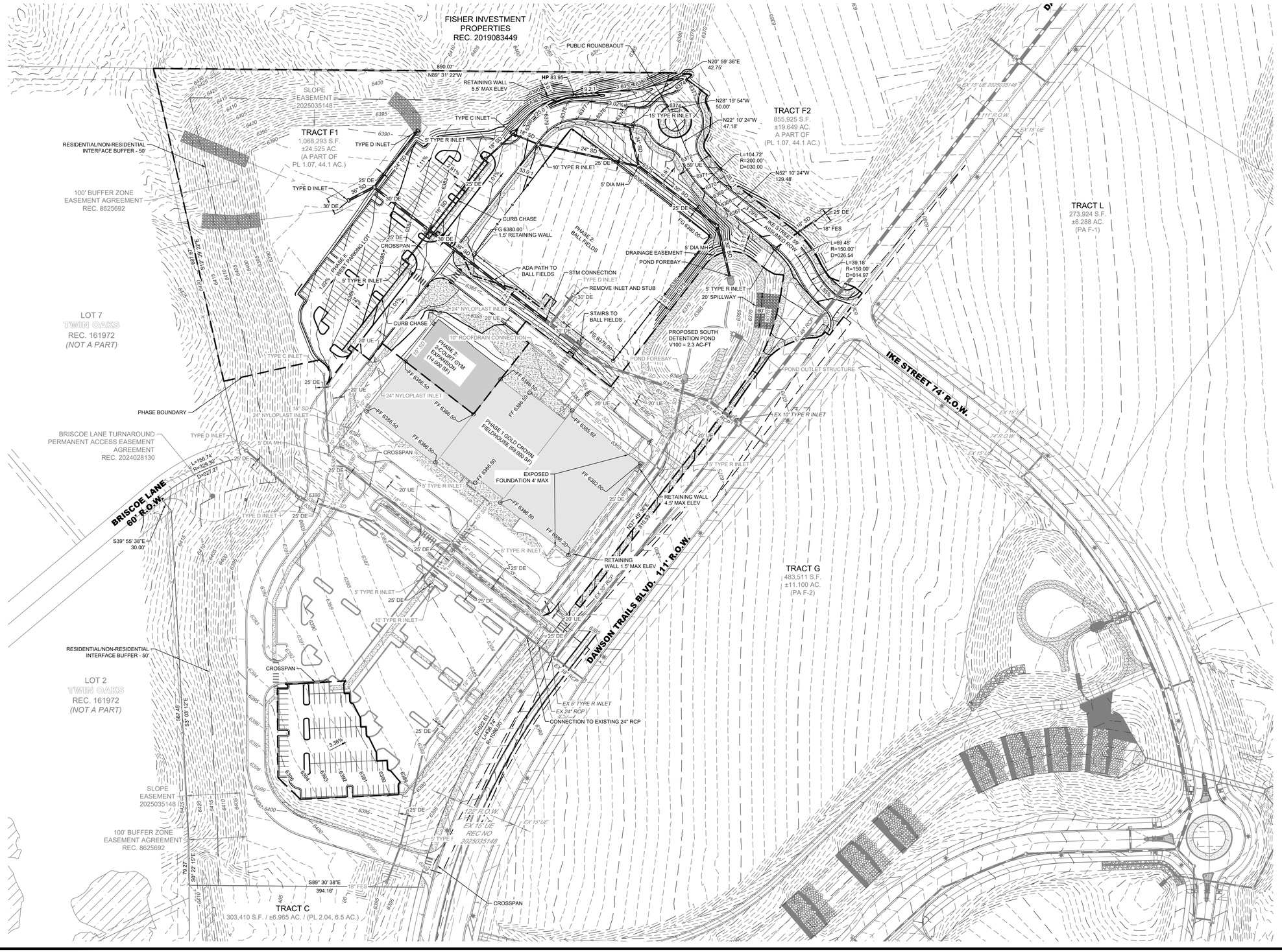
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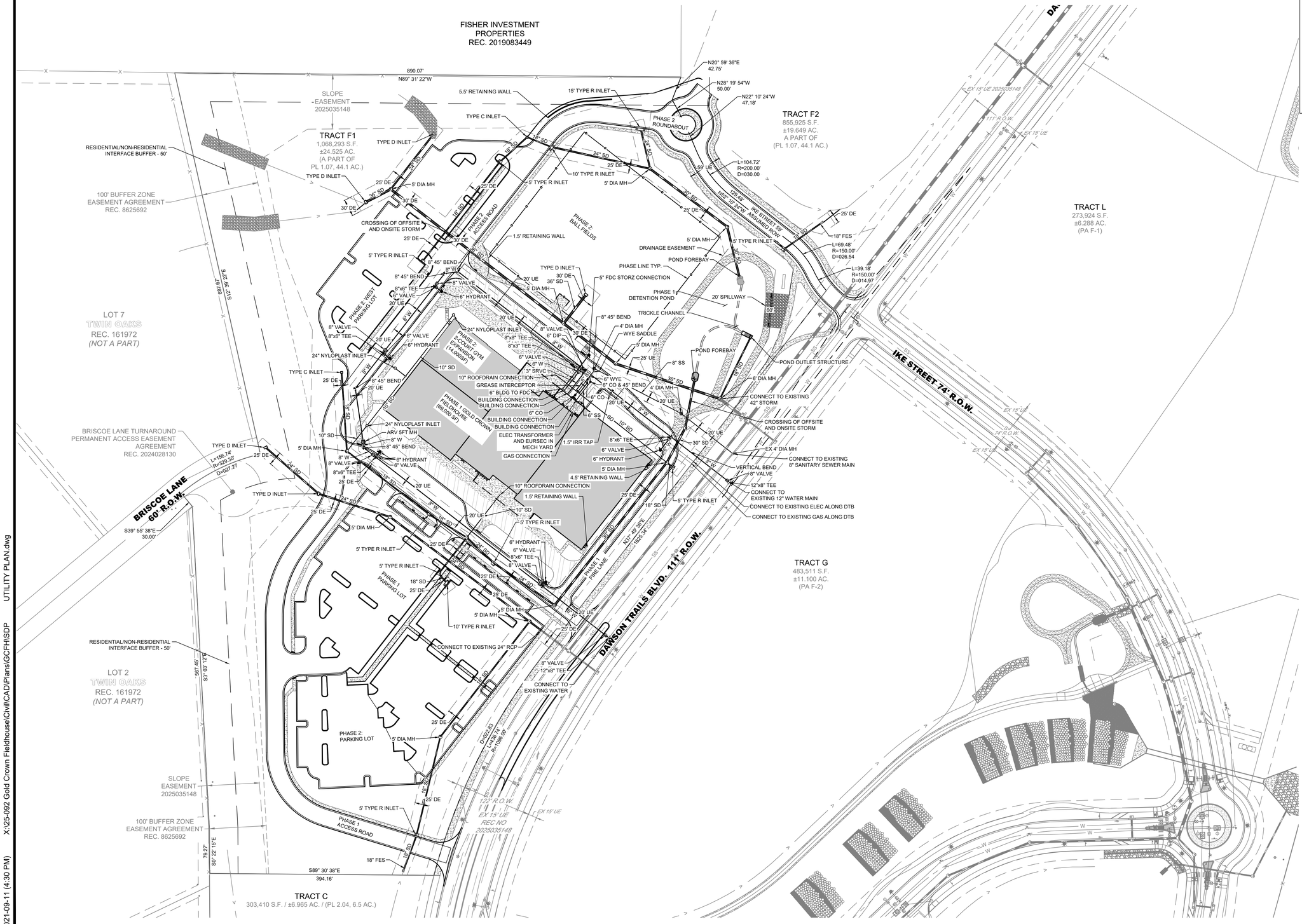
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## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

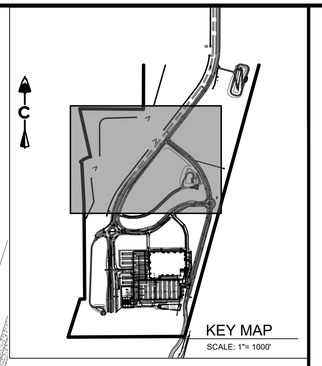
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±24.525 AC.
(A PART OF PL 1.07, 44.1 AC.)
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855,925 S.F.
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A PART OF
(PL 1.07, 44.1 AC.)
TRACT L
273,924 S.F.
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(PA F-1)
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TRACT C
303,410 S.F. / ±6.965 AC. / (PL 2.04, 6.5 AC.)
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100' BUFFER ZONE EASEMENT AGREEMENT REC. 8625692
LOT 7 TWIN OAKS REC. 161972 (NOT A PART)
LOT 2 TWIN OAKS REC. 161972 (NOT A PART)
PHASE BOUNDARY
BRISCOE LANE TURNAROUND PERMANENT ACCESS EASEMENT AGREEMENT REC. 2024028130
BRISCOE LANE 60' R.O.W.
IKE STREET 74' R.O.W.
DAWSON TRAILS BLVD. 111' R.O.W.
PUBLIC ROUNDABOUT
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PHASE 1 GOLD CROWN FIELDHOUSE (69,000 SF)
PHASE 2 - WEST PARKING LOT
PHASE 2 BALL FIELDS
EXPOSED FOUNDATION 4' MAX
PROPOSED SOUTH DETENTION POND V100 = 2.3 AC-FT
POND FOREBAY
POND OUTLET STRUCTURE
DRAINAGE EASEMENT
STAIRS TO BALL FIELDS
ADA PATH TO BALL FIELDS
STM CONNECTION
REMOVE INLET AND STUB
CURB CHASE
CROSSPAN
RETAINING WALL 5.5' MAX ELEV
RETAINING WALL 4.5' MAX ELEV
RETAINING WALL 1.5' MAX ELEV
1.5' RETAINING WALL
20' SPILLWAY
10' ROOFDRAIN CONNECTION
CONNECTION TO EXISTING 24" RCP
EX 10' TYPE R INLET
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EX 24" RCP
EX 30" RCP
EX 15' UE
EX 15' UE REC NO 2025035148
111' R.O.W.
74' R.O.W.
22' R.O.W.
TYPE C INLET
TYPE D INLET
5' TYPE R INLET
10' TYPE R INLET
15' TYPE R INLET
5' TYPE I
5' DIA MH
24" NYLOPLAST INLET
18" FES
18" SD
24" SD
30" SD
36" SD
42" SD
25' DE
30' DE
20' UE
FF 6386.50
FF 6385.92
FF 6382.00
FF 6386.20
N20° 59' 36"E 42.75'
N28° 19' 54"W 50.00'
N22° 10' 24"W 47.18'
N52° 10' 24"W 129.48'
L=104.72' R=200.00' D=030.00
L=69.48' R=150.00' D=026.54
L=39.18' R=150.00' D=014.97
N89° 31' 22"W 890.07'
S39° 55' 38"E 30.00'
S89° 30' 38"E 394.16'
L=156.74' R=329.30' D=027.27
S53° 03' 12"E 567.45'
S01° 22' 15"E 79.27'
S00° 38' 21"E 149.89'
Drv822.83 L=430.74' R=1096.00'
3.36%
1.01%
1.09%
1.74%
1.71%
2.51%
3.02%
3.63%
3.63%
2.21%
2.25%
2.25%
2.25

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




0 80' 160'
1 inch = 80 ft.

## LEGEND

- PROPOSED EASEMENT
- EXISTING EASEMENT
- RIGHT OF WAY (R.O.W.)
- CENTERLINE
- PROJECT BOUNDARY
- PROPOSED CURB & GUTTER
- PROPOSED STORM & STUB OUT
- PROPOSED SANITARY & STUB OUT
- PROPOSED ELECTRIC
- PROPOSED GAS
- PROPOSED WATER & STUB OUT
- EXISTING STORM & STUB OUT
- EXISTING SANITARY & STUB OUT
- EXISTING WATER & STUB OUT
- EXISTING ELECTRIC
- EXISTING GAS
- SANITARY SERVICE
- WATER SERVICE
- FUTURE STORM & STUB OUT

| EXISTING | PROPOSED | |
|---|---|---|
| | | STREET LIGHT POLES |
| | | POWER POLES |
| | | SANITARY MANHOLES |
| | | SANITARY CLEAN OUT |
| | | WATER VALVES |
| | | BEND AND THRUST BLOCK |
| | | FIRE HYDRANTS |
| | | WATERLINE REDUCER |
| | | WATER STUB WITH BLOW OFF |
| | | AIR RELEASE VALVE MH & VENT PIPE |
| | | STORM MANHOLES |
| | | STORM INLETS |
| | | FES, FOREBAY, & TRICKLE CHANNEL |
| | | OUTLET STRUCTURE |
| | | CRUSHER FINES MAINTENANCE ACCESS |
| | | RIPRAP |
| | | PHASE I |
| | | PHASE II |


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
OVERALL UTILITY PLAN

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

SDP NO. 26-0014

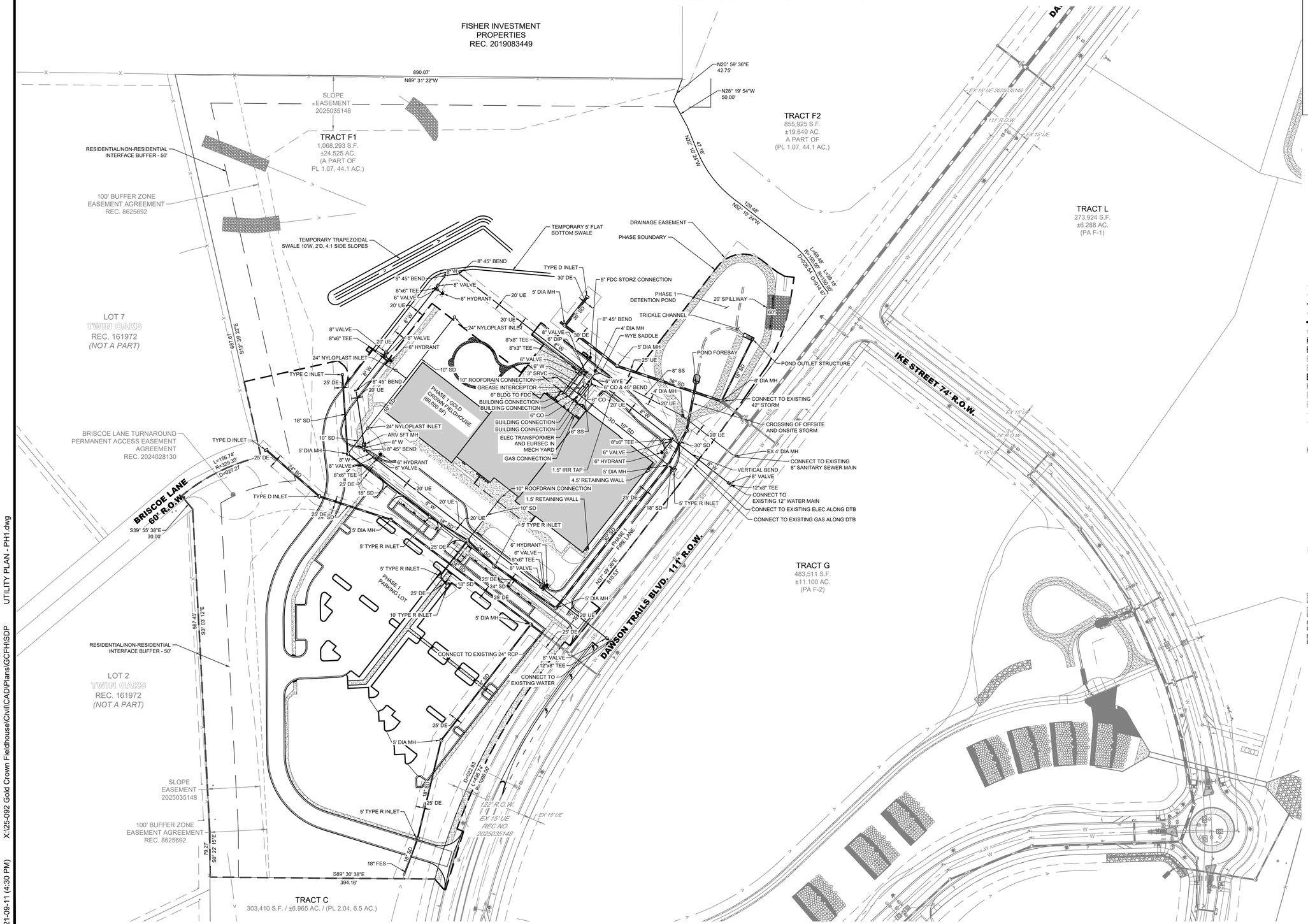
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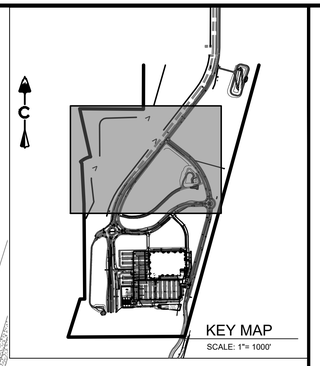
GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014

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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




0 80' 160'
1 inch = 80 ft.

## LEGEND

- PROPOSED EASEMENT
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- PROJECT BOUNDARY
- PROPOSED CURB & GUTTER
- PROPOSED STORM & STUB OUT
- PROPOSED SANITARY & STUB OUT
- PROPOSED ELECTRIC
- PROPOSED GAS
- PROPOSED WATER & STUB OUT
- EXISTING STORM & STUB OUT
- EXISTING SANITARY & STUB OUT
- EXISTING WATER & STUB OUT
- EXISTING ELECTRIC
- EXISTING GAS
- SANITARY SERVICE
- WATER SERVICE
- FUTURE STORM & STUB OUT

| EXISTING | PROPOSED |
|---|---|
| | STREET LIGHT POLES |
| | POWER POLES |
| | SANITARY MANHOLES |
| | SANITARY CLEAN OUT |
| | WATER VALVES |
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| | FIRE HYDRANTS |
| | WATERLINE REDUCER |
| | WATER STUB WITH BLOW OFF |
| | AIR RELEASE VALVE MH & VENT PIPE |
| | STORM MANHOLES |
| | STORM INLETS |
| | FES, FOREBAY, & TRICKLE CHANNEL |
| | OUTLET STRUCTURE |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
UTILITY PLAN - PHASE 1

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

SDP NO. 26-0014

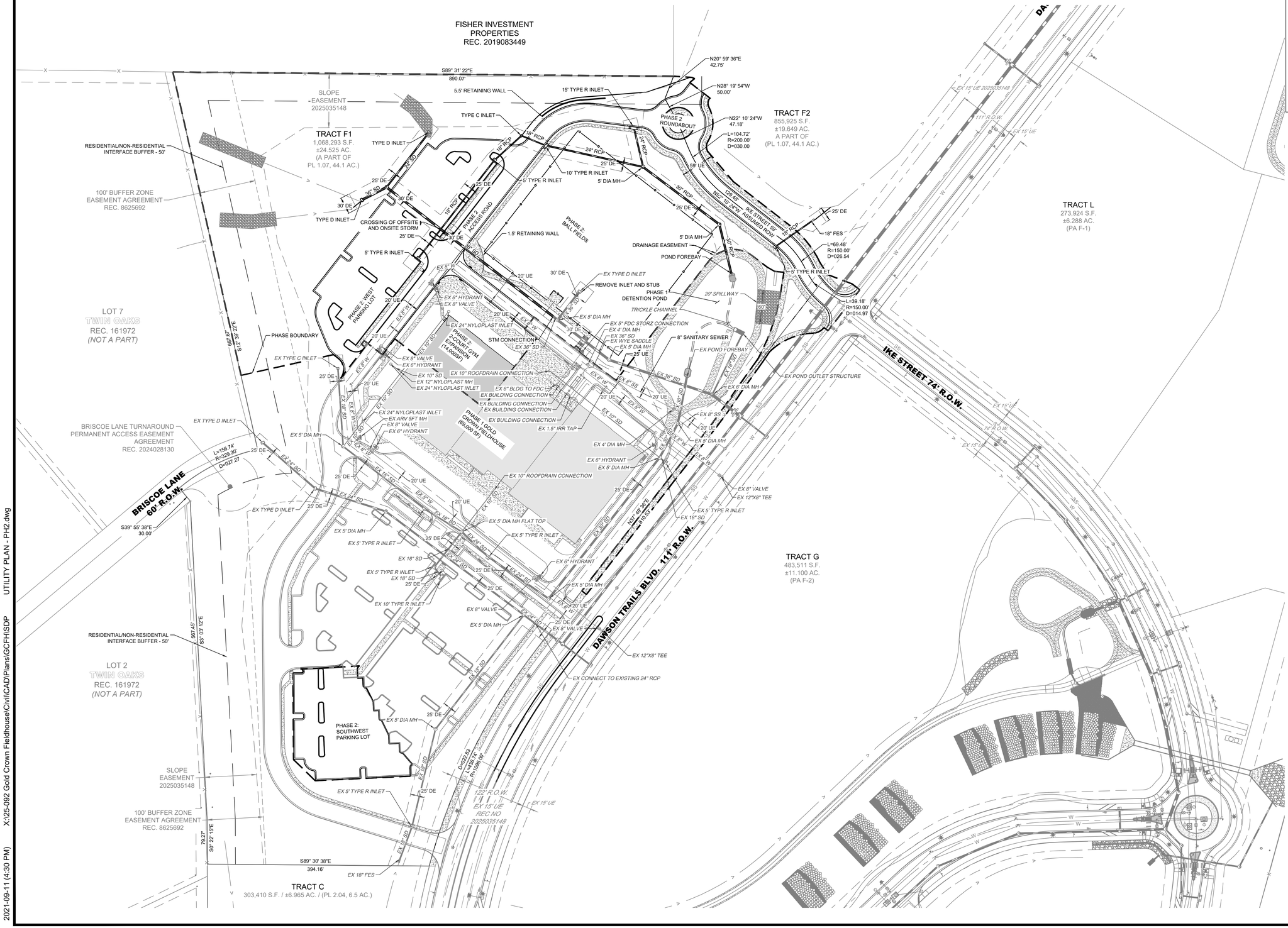
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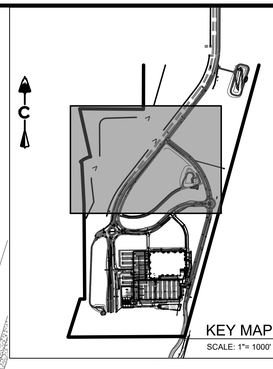
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0 80' 160'
1 inch = 80 ft.

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- PROPOSED CURB & GUTTER
- PROPOSED STORM & STUB OUT
- PROPOSED SANITARY & STUB OUT
- PROPOSED ELECTRIC
- PROPOSED GAS
- PROPOSED WATER & STUB OUT
- EXISTING STORM & STUB OUT
- EXISTING SANITARY & STUB OUT
- EXISTING WATER & STUB OUT
- EXISTING ELECTRIC
- EXISTING GAS
- SANITARY SERVICE
- WATER SERVICE
- FUTURE STORM & STUB OUT

| EXISTING | PROPOSED |
|---|---|
| | STREET LIGHT POLES |
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| | SANITARY CLEAN OUT |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
UTILITY PLAN - PHASE 2

DESIGNED BY: LC
DRAWN BY: TD
CHECKED BY: TW

SDP NO. 26-0014

SHEET 14 OF 56

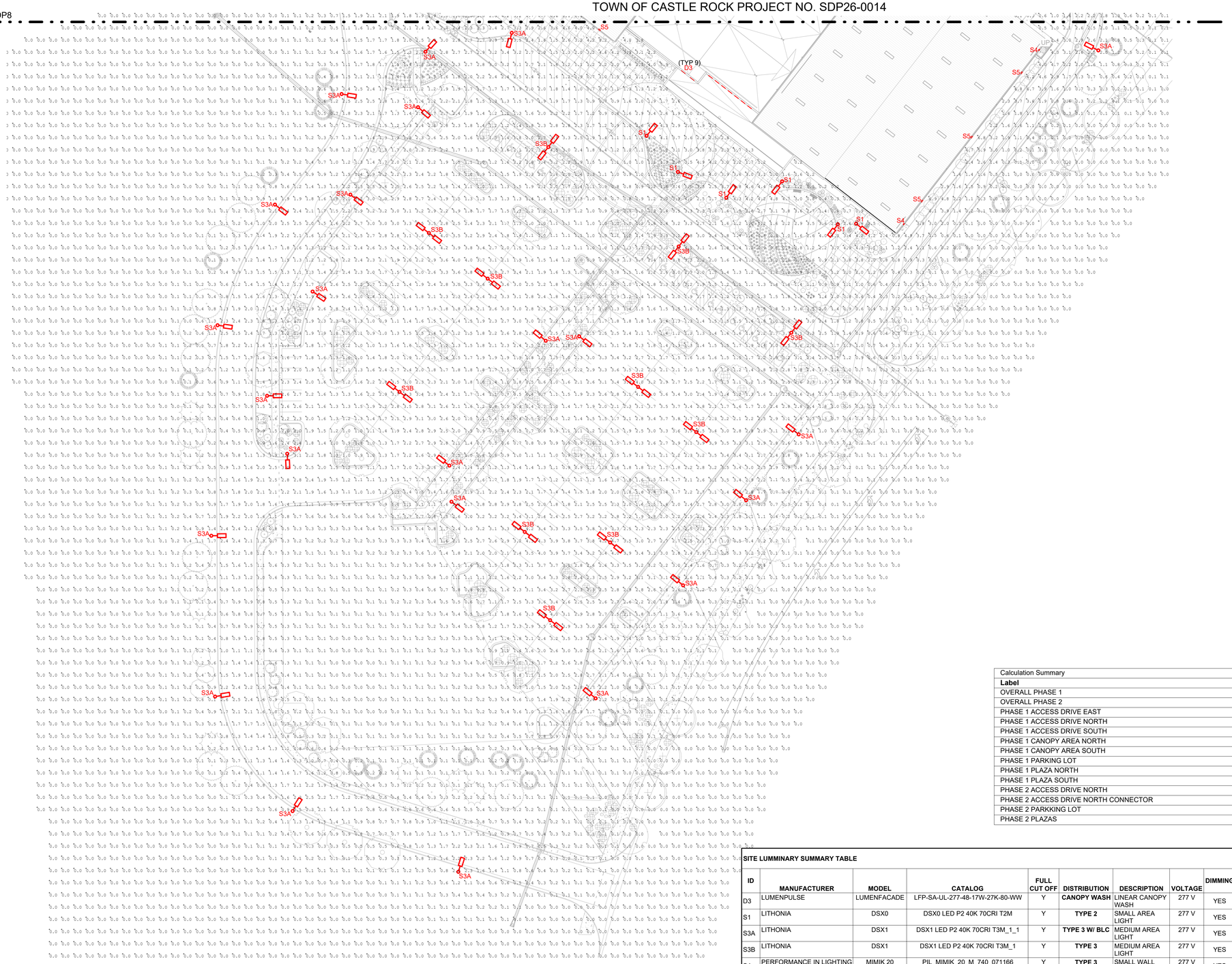
GOLD CROWN FIELDHOUSE
PROJECT NO. SDP26-0014

2021-09-11 (4:30 PM) X:\25-092 Gold Crown Fieldhouse\Civil\CAD\Plans\GCFH\SDP UTILITY PLAN - PH2.dwg

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

1 / SDP8




1 SDP7 SITE DEVELOPMENT PLAN - LIGHTING PHOTOMETRICS PH1 - SOUTH

1" = 40'-0"

## LTG CALC GENERAL NOTES

1. LIGHT LOSS FACTOR IS 1.0.
2. PARKING LOT LIGHTS ARE TURNED ON USUALLY AT DUSK AND TURNED OFF AN HOUR AFTER TYPICAL CLOSING TIME OF 10PM MONDAY-SUNDAY VIA ON/OFF PHOTOCELL OR DIGITAL TIMECLOCK SCHEDULE. BUILDING ENTRY AND PLAZA LIGHTS ARE TURNED ON USUALLY AT DUSK AND TURNED OFF AN HOUR AFTER TYPICAL CLOSING TIME OF 10PM MONDAY-SUNDAY VIA ON/OFF PHOTOCELL OR DIGITAL TIMECLOCK SCHEDULE. SOME SITE LIGHTS WILL REMAIN ON ALONG ACCESS DRIVES FOR SECURITY LIGHTING. EVENING FACILITY RESERVATIONS MAY EXTEND CLOSING HOURS INTERMITTENTLY. THE SITE LIGHTS ARE CONTROLLED VIA A DIGITAL LIGHTING MANAGEMENT SYSTEM THAT IS PROGRAMMED TO SHUT LIGHTS ON AND OFF ACCORDING TO A PROGRAMMED SCHEDULE OR TIMECLOCK.
3. THERE ARE THREE PRIMARY AREAS TO THE SITE ILLUMINATION SCHEME: PARKING LOTS, ACCESS DRIVES, AND PEDESTRIAN AREAS.

   PARKING LOTS ARE ILLUMINATED VIA POLE MOUNTED AREA HEADS OF VARIOUS CONFIGURATIONS TO ACHIEVE EVEN LIGHTING THROUGHOUT THE PARKING LOT FOR SAFETY AND SECURITY.

   ACCESS DRIVES ARE ILLUMINATED VIA POLE MOUNTED SINGLE-HEAD AREA FIXTURES TO PROVIDE ADEQUATE ILLUMINATION FOR SAFE MOVEMENT OF VEHICLES AND PEDESTRIANS; CORNERS AND HIGH TRAFFIC AREAS LIKE INTERSECTIONS ARE PRIMARY AREAS OF FOCUS FOR ILLUMINATION.

   PEDESTRIAN AREAS ARE ILLUMINATED VIA A MIXTURE OF LOW HEIGHT PEDESTRIAN POLES AND BUILDING MOUNTED WALL PACKS.
4. IMPACTS TO NEIGHBORING PROPERTIES ARE MITIGATED THROUGH THE STRATEGIC SELECTION OF FIXTURE LOCATIONS AND LIGHT DISTRIBUTION PATTERNS, AND VIA THE USE OF BACKLIGHT CONTROL OR SIDE SHIELDS WHERE NECESSARY. DIGITAL CONTROL OF LIGHTING FIXTURES PERMITS SELECTIVE DIMMING AND SCHEDULED CONTROL OF FIXTURES.
5. EXTERIOR LIGHTING FOR EGRESS TRAVEL (TO THE PUBLIC WAY OR EGRESS COURT) SHALL COMPLY WITH THE CURRENTLY ADOPTED BUILDING CODE.
6. FORWARD THROW LUMINAIRES (TYPE IV DISTRIBUTION), POLE-MOUNTED LIGHTS AIMED AT BUILDING'S FACADE, AND UNSHIELDED WALL PACKS ARE PROHIBITED.

| Calculation Summary | | | | | |
|---|---|---|---|---|---|
| **Label** | **Units** | **Avg** | **Max** | **Min** | **Max/Min** |
| OVERALL PHASE 1 | Fc | 0.68 | 11.7 | 0.0 | N.A. |
| OVERALL PHASE 2 | Fc | 0.68 | 11.1 | 0.0 | N.A. |
| PHASE 1 ACCESS DRIVE EAST | Fc | 2.00 | 8.1 | 0.1 | 81.00 |
| PHASE 1 ACCESS DRIVE NORTH | Fc | 2.04 | 6.2 | 0.3 | 20.67 |
| PHASE 1 ACCESS DRIVE SOUTH | Fc | 1.59 | 3.8 | 0.1 | 38.00 |
| PHASE 1 CANOPY AREA NORTH | Fc | 5.87 | 11.1 | 0.7 | 15.86 |
| PHASE 1 CANOPY AREA SOUTH | Fc | 5.74 | 10.5 | 0.3 | 35.00 |
| PHASE 1 PARKING LOT | Fc | 2.06 | 4.6 | 0.4 | 11.50 |
| PHASE 1 PLAZA NORTH | Fc | 3.26 | 7.1 | 1.1 | 6.45 |
| PHASE 1 PLAZA SOUTH | Fc | 2.86 | 10.8 | 0.2 | 54.00 |
| PHASE 2 ACCESS DRIVE NORTH | Fc | 1.69 | 4.9 | 0.1 | 49.00 |
| PHASE 2 ACCESS DRIVE NORTH CONNECTOR | Fc | 1.43 | 2.5 | 0.1 | 25.00 |
| PHASE 2 PARKKING LOT | Fc | 1.45 | 4.4 | 0.3 | 14.67 |
| PHASE 2 PLAZAS | Fc | 3.45 | 6.2 | 1.0 | 6.20 |

**SITE LUMMINARY SUMMARY TABLE**

| ID | MANUFACTURER | MODEL | CATALOG | FULL CUT OFF | DISTRIBUTION | DESCRIPTION | VOLTAGE | DIMMING | QTY | MOUNTING | MOUNTING HEIGHT | LAMP TYPE | WATTS | LUMENS | COLOR TEMP/CRI | LIGHT LOSS FACTOR | FIXTURE FINISH |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D3 | LUMENPULSE | LUMENFACADE | LFP-SA-UL-277-48-17W-27K-80-WW | Y | **CANOPY WASH** | LINEAR CANOPY WASH | 277 V | YES | 18 | MULLION | 8' - 0" | LED | 68 VA | 5,906 | 2700K/80 | 1 | BLACK |
| S1 | LITHONIA | DSX0 | DSX0 LED P2 40K 70CRI T2M | Y | **TYPE 2** | SMALL AREA LIGHT | 277 V | YES | 20 | POLE | 12' - 0" | LED | 45 VA | 6,109 | 4000K/70 | 1 | DARK BRONZE |
| S3A | LITHONIA | DSX1 | DSX1 LED P2 40K 70CRI T3M_1_1 | Y | **TYPE 3 W/ BLC** | MEDIUM AREA LIGHT | 277 V | YES | 45 | POLE | 20' - 0" | LED | 68 VA | 9,763 | 4000K/70 | 1 | DARK BRONZE |
| S3B | LITHONIA | DSX1 | DSX1 LED P2 40K 70CRI T3M_1 | Y | **TYPE 3** | MEDIUM AREA LIGHT | 277 V | YES | 15 | POLE | 20' - 0" | LED | 68 VA | 9,763 | 4000K/70 | 1 | DARK BRONZE |
| S4 | PERFORMANCE IN LIGHTING | MIMIK 20 | PIL_MIMIK_20_M_740_071166 | Y | **TYPE 3** | SMALL WALL PACK | 277 V | YES | 5 | BUILDING | 12' - 0" | LED | 26 VA | 2,309 | 4000K/70 | 1 | DARK BRONZE |
| S5 | PERFORMANCE IN LIGHTING | MIMIK 50 | PIL_MIMIK_50_M_840_079898 | Y | **TYPE 3** | MEDIUM WALL PACK | 277 V | YES | 6 | BUILDING | 16' - 0" | LED | 53 VA | 6,196 | 4000K/80 | 1 | DARK BRONZE |

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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| 2. | 2ND SUBMITTAL | 9/29/2026 | MEE |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LIGHTING PLANS

DESIGNED BY: MEE
DRAWN BY: MEE
CHECKED BY: MEE

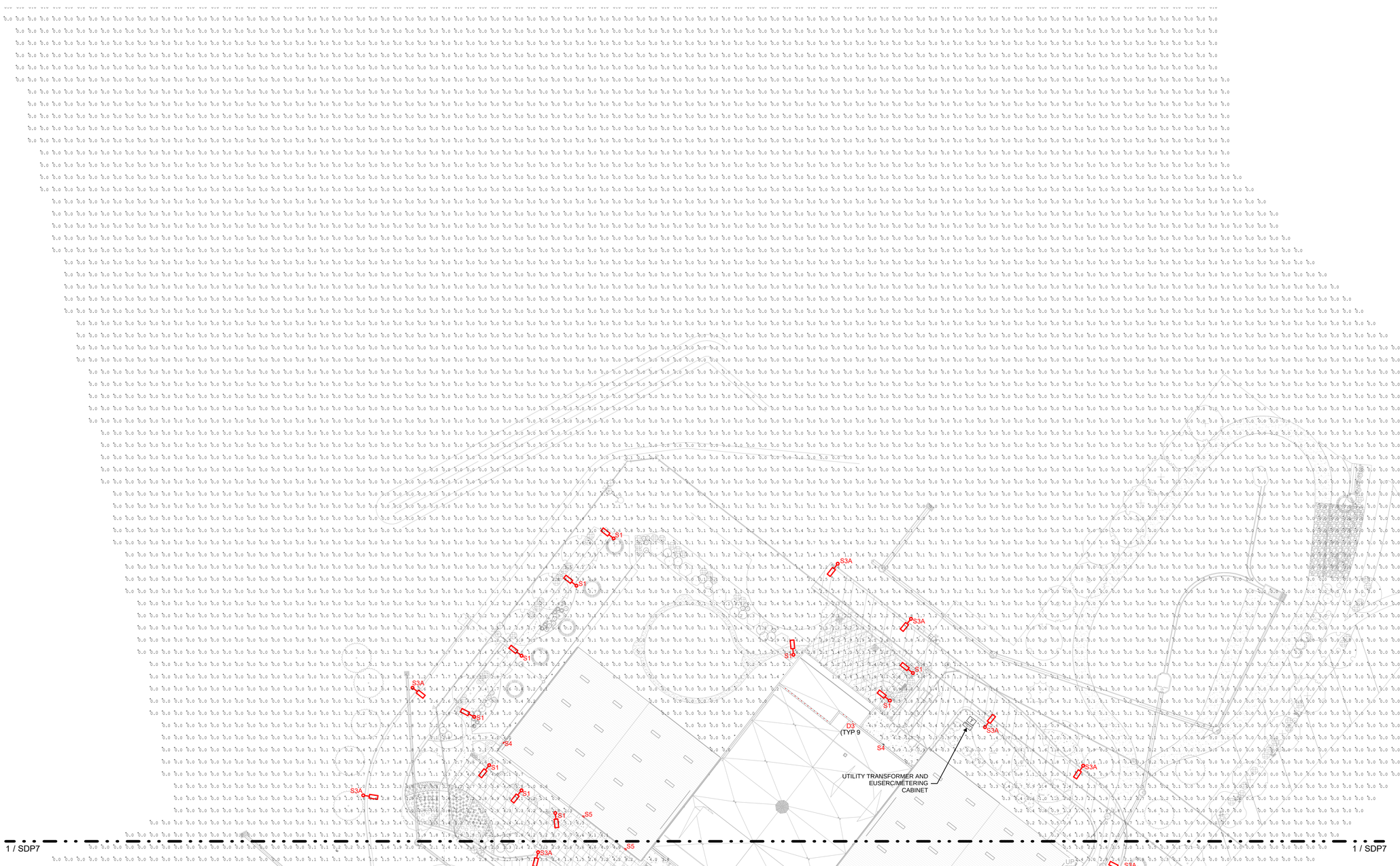
SDP NO. 26-0014

SHEET 15 OF 56

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# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




1 SDP8 SITE DEVELOPMENT PLAN - LIGHTING PHOTOMETRICS PH1 - NORTH
1" = 40'-0"

## LTG CALC GENERAL NOTES

1. LIGHT LOSS FACTOR IS 1.0.
2. PARKING LOT LIGHTS ARE TURNED ON USUALLY AT DUSK AND TURNED OFF AN HOUR AFTER TYPICAL CLOSING TIME OF 10PM MONDAY-SUNDAY VIA ON/OFF PHOTOCELL OR DIGITAL TIMECLOCK SCHEDULE. BUILDING ENTRY AND PLAZA LIGHTS ARE TURNED ON USUALLY AT DUSK AND TURNED OFF AN HOUR AFTER TYPICAL CLOSING TIME OF 10PM MONDAY-SUNDAY VIA ON/OFF PHOTOCELL OR DIGITAL TIMECLOCK SCHEDULE. SOME SITE LIGHTS WILL REMAIN ON ALONG ACCESS DRIVES FOR SECURITY LIGHTING. EVENING FACILITY RESERVATIONS MAY EXTEND CLOSING HOURS INTERMITTENTLY. THE SITE LIGHTS ARE CONTROLLED VIA A DIGITAL LIGHTING MANAGEMENT SYSTEM THAT IS PROGRAMMED TO SHUT LIGHTS ON AND OFF ACCORDING TO A PROGRAMMED SCHEDULE OR TIMECLOCK.
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LIGHTING PLANS

DESIGNED BY: MEE
DRAWN BY: MEE
CHECKED BY: MEE

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GOLD CROWN FIELDHOUSE
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PROJECT NO. SDP26-0014

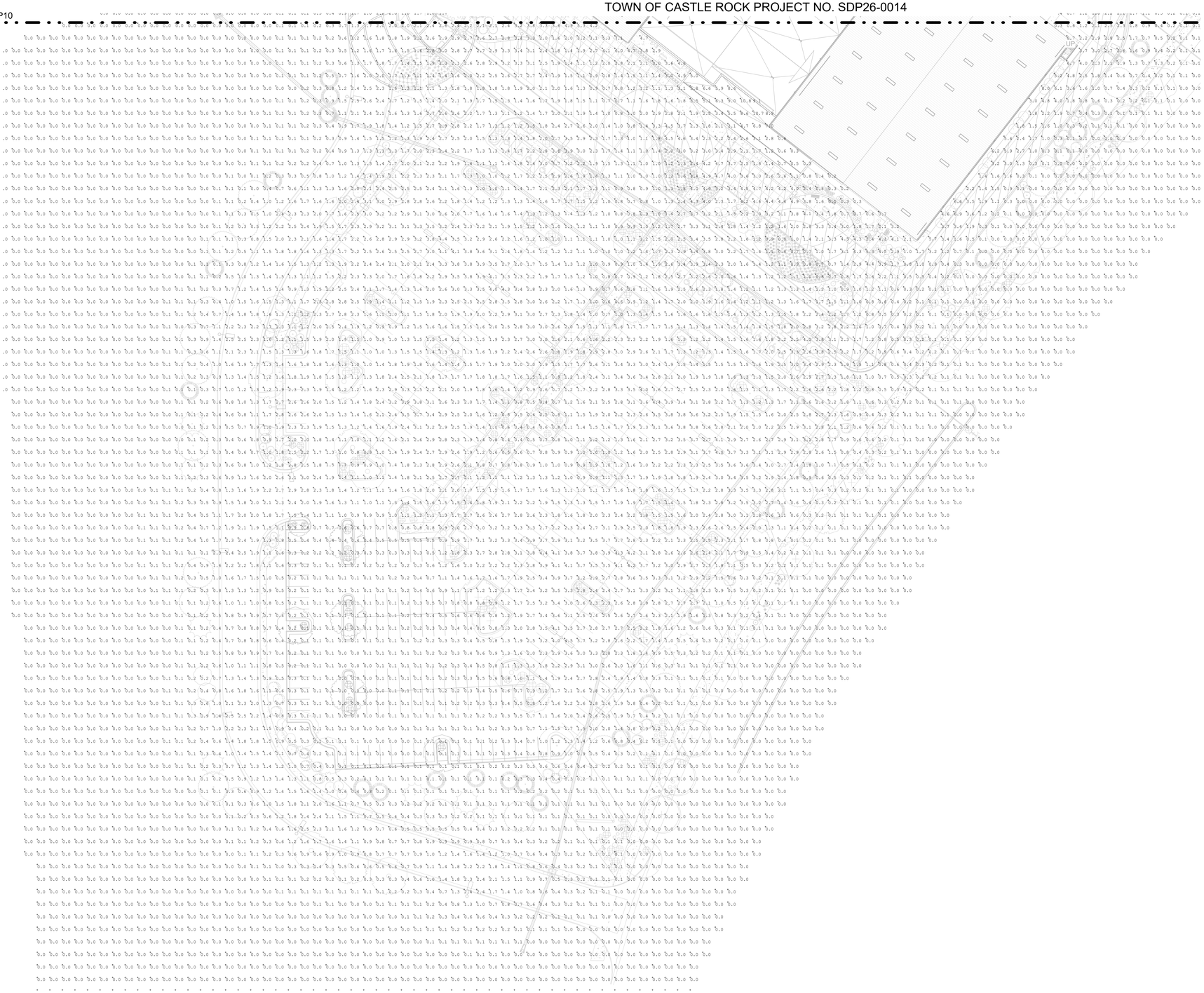
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# SITE DEVELOPMENT PLAN

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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

1 / SDP10




1 SDP9 SITE DEVELOPMENT PLAN - LIGHTING PHOTOMETRICS PH2 - SOUTH

1" = 40'-0"

## LTG CALC GENERAL NOTES

1. LIGHT LOSS FACTOR IS 1.0.
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GOLD CROWN FIELDHOUSE
SDP
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LIGHTING PLANS

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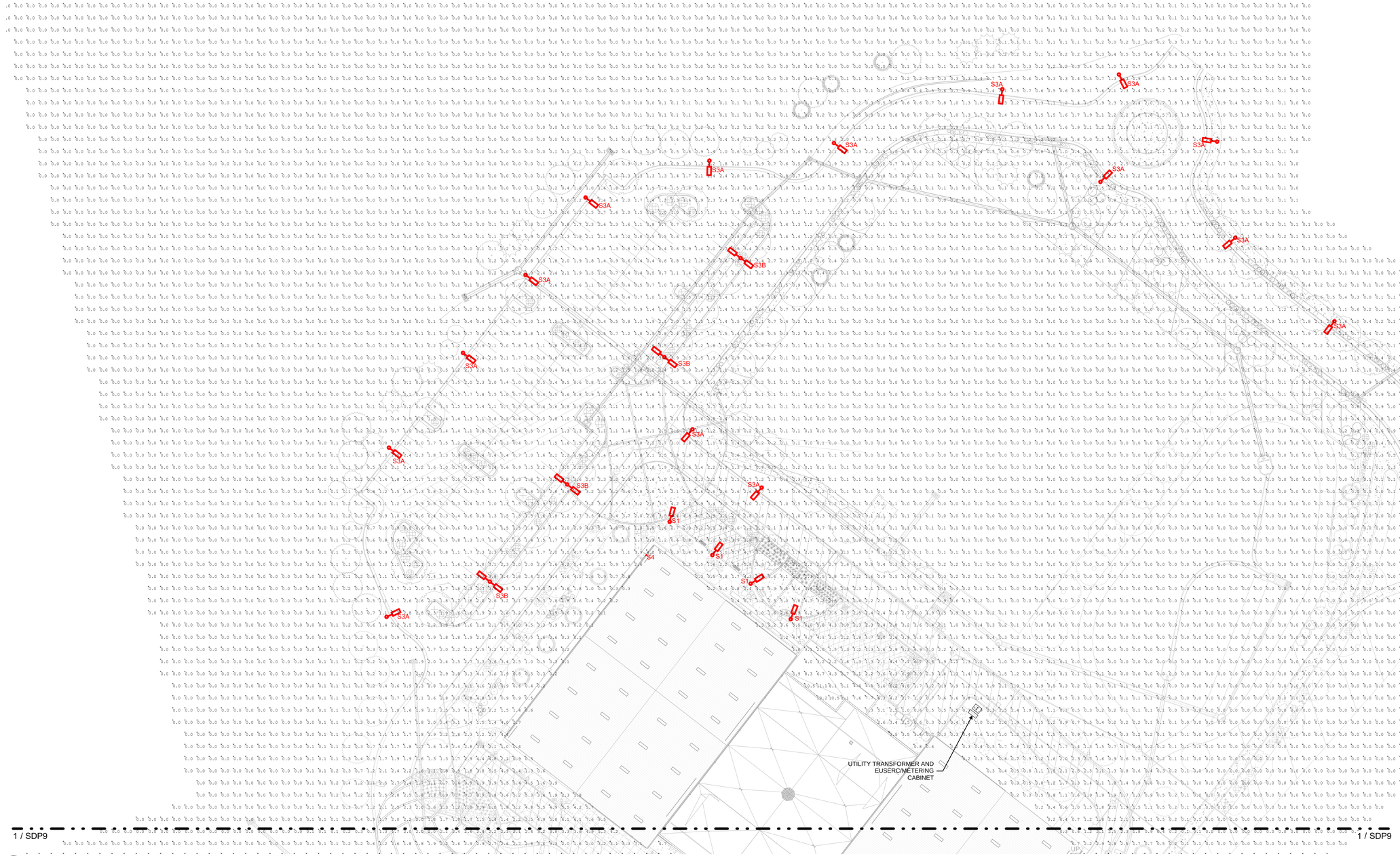
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# SITE DEVELOPMENT PLAN

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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




1 SDP10 SITE DEVELOPMENT PLAN - LIGHTING PHOTOMETRICS PH2 - NORTH
1" = 40'-0"

## LTG CALC GENERAL NOTES

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LIGHTING PLANS

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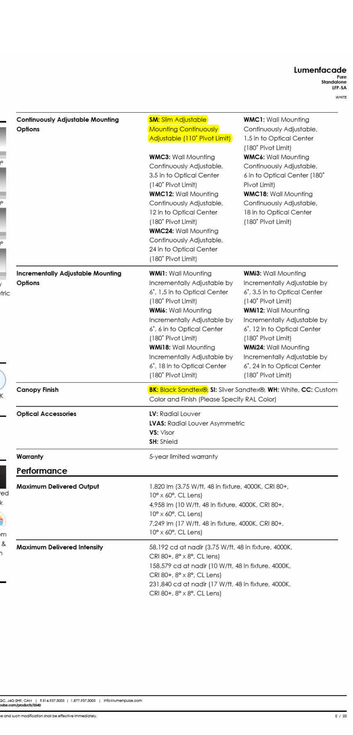
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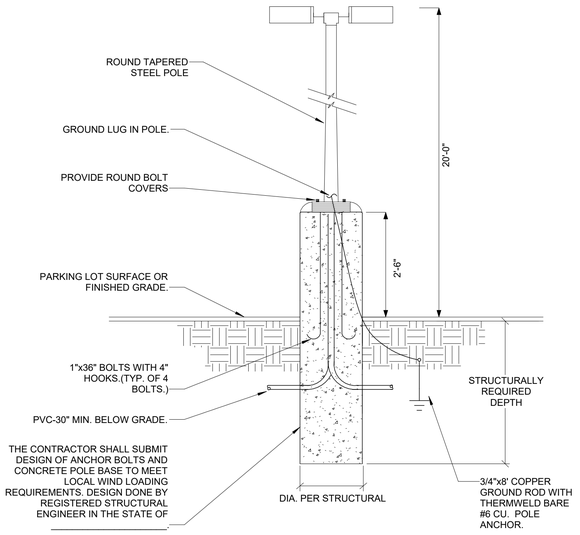
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1 PARKING LOT POLE BASE
NO SCALE


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LIGHTING PLANS

DESIGNED BY: MEE
DRAWN BY: MEE
CHECKED BY: MEE

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SHEET 19 OF 56

GOLD CROWN FIELDHOUSE
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d*series

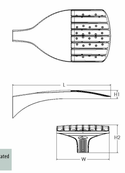
# D-Series Size 0
LED Area Luminaire

Catalog Number
Notes
Type

Do Not Scale Image

## Specifications

**EPA:** 0.44 ft² (0.04 m²)
**Length:** 26.18" (66.5 cm)
**Width:** 14.06" (35.7 cm)
**Height H1:** 2.26" (5.7 cm)
**Height H2:** 7.46" (18.9 cm)
**Weight:** 23 lbs (10.4 kg)




Design Select options indicated by this color background.

## Introduction

The modern styling of the D-Series features a highly refined aesthetic that blends seamlessly with its environment. The D-Series offers the benefits of the latest in LED technology into a high performance, high efficacy, long-life luminaire.
The photometric performance results in sites with excellent uniformity, greater pole spacing and lower power density. D-Series outstanding photometry aids in reducing the number of poles required in area lighting applications, with typical energy savings of 70% and expected service life of over 100,000 hours.

design select

Items marked by a shaded background qualify for the Design Select program and ship in 15 days or less. To learn more about Design Select, visit www.acuitybrands.com/designselect.
*See ordering tree for details

## Ordering Information

**EXAMPLE:** DSX0 LED P6 40K 70CRI T3M MVOLT SPA NLTAIR2 PIRHN DDBXD

DSX0 LED

| Series | LEDs | Color temperature[1] | Color Rendering Index[1] | Distribution | Voltage | Mounting |
|---|---|---|---|---|---|---|
| DSX0 LED | **Forward optics** | (this section 70CRI only) | 70CRI | AFR Automotive front row | MVOLT[2] (120V-277V)[3] | **Shipped included** |
| | P1 P5 | 30K 3000K | 80CRI | T1S Type I short | HVOLT (347V-480V)[3,4] | SPA Square pole mounting (RI drilling 3.5" min. SQ pole) |
| | P2 P6 | 40K 4000K | | T2M Type II medium | 120 [5,6] | RPA Round pole mounting (RI drilling 3" min. RND pole) |
| | P3 P7 | 50K 5000K | | T3M Type III medium | 208 [5,6] | SPAS Square pole mounting (FI drilling 3" min. SQ pole)[7] |
| | P4 | **Rotated optics** | | T3LG Type III low glare[7] | 240 [5,6] | RPAS Round pole mounting (FI drilling 3" min. RND pole)[7] |
| | P10[7] P12[7] | 27K 2700K | | T4M Type IV medium | 277 [5,6] | SPABN Square narrow pole mounting (RI drilling, 3" min. SQ pole) |
| | P11[7] P13[7] | 30K 3000K | | T4LG Type IV low glare[7] | 347 [5,6] | WBA Wall bracket[8] |
| | | 35K 3500K | | TFTM Forward throw medium | 480 [5,6] | MA Mast arm adapter (mounts on 2 3/8" OD horizontal tenon) |
| | | 40K 4000K | | | | |
| | | 50K 5000K | | | | |

| Control options | Other options | Finish (required) |
|---|---|---|
| **Shipped installed** | **Shipped installed** | DDBXD Dark Bronze |
| NLTAIR2 PIRHN nLight AIR gen 2 enabled with bi-level motion / ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc.[7,9,10,11] | HS Houseside shield (black finish standard)[10] | DBLXD Black |
| PIR High/low, motion/ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc.[9,10,11] | L90 Left rotated optics[7] | DNAXD Natural Aluminum |
| PER NEMA twist-lock receptacle only (controls ordered separately)[12] | R90 Right rotated optics[7] | DWHXD White |
| PERS Five-pin receptacle only (controls ordered separately)[12,13] | CCE Coastal Construction[10] | DDBTXD Textured dark bronze |
| | HA 50°C ambient operation[2] | DBLBXD Textured black |
| | BAA Buy America(n) Act and/or Build America Buy America Qualified | DNATXD Textured natural aluminum |
| | SF Single fuse (120, 277, 347V)[14] | DWHGXD Textured white |
| | DF Double fuse (208, 240, 480V)[14] | |
| | **Shipped separately** | |
| | EGSR External Glare Shield (swendable, field install required, matches housing finish) | |
| | BSDB Bird Spikes (field install required) | |


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## Ordering Information

### Accessories
*Ordered and shipped separately.*

| | |
|---|---|
| DLL127F 1.5 JU | Photocell - SSL twist-lock (120-277V)[15] |
| DLL347F 1.5 CUL JU | Photocell - SSL twist-lock (347V)[15] |
| DLL480F 1.5 CUL JU | Photocell - SSL twist-lock (480V)[15] |
| DSHORT SBK | Shorting cap[16] |
| DSHS/PD PIR | House-side shield (center package number P1-7, P10-13 in place of 6) |
| DSSRR/U (DWDM) | Round pole adapter (RI drilling; specify finish) |
| DSSRR/U (DWDM) | Round pole adapter (FI drilling; specify finish) |
| DSSPA/U (DWDM) | Square pole adapter (RI drilling; specify finish) |
| DSSRSS/U (DWDM) | External glare shield (specify finish) |
| DSSBSS/U (DWDM) | Bird spike deterrent bracket (specify finish) |

NOTES
1 Rotated optics available with packages P10, P11, P12 and P13. Must be combined with option L90 or R90.
2 30K, 40K, and 50K available in 70CRI and 80CRI. 27K and 35K only available with 80CRI. Contact Technical Support for other possible combinations.
3 T3LG, T4LG, BLC4, BLC4, LCCO, RCCO not available with option HS.
4 MVOLT driver operates on any line voltage from 120-277V (50/60 Hz).
5 HVOLT driver operates on any line voltage from 347-480V (50/60 Hz).
6 XVOLT not available with package P1, P2 and P3 when combined with option NLTAIR2 PIRHN or option PIR.
7 XVOLT operates with any voltage between 277V and 480V (50/60 Hz).
8 Not available with packages P1, P2, P3, P5, P6, P7, XVOLT not available with fusing (SF or DF). XVOLT also not available in packages P3, P4, P5, P7, P11, P13 when combined with NLTAIR2 PIRHN or PIR.
9 SPAS and RPAS for use with #5 drilling only (Not for use with #6 drilling).
10 NLTAIR2 PIRHN not available with P1, P2 and P10 using HVOLT/XVOLT.
11 NLTAIR2 and PIRHN must be ordered together. For more information on nLight Air 2.
12 NLTAIR2 PIRHN not available with other controls including PIR, PER, PERS, PER7, FAO, BL30, BL50 and DMG. NLTAIR2 PIRHN not available with P1, P2 and P10 using HVOLT. NLTAIR2 PIRHN not available with P1 using MVOLT.
13 PIR not available with NLTAIR2, PER, PERS, PER7, FAO, BL30, BL50 and DMG. PIR not available with P1, P2 and P10 using HVOLT/PIR not available with P1 using MVOLT.
14 PER/PERS/PER7 not available with NLTAIR2, PIR, BL30, BL50. Photocell ordered and shipped as a separate line item from Acuity Brands Controls. See accessories. Shorting Cap included.
15 BL30 and BL50 not available with following control options NLTAIR2 PIRHN, PIR, PERS, PER7, BL30, BL50, or DMG.
16 BL30 and BL50 are not available with NLTAIR2 PIRHN, PIR, PER, PERS, PER7, FAO and DMG. BL30 or BL50 must specify 120 or 277V.
17 DMG not available with NLTAIR2 PIRHN, PIR, PER, PERS, PER7, BL30, BL50 and FAO.
18 Not available with P1, P2, P3 and P4. See ordering table on page 4 to see functionality.
19 Reference Controls Options table on page 4.
20 Option HS not available with T3LG, T4LG, BLC3, BLC4, LCCO and RCCO distribution. Also available as a separate accessory; see Accessories information.
21 CCE option not available with option BS and EGSR. Contact Technical Support for availability.
22 Option HA not available with performance packages P6, P7, P12 and P13.
23 Single fuse (SF) requires 120V, 277V, or 347V. Double fuse (DF) requires 208V, 240V or 480V. XVOLT not available with fusing (SF or DF).
24 Single fuse (SF) requires 120V, 277V, or 347V. Double fuse (DF) requires 208V, 240V or 480V. XVOLT not available with fusing (SF or DF).

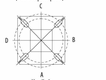
## Shield Accessories

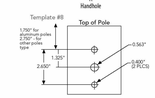

External Glare Shield (EGSR)


House Side Shield (HS)

## Drilling

**HANDHOLE ORIENTATION**
(from top of pole)




### Tenon Mounting Slipfitter

| Tenon O.D. | Mounting | Single Unit | 2 @ 180 | 2 @ 90 | 3 @ 90 | 3 @120 | 4 @ 90 |
|---|---|---|---|---|---|---|---|
| 2-3/8" | RPA | AS5-5-190 | AS5-5-280 | AS5-5-290 | AS5-5-390 | AS5-5-320 | AS5-5-490 |
| 2-7/8" | RPA | AS525-190 | AS525-280 | AS525-290 | AS525-390 | AS525-320 | AS525-490 |
| 4" | RPA | AS535-190 | AS535-280 | AS535-290 | AS535-390 | AS535-320 | AS535-490 |

| Mounting Option | Drilling Template | Single | 2 @ 180 | 2 @ 90 | 3 @ 90 | 3 @ 120 | 4 @ 90 |
|---|---|---|---|---|---|---|---|
| Head Location | | Side B | Side B & D | Side B & C | Side B, C & D | Round Pole Only | Side A, B, C & D |
| Drill Nomenclature | #8 | DM19AS | DM28AS | DM29AS | DM39AS | DM32AS | DM49AS |
| | | Minimum Acceptable Outside Pole Dimension | | | | | |
| SPA | #8 | 3.5" | 3.5" | 3.5" | 3.5" | | 3.5" |
| RPA | #8 | 3" | 3" | 3" | 3" | 3" | 3" |
| SPAS | #5 | 3" | 3" | 3" | 3" | 3" | 3" |
| RPAS | #5 | 3" | 3" | 3" | 3" | 3" | 3" |
| SPABN | #8 | 3" | 3" | 3" | 3" | 3" | 3" |

### DSX0 Area Luminaire - EPA

*Includes luminaire and integral mounting arm. Other tenons, arms, brackets or other accessories are not included in this EPA data.

| Fixture Quantity & Mounting Configuration | Single DM19 | 2 @ 180 DM28 | 2 @ 90 DM29 | 3 @ 90 DM39 | 3 @ 120 DM32 | 4 @ 90 DM49 |
|---|---|---|---|---|---|---|
| Mounting Type | | | | | | |
| DSX0 with SPA | 0.44 | 0.88 | 0.96 | 1.18 | — | 1.76 |
| DSX0 with SPAS, SPABN | 0.51 | 1.02 | 1.06 | 1.26 | — | 1.29 |
| DSX0 with RPA, RPAS | 0.51 | 1.02 | 1.06 | 1.26 | 1.24 | 1.29 |
| DSX0 with WA | 0.64 | 1.28 | 1.24 | 1.67 | 1.70 | 1.93 |


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## Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's homepage.

Isofootcandle plots for the DSX0 LED P7 40K 70CRI. Distances are in units of mounting height (20').

LEGEND
0.1 fc
0.5 fc
1.0 fc




## Performance Data

### Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

| Ambient | | Lumen Multiplier |
|---|---|---|
| 0°C | 32°F | 1.04 |
| 5°C | 41°F | 1.04 |
| 10°C | 50°F | 1.03 |
| 15°C | 59°F | 1.02 |
| 20°C | 68°F | 1.01 |
| **25°C** | **77°C** | **1.00** |
| 30°C | 86°F | 0.99 |
| 35°C | 95°F | 0.98 |
| 40°C | 104°F | 0.97 |

### Projected LED Lumen Maintenance

Data references the extrapolated performance projections for the platforms noted in a **25°C ambient**, based on 10,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).
To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

| Operating Hours | Lumen Maintenance Factor |
|---|---|
| 0 | 1.00 |
| 25,000 | 0.94 |
| 50,000 | 0.89 |
| 100,000 | 0.81 |

### FAO Dimming Settings

| FAO Position | % Wattage | % Lumen Output |
|---|---|---|
| 8 | 100% | 100% |
| 7 | 91% | 95% |
| 6 | 80% | 85% |
| 5 | 66% | 73% |
| 4 | 54% | 61% |
| 3 | 41% | 49% |
| 2 | 29% | 36% |
| 1 | 15% | 20% |

*Note: Calculated values are based on original performance package data. When calculating new values for given FAO position, use published values for each package based on input watts and lumens by optic type.

### Performance Data

### Electrical Load

| | Performance Package | LED Count | Drive Current (mA) | Wattage | Current (A) 120V | 208V | 240V | 277V | 347V | 480V |
|---|---|---|---|---|---|---|---|---|---|---|
| Forward Optics (Non-Rotated) | P1 | 20 | 530 | 34 | 0.28 | 0.16 | 0.14 | 0.12 | 0.10 | 0.07 |
| | P2 | 20 | 700 | 45 | 0.38 | 0.22 | 0.19 | 0.16 | 0.13 | 0.09 |
| | P3 | 20 | 1050 | 69 | 0.57 | 0.33 | 0.29 | 0.25 | 0.20 | 0.14 |
| | P4 | 20 | 1400 | 94 | 0.78 | 0.45 | 0.39 | 0.34 | 0.27 | 0.19 |
| | P5 | 40 | 700 | 89 | 0.75 | 0.43 | 0.38 | 0.33 | 0.26 | 0.19 |
| | P6 | 40 | 1050 | 136 | 1.14 | 0.66 | 0.57 | 0.49 | 0.39 | 0.29 |
| | P7 | 40 | 1300 | 170 | 1.42 | 0.82 | 0.71 | 0.62 | 0.49 | 0.36 |
| Rotated Optics (Requires L90 or R90) | P10 | 30 | 530 | 51 | 0.42 | 0.24 | 0.21 | 0.18 | 0.15 | 0.11 |
| | P11 | 30 | 700 | 67 | 0.57 | 0.33 | 0.28 | 0.25 | 0.20 | 0.14 |
| | P12 | 30 | 1050 | 103 | 0.86 | 0.50 | 0.43 | 0.37 | 0.30 | 0.22 |
| | P13 | 30 | 1300 | 129 | 1.07 | 0.62 | 0.54 | 0.46 | 0.37 | 0.27 |

### LED Color Temperature / Color Rendering Multipliers

| | 70 CRI | | 80 CRI | | 90 CRI | |
|---|---|---|---|---|---|---|
| | Lumen Multiplier | Availability | Lumen Multiplier | Availability | Lumen Multiplier | Availability |
| 5000K | 102% | Standard | 92% | Extended lead-time | 77% | (see note) |
| 4000K | 100% | Standard | 92% | Extended lead-time | 67% | (see note) |
| 3500K | 100% | (see note) | 90% | Extended lead-time | 63% | (see note) |
| 3000K | 96% | Standard | 87% | Extended lead-time | 61% | (see note) |
| 2700K | 94% | (see note) | 85% | Extended lead-time | 57% | (see note) |

Note: Some LED types are available as per special request. Contact Technical Support for more information.

### Motion Sensor Default Settings

| Option | Unoccupied Dimmed Level | High Level (when occupied) | Photocell Operation | Dwell Time | Ramp-up Time | Dimming Fade Rate |
|---|---|---|---|---|---|---|
| PIR | 30% | 100% | Enabled @ 2FC | 7.5 min | 3 sec | 5 min |
| NLTAIR2 PIRHN | 30% | 100% | Enabled @ 2FC | 7.5 min | 3 sec | 5 min |

### Controls Options

| Nomenclature | Description | Functionality | Primary control device | Notes |
|---|---|---|---|---|
| FAO | Field adjustable output device installed inside the luminaire; wired to the driver dimming leads. | Allows the luminaire to be manually dimmed, effectively trimming the light output. | FAO device | Cannot be used with other controls options that need the 0-10V leads |
| DS (not available on DSSD) | Drivers wired independently for 50/50 luminaire | The luminaire is wired to two separate circuits, allowing for 50/50 operation. | Independently wired drivers | Requires two separately switched circuits. Consider nLight AIR as a more cost-effective alternative. |
| PERS or PER7 | Twist-lock photocell receptacle | Compatible with standard twist-lock photocells for dusk to dawn operation, or advanced control nodes that provided 0-10V dimming signals. | | Pins 4 & 5 to dimming leads on driver, Pins 6 & 7 are capped inside luminaire. Cannot be used with other controls options that need the 0-10V leads. |
| PIR | Motion sensor with integral photocell. Sensor suitable for 8 to 40' mounting height. | Luminaires dim when no occupancy is detected. | Acuity Controls rSBG | Cannot be used with other controls options that need the 0-10V leads. |
| NLTAIR2 PIRHN | nLight AIR-enabled luminaire for motion sensing, photocell and wireless communication. | Motion and ambient light sensing with group response. Scheduled dimming with motion sensor override when wirelessly connected to the nLight Enlighted. | nLight Air rSBG | nLight AIR sensors can be programmed and commissioned from the ground using the CLAIRITY Pro app. Cannot be used with other controls options that need the 0-10V leads. |
| BL30 or BL50 | Integrated bi-level device that allows a zoned control circuit to switch all light engines to either 30% or 50% light output | BLC device provides input to 0-10V dimming leads on all drivers providing either 100% or dimmed (30% or 50%) control by a secondary circuit | BLC UNV2L11 | BLC device is powered off the 0-10V dimming leads, this can be used with any input voltage from 120 to 480V |


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## Lumen Output

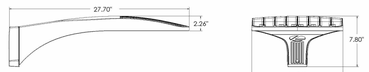
Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

**Forward Optics**

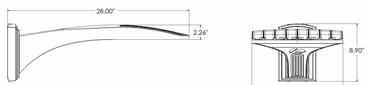
| Performance Package | System Watts | LED Count | Drive Current (mA) | Distribution Type | 30K (3000K, 70 CRI) Lumens | B | U | G | LPW | 40K (4000K, 70 CRI) Lumens | B | U | G | LPW | 50K (5000K, 70 CRI) Lumens | B | U | G | LPW |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P1 | 33W | 20 | 530 | T1S | 4,006 | 1 | 0 | 1 | 148 | 5,113 | 1 | 0 | 1 | 154 | 5,203 | 1 | 0 | 1 | 157 |
| | | | | T2M | 4,345 | 1 | 0 | 2 | 157 | 4,736 | 1 | 0 | 2 | 143 | 4,829 | 1 | 0 | 2 | 145 |
| | | | | T3M | 4,597 | 1 | 0 | 2 | 138 | 4,793 | 1 | 0 | 2 | 144 | 4,885 | 1 | 0 | 2 | 147 |
| | | | | T3LG | 4,107 | 1 | 0 | 1 | 124 | 4,280 | 1 | 0 | 1 | 129 | 4,363 | 1 | 0 | 1 | 131 |
| | | | | T4M | 4,666 | 1 | 0 | 2 | 141 | 4,863 | 1 | 0 | 2 | 146 | 4,957 | 1 | 0 | 2 | 149 |
| | | | | T4LG | 4,244 | 1 | 0 | 1 | 128 | 4,423 | 1 | 0 | 1 | 133 | 4,509 | 1 | 0 | 1 | 136 |
| | | | | TFTM | 4,698 | 1 | 0 | 2 | 141 | 4,896 | 1 | 0 | 2 | 147 | 4,992 | 1 | 0 | 2 | 150 |
| | | | | T5M | 4,801 | 3 | 0 | 1 | 145 | 5,003 | 3 | 0 | 1 | 151 | 5,101 | 3 | 0 | 1 | 154 |
| | | | | T5W | 4,878 | 3 | 0 | 1 | 147 | 5,084 | 3 | 0 | 2 | 153 | 5,183 | 3 | 0 | 2 | 156 |
| | | | | T5LG | 4,814 | 2 | 0 | 1 | 145 | 5,018 | 2 | 0 | 1 | 151 | 5,115 | 2 | 0 | 1 | 154 |
| | | | | BLC3 | 3,344 | 0 | 0 | 1 | 101 | 3,485 | 0 | 0 | 1 | 105 | 3,553 | 0 | 0 | 1 | 107 |
| | | | | BLC4 | 3,454 | 0 | 0 | 2 | 104 | 3,599 | 0 | 0 | 2 | 108 | 3,670 | 0 | 0 | 2 | 111 |
| | | | | LCCO | 3,374 | 0 | 0 | 1 | 102 | 3,517 | 0 | 0 | 1 | 106 | 3,585 | 0 | 0 | 1 | 108 |
| | | | | RCCO | 3,374 | 0 | 0 | 1 | 102 | 3,517 | 0 | 0 | 1 | 106 | 3,585 | 0 | 0 | 1 | 108 |
| | | | | AFR | 4,906 | 1 | 0 | 1 | 148 | 5,113 | 1 | 0 | 1 | 154 | 5,213 | 1 | 0 | 1 | 157 |
| P2 | 45W | 20 | 700 | T1S | 6,228 | 1 | 0 | 1 | 140 | 6,991 | 1 | 0 | 1 | 156 | 6,234 | 1 | 0 | 1 | 139 |
| | | | | T2M | 5,862 | 1 | 0 | 2 | 130 | 6,109 | 1 | 0 | 2 | 135 | 6,228 | 1 | 0 | 2 | 138 |
| | | | | T3M | 5,990 | 1 | 0 | 3 | 131 | 6,180 | 1 | 0 | 3 | 137 | 6,301 | 1 | 0 | 3 | 140 |
| | | | | T3LG | 5,297 | 1 | 0 | 1 | 117 | 5,521 | 1 | 0 | 1 | 122 | 5,628 | 1 | 0 | 1 | 125 |
| | | | | T4M | 6,078 | 1 | 0 | 3 | 133 | 6,272 | 1 | 0 | 3 | 139 | 6,395 | 1 | 0 | 3 | 142 |
| | | | | T4LG | 5,474 | 1 | 0 | 1 | 121 | 5,705 | 1 | 0 | 1 | 126 | 5,816 | 1 | 0 | 1 | 129 |
| | | | | TFTM | 6,060 | 1 | 0 | 3 | 134 | 6,316 | 1 | 0 | 3 | 140 | 6,439 | 1 | 0 | 3 | 143 |
| | | | | T5M | 6,192 | 3 | 0 | 1 | 137 | 6,453 | 3 | 0 | 2 | 143 | 6,579 | 3 | 0 | 2 | 146 |
| | | | | T5W | 6,293 | 3 | 0 | 2 | 139 | 6,558 | 3 | 0 | 2 | 145 | 6,686 | 3 | 0 | 2 | 148 |
| | | | | T5LG | 6,210 | 2 | 0 | 1 | 138 | 6,472 | 3 | 0 | 1 | 143 | 6,598 | 3 | 0 | 1 | 146 |
| | | | | BLC3 | 4,313 | 0 | 0 | 2 | 96 | 4,495 | 0 | 0 | 2 | 100 | 4,581 | 0 | 0 | 2 | 102 |
| | | | | BLC4 | 4,455 | 0 | 0 | 2 | 99 | 4,643 | 0 | 0 | 2 | 103 | 4,731 | 0 | 0 | 2 | 105 |
| | | | | RCCO | 4,352 | 1 | 0 | 2 | 96 | 4,536 | 0 | 0 | 2 | 100 | 4,624 | 0 | 0 | 2 | 102 |
| | | | | LCCO | 4,352 | 0 | 0 | 2 | 96 | 4,536 | 0 | 0 | 2 | 100 | 4,624 | 0 | 0 | 2 | 102 |
| | | | | AFR | 6,328 | 1 | 0 | 1 | 140 | 6,595 | 1 | 0 | 1 | 146 | 6,724 | 1 | 0 | 1 | 149 |
| P3 | 69W | 20 | 1050 | T1S | 9,006 | 1 | 0 | 2 | 131 | 9,386 | 1 | 0 | 2 | 136 | 9,569 | 1 | 0 | 2 | 139 |
| | | | | T2M | 8,343 | 2 | 0 | 3 | 121 | 8,694 | 2 | 0 | 3 | 126 | 8,864 | 2 | 0 | 3 | 129 |
| | | | | T3M | 8,459 | 2 | 0 | 3 | 122 | 8,795 | 2 | 0 | 3 | 128 | 8,967 | 2 | 0 | 3 | 130 |
| | | | | T3LG | 7,539 | 1 | 0 | 2 | 109 | 7,857 | 1 | 0 | 2 | 114 | 8,010 | 1 | 0 | 2 | 116 |
| | | | | T4M | 8,565 | 2 | 0 | 3 | 124 | 8,926 | 2 | 0 | 3 | 129 | 9,100 | 2 | 0 | 3 | 132 |
| | | | | T4LG | 7,790 | 1 | 0 | 2 | 113 | 8,119 | 1 | 0 | 2 | 118 | 8,277 | 1 | 0 | 2 | 120 |
| | | | | TFTM | 8,624 | 1 | 0 | 3 | 125 | 8,988 | 1 | 0 | 3 | 130 | 9,163 | 1 | 0 | 3 | 133 |
| | | | | T5M | 8,812 | 3 | 0 | 2 | 128 | 9,184 | 4 | 0 | 2 | 133 | 9,363 | 4 | 0 | 2 | 136 |
| | | | | T5W | 8,955 | 4 | 0 | 2 | 130 | 9,333 | 4 | 0 | 2 | 135 | 9,515 | 4 | 0 | 2 | 138 |
| | | | | T5LG | 8,838 | 3 | 0 | 1 | 128 | 9,211 | 3 | 0 | 1 | 134 | 9,390 | 3 | 0 | 1 | 136 |
| | | | | BLC3 | 6,139 | 0 | 0 | 2 | 89 | 6,398 | 0 | 0 | 2 | 93 | 6,522 | 0 | 0 | 2 | 95 |
| | | | | BLC4 | 6,340 | 0 | 0 | 3 | 92 | 6,607 | 0 | 0 | 3 | 96 | 6,736 | 0 | 0 | 3 | 98 |
| | | | | RCCO | 6,194 | 1 | 0 | 2 | 90 | 6,455 | 1 | 0 | 2 | 94 | 6,581 | 1 | 0 | 2 | 95 |
| | | | | LCCO | 6,194 | 1 | 0 | 2 | 90 | 6,455 | 1 | 0 | 2 | 94 | 6,581 | 1 | 0 | 2 | 95 |
| | | | | AFR | 9,006 | 1 | 0 | 1 | 131 | 9,386 | 1 | 0 | 1 | 136 | 9,569 | 1 | 0 | 1 | 139 |
| P4 | 93W | 20 | 1400 | T1S | 11,396 | 1 | 0 | 2 | 122 | 11,877 | 1 | 0 | 2 | 128 | 12,109 | 2 | 0 | 2 | 130 |
| | | | | T2M | 10,557 | 2 | 0 | 3 | 113 | 11,003 | 2 | 0 | 3 | 118 | 11,217 | 2 | 0 | 3 | 121 |
| | | | | T3M | 10,680 | 2 | 0 | 3 | 115 | 11,130 | 2 | 0 | 3 | 120 | 11,347 | 2 | 0 | 3 | 122 |
| | | | | T3LG | 9,540 | 1 | 0 | 2 | 103 | 9,942 | 1 | 0 | 2 | 107 | 10,136 | 1 | 0 | 2 | 109 |
| | | | | T4M | 10,839 | 2 | 0 | 3 | 117 | 11,296 | 2 | 0 | 3 | 121 | 11,516 | 2 | 0 | 4 | 124 |
| | | | | T4LG | 9,858 | 1 | 0 | 2 | 106 | 10,274 | 1 | 0 | 2 | 110 | 10,474 | 1 | 0 | 2 | 113 |
| | | | | TFTM | 10,914 | 2 | 0 | 3 | 117 | 11,374 | 2 | 0 | 3 | 122 | 11,596 | 2 | 0 | 3 | 125 |
| | | | | T5M | 11,152 | 4 | 0 | 2 | 120 | 11,622 | 4 | 0 | 2 | 125 | 11,849 | 4 | 0 | 2 | 127 |
| | | | | T5W | 11,332 | 4 | 0 | 3 | 122 | 11,811 | 4 | 0 | 2 | 127 | 12,041 | 4 | 0 | 3 | 129 |
| | | | | T5LG | 11,184 | 3 | 0 | 1 | 120 | 11,656 | 3 | 0 | 2 | 125 | 11,883 | 3 | 0 | 2 | 128 |
| | | | | BLC3 | 7,768 | 0 | 0 | 2 | 83 | 8,096 | 0 | 0 | 2 | 87 | 8,254 | 0 | 0 | 2 | 89 |
| | | | | BLC4 | 8,023 | 0 | 0 | 3 | 86 | 8,362 | 0 | 0 | 3 | 90 | 8,524 | 0 | 0 | 3 | 92 |
| | | | | RCCO | 7,838 | 1 | 0 | 2 | 84 | 8,169 | 1 | 0 | 2 | 88 | 8,338 | 1 | 0 | 2 | 90 |
| | | | | LCCO | 7,838 | 1 | 0 | 2 | 84 | 8,169 | 1 | 0 | 2 | 88 | 8,338 | 1 | 0 | 2 | 90 |
| | | | | AFR | 11,396 | 1 | 0 | 2 | 122 | 11,877 | 1 | 0 | 2 | 128 | 12,109 | 2 | 0 | 2 | 130 |


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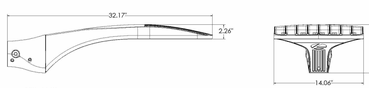

## Dimensions



DSX0 with RPA, RPAS, SPAS, SPABN mount
Weight: 25 lbs



DSX0 with WBA mount
Weight: 27 lb



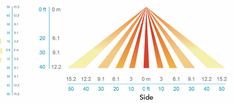
DSX0 with WA mount
Weight: 28 lbs




## nLight Control - Sensor Coverage and Settings

**nLight Sensor Coverage Pattern**
NLTAIR2 PIRHN


Top



Side

### FEATURES & SPECIFICATIONS

**INTENDED USE**
The sleek design of the D-Series Size 0 reflects the embedded high performance LED technology. It is ideal for many commercial and municipal applications, such as parking lots, plazas, campuses, and pedestrian areas.

**CONSTRUCTION**
Single-piece die-cast aluminum housing has integral heat sink fins to optimize thermal management through conductive and convective cooling. Modular design allows for ease of maintenance and future light engine upgrades. The LED driver is mounted in direct contact with the casting to promote low operating temperature and long life. Housing driver compartment is completely sealed against moisture and environmental contaminants (IP66). Vibration rated per ANSI C136.31 for 3G. Low EPA (0.44 ft²) for optimized pole wind loading.

**FINISH**
Exterior parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures a minimum 3 mils thickness for a finish that can withstand extreme climate changes without cracking or peeling. Available in both textured and non-textured finishes.

**COASTAL CONSTRUCTION (CCE)**
Optional corrosion resistant construction is engineered with added corrosion protection in materials and/or pre-treatment of base material under super durable paint. Provides additional corrosion protection for applications near coastal areas. Finish is salt spray tested to over 5,000 hours per ASTM B117 with scribe rating of 10. Additional lead-times may apply.

**OPTICS**
Precision-molded proprietary silicone lenses are engineered for superior area lighting distribution, uniformity, and pole spacing. Light engines are available in 3000 K, 4000 K or 5000 K (70 CRI) configurations. 80CRI configurations are also available. The D-Series Size 0 has zero uplight and qualifies as a Nighttime Friendly™ product, meaning it is consistent with the LEED® and Green Globes™ criteria for eliminating wasteful uplight.

**ELECTRICAL**
Light engine(s) configurations consist of high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to L80/100,000 hours at 25°C). Class 1 electronic drivers are designed to have a power factor >90%, THD <20%, and an expected life of 100,000 hours with <1% failure rate. Easily serviceable 10kV surge protection device meets a minimum Category C Low operation (per ANSI/IEEE C62.41.2).

**STANDARD CONTROLS**
The DSX0 LED area luminaire has a number of control options. DSX Size 0, comes standard with 0-10V dimming driver. Dusk to dawn controls can be utilized via optional NEMA twist-lock photocell receptacles. PIR integrated motion sensor with on-board photocell feature field-adjustable programing and are suitable for mounting heights up to 40 feet. Control option BL features a bi-level device that allows a second control circuit to switch all light engines to either 30% or 50% light output.

**nLIGHT AIR CONTROLS**
The DSX0 LED area luminaire is also available with nLight® AIR for the ultimate in wireless control. This powerful controls platform provides out-of-the-box basic motion sensing and photocontrol functionality and is suitable for mounting heights up to 40 feet. Once commissioned using a smartphone and the easy-to-use CLAIRITY app, nLight AIR equipped luminaries can be grouped, resulting in motion sensor and photocell group response without the need for additional equipment. Scheduled dimming with motion sensor over-ride can be achieved when used with the nLight Eclypse. Additional information about nLight Air can be found here.

**INSTALLATION**
Integral mounting arm allows for fast mounting using Lithonia standard #8 drilling and accommodates pole drilling's from 2.41 to 3.12" on center. The standard "SPA" option for square poles and the "RPA" option for round poles use the #8 drilling. For #5 pole drillings, use SPAS or RPAS. Additional mountings are available including a wall bracket (WBA) and mast arm (MA) option that allows luminaire attachment to a 2 3/8" horizontal mast arm.

**LISTINGS**
UL listed to meet U.S. and Canadian standards. UL Listed for wet locations. Light engines are IP66 rated; luminaire is IP

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

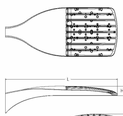


# D-Series Size 1
## LED Area Luminaire

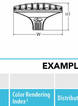
d⁵series

## Specifications

| | |
|---|---|
| **EPA:** | 0.69 ft² (0.06 m²) |
| **Length:** | 32.21" (83.1 cm) |
| **Width:** | 14.26" (36.2 cm) |
| **Height H1:** | 7.88" (20.0 cm) |
| **Height H2:** | 2.73" (6.9 cm) |
| **Weight:** | 34 lbs (15.4 kg) |







ds Design Select options indicated by this color background.

Catalog Number

Notes

Type

Use the Tab key or mouse over the page to see all interactive elements.

## Introduction

The modern styling of the D-Series features a highly refined aesthetic that blends seamlessly with its environment. The D-Series offers the benefits of the latest in LED technology into a high performance, high efficacy, long-life luminaire.

The photometric performance results in sites with excellent uniformity, greater pole spacing and lower power density. D-Series outstanding photometry aids in reducing the number of poles required in area lighting applications with typical energy savings of 65% and expected service life of over 100,000 hours.

ds designselect

Items marked by a shaded background qualify for the Design Select program and ship in 15 days or less. To learn more about Design Select, visit www.acuitybrands.com/designselect.
*See ordering tree for details

## Ordering Information

**EXAMPLE:** DSX1 LED P7 40K 70CRI T3M MVOLT SPA NLTAIR2 PIRHN DDBXD

**DSX1 LED**

| Series | LEDs | Color temperature[1] | Color Rendering Index[1] | Distribution | Voltage | Mounting |
|---|---|---|---|---|---|---|
| DSX1 LED | **Forward optics**<br>P1 P6<br>P2 P7<br>P3 P8<br>P4 P9<br>P5<br>**Rotated optics**<br>P10[2] P12[2]<br>P11[2] P13[2] | (this section 70CRI only)<br>30K 3000K<br>40K 4000K<br>50K 5000K<br>27K 2700K<br>30K 3000K<br>35K 3500K<br>40K 4000K<br>50K 5000K | 70CRI<br>70CRI<br>70CRI<br>80CRI<br>80CRI<br>80CRI<br>80CRI<br>80CRI | AFR Automotive front row<br>T1S Type I short<br>T2M Type II medium<br>T2S Type II short<br>T3LG Type III low glare[3]<br>T3M Type IV medium<br>T4LG Type IV low glare[3]<br>TFTM Forward throw medium<br>T5M Type V medium<br>T5LG Type V low glare<br>T5W Type V wide<br>BLC4 Type IV backlight control[3]<br>LCCO Left corner cutoff[3]<br>RCCO Right corner cutoff[3] | MVOLT (120V-277V)[4]<br>HVOLT (347V-480V)[4,5]<br>XVOLT (277V - 480V)[4,5]<br>120[4,26]<br>208[4,26]<br>240[4,26]<br>277[4,26]<br>347[4,26]<br>480[4,26] | **Shipped included**<br>SPA Square pole mounting (Ø3 drilling)<br>RPA Round pole mounting (Ø3 drilling)<br>SPAS Square pole mounting #5 drilling[6]<br>RPAS Round pole mounting #5 drilling[6]<br>SPABN Square narrow pole mounting #3 drilling<br>WBA Wall bracket[7]<br>MA Mast arm adapter (mounts on 2 3/8" OD horizontal tenon) |

| Control options | Other options | Finish (required) |
|---|---|---|
| **Shipped installed**<br>NLTAIR2 PIRHN nLight AIR generation 2 enabled with bi-level motion / ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc[8,9,10,11]<br>PIR High/low, motion/ambient sensor, 8-40' mounting height, ambient sensor enabled at 2fc[8,9,10,11]<br>PER NEMA twist-lock receptacle only (controls ordered separately)[12]<br>PER5 Five-pin receptacle only (controls ordered separately)[12,26] | **Shipped included**<br>SPD20KV 20kV surge protection<br>HS Houseside shield (black finish standard)[13]<br>L90 Left rotated optics[1]<br>R90 Right rotated optics[1]<br>CCE Coastal Construction[23]<br>HA 50°C ambient operation[26]<br>BAA Buy America(n) Act and/or Build America Buy America Qualified<br>SF Single fuse (120, 277, 347V)[26]<br>DF Double fuse (208, 240, 480V)[26]<br>**Shipped separately**<br>EGSR External Glare Shield (reversible, field install required, matches housing finish)<br>BSSR Bird Spikes (field install required) | DDBXD Dark Bronze<br>DBLXD Black<br>DNAXD Natural Aluminum<br>DWHXD White<br>DDBTXD Textured dark bronze<br>DBLBXD Textured black<br>DNATXD Textured natural aluminum<br>DWHGXD Textured white |

| Accessories | |
|---|---|
| Ordered and shipped separately. | |
| DLL127F 1.5 JU | Photocell - SSL twist-lock (120-277V)[14] |
| DLL347F 1.5 CUL JU | Photocell - SSL twist-lock (347V)[14] |
| DLL480F 1.5 CUL JU | Photocell - SSL twist-lock (480V)[14] |
| DSHORT SBK | Shorting cap[14] |
| DSX1HS/PIR | Houseside shield (same package number 1-11 in place of it) |
| DSX1RPA (FINISH) | Round pole adapter (Ø4 drilling, specify finish) |
| DSX1SPA (FINISH) | Square pole adapter (Ø3 drilling (specify finish) |
| DSX1RPA5 (FINISH) | Round pole adapter (Ø3 drilling (specify finish) |
| DSX1SSA5B (FINISH) | External glare shield (specify finish) |
| DSX1BSSR (FINISH) | Bird spike deterrent bracket (specify finish) |

NOTES
1. Rotated optics available with packages P10, P11, P12 and P13. Must be combined with option L90 or R90.
2. 30K, 40K, and 50K available in 70CRI and 80CRI. 27K and 35K only available with 80CRI. Contact Technical Support for other possible combinations.
3. T3LG, T4LG, BLC3, BLC4, LCCO, RCCO not available with option HS.
4. MVOLT driver operates on any line voltage from 120-277V (50/60 Hz).
5. HVOLT driver operates on any line voltage from 347-480V (50/60 Hz).
6. HVOLT not available with package P1 and P10 when combined with option NLTAIR2 PIRHN or option PIR.
7. XVOLT operates with any voltage between 277V and 480V (50/60 Hz).
8. XVOLT not available in packages P1 or P10. XVOLT not available with P1, P2, P5, P7, P9, P10, P11 and P13 when combined with option NLTAIR2 PIRHN or PIR. XVOLT not available with DDBXD.
9. SPA5 and RPA5 for use with #5 drilling only (Not for use with #8 drilling).
10. WBA cannot be combined with Type 5 distributions plus photocell (PER).
11. NLTAIR2 and PIRHN must be ordered together. For more information see nLight AIR2 user guide this link.
12. NLTAIR2 PIRHN not available with other controls including PIR, PER, PER5, PER7, FAO, BL30, BL50, DMG and DS. NLTAIR2 PIRHN not available with P1.
13. PIR not available with NLTAIR2 PIRHN. PER, PER5, PER7, FAO BL30, BL50, DMG and DS.
14. PER/PER5/PER7 not available with NLTAIR2 PIRHN, PIR, BL30, BL50, FAO, DMG and DS. Photocell ordered and shipped as a separate line item from the luminaire. Specify PER, PER5 or PER7 option. DS provides 50/50 fixture operation via (2) different sets of leads using (2) drivers. DS only available with packages P4, P6, P10, P11, P12 and P13.
15. FAO not available with other dimming control options NLTAIR2 PIRHN, PIR, PER5, PER7, BL30, BL50, DMG and DS.
16. BL30 and BL50 are not available with NLTAIR2 PIRHN, PIR, PER, PER5, PER7, FAO, DMG and DS. BL30 or BL50 must specify 120 or 277V.
17. DMG not available with NLTAIR2 PIRHN, PIR, PER, PER5, PER7, BL30, BL50, FAO and DS.
18. DS not available with NLTAIR2 PIRHN, PIR, PER, PER5, PER7, BL30, BL50, FAO and DMG.
19. Not available with P1, P2, P3, P4, P5, P10, P11, P12 or P13. DS provides 50/50 fixture operation via (2) different sets of leads using (2) drivers. DS only available with packages P4, P6, P10, P11, P12 and P13.
20. Reference Motion Sensor Default Settings table on page 4 to see functionality.
21. Reference Controls Options table on page 4.
22. HS not available with T1LG, T4LG, BLC4, LCCO and RCCO distributions. Also available as a separate accessory; see Accessories information.
23. Not available with P1, P2, P3, P4, P5, P10, P11, P12 and P13. Not available with DDBXD. Consult factory for availability.
24. Option HA not available with performance packages P4, P5, P7, P9, P10 and P13.
25. Requires luminaire to be specified with PER, PER5 or PER7 option. See Controls Table on page 4.
26. Single fuse (SF) requires 120V, 277V, or 347V. Double fuse (DF) requires 208V, 240V or 480V. XVOLT not available with fusing (SF or DF).

## Shield Accessories



External Glare Shield (EGSR)



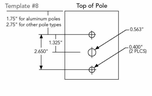
House Side Shield (HS)

## Drilling

**HANDHOLE ORIENTATION**




Template #8




**Tenon Mounting Slipfitter**

| Tenon O.D. | Mounting | Single Unit | 2 @ 180 | 2 @ 90 | 3 @ 90 | 3 @ 120 | 4 @ 90 |
|---|---|---|---|---|---|---|---|
| 2-3/8" | RPA | AS3-5 190 | AS3-5 280 | AS3S5-280 | AS3S5-390 | AS3S5-120 | AS3S5-490 |
| 2-7/8" | RPA | AS7Z5-190 | AS7Z5-280 | AS7Z5-290 | AS7Z5-390 | AS7Z5-120 | AS7Z5-490 |
| 4" | RPA | AS7J5-190 | AS7J5-280 | AS7J5-290 | AS7J5-390 | AS7J5-120 | AS7J5-490 |

| Mounting Option | Drilling Template | Single | 2 @ 180 | 2 @ 90 | 3 @ 90 | 3 @ 120 | 4 @ 90 |
|---|---|---|---|---|---|---|---|
| Head Location | | Side B | Side B & D | Side B & C | Side B, C & D | Round Pole Only | Side A, B, C & D |
| Drill Nomenclature | #8 | DM19AS | DM28AS | DM29AS | DM39AS | DM32AS | DM40AS |
| | | Minimum Acceptable Outside Pole Dimension | | | | | |
| SPA | #8 | 3.5" | 3.5" | 3.5" | 3.5" | | 3.5" |
| RPA | #8 | 3" | 3" | 3" | 3" | 3" | 3" |
| SPA5 | #5 | 3" | 3" | 3" | 3" | | 3" |
| RPA5 | #5 | 3" | 3" | 3" | 3" | 3" | 3" |
| SPABN | #8 | 3" | 3" | 3" | 3" | | 3" |

**DSX1 Area Luminaire - EPA**

*Includes luminaire and integral mounting arm. Other tenons, arms, brackets or other accessories are not included in this EPA data.

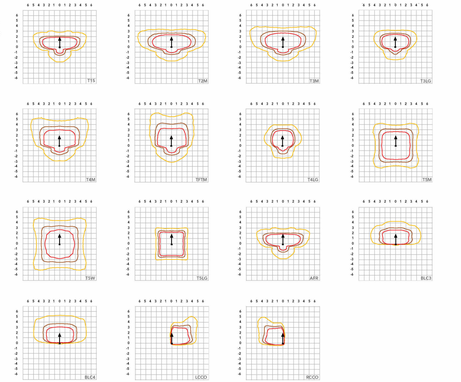
| Fixture Quantity & Mounting Configuration | Single 2@120 | 2 @ 180 DM28 | 2 @ 90 DM29 | 3 @ 90 DM39 | 3 @ 120 DM32 | 4 @ 90 DM40 |
|---|---|---|---|---|---|---|
| Mounting Type | | | | | | |
| DSX1 with SPA | 0.69 | 1.38 | 1.23 | 1.54 | — | 1.58 |
| DSX1 with SPA5, SPABN | 0.70 | 1.40 | 1.30 | 1.66 | — | 1.68 |
| DSX1 with RPA, RPA5 | 0.70 | 1.40 | 1.30 | 1.66 | 1.60 | 1.68 |
| DSX1 with MA | 0.83 | 1.66 | 1.50 | 2.09 | 2.09 | 2.09 |

## Photometric Diagrams

To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's homepage.

Isofootcandle plots for the DSX1 LED P7 40K 70CRI. Distances are in units of mounting height (25').

LEGEND
- 0.1 fc
- 0.5 fc
- 1.0 fc




## Performance Data

### Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F).

| Ambient | | Lumen Multiplier |
|---|---|---|
| 0°C | 32°F | 1.04 |
| 5°C | 41°F | 1.04 |
| 10°C | 50°F | 1.03 |
| 15°C | 50°F | 1.02 |
| 20°C | 68°F | 1.01 |
| **25°C** | **77°C** | **1.00** |
| 30°C | 86°F | 0.99 |
| 35°C | 95°F | 0.98 |
| 40°C | 104°F | 0.97 |

### Projected LED Lumen Maintenance

Data references the extrapolated performance projections for the platforms noted in a **25°C ambient**, based on 10,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).

To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

| Operating Hours | Lumen Maintenance Factor |
|---|---|
| 0 | 1.00 |
| 25,000 | 0.95 |
| 50,000 | 0.90 |
| 100,000 | 0.81 |

### FAO Dimming Settings

| FAO Position | % Wattage | % Lumen Output |
|---|---|---|
| 8 | 100% | 100% |
| 7 | 95% | 95% |
| 6 | 80% | 85% |
| 5 | 66% | 73% |
| 4 | 54% | 61% |
| 3 | 41% | 49% |
| 2 | 29% | 36% |
| 1 | 15% | 20% |

*Note: Calculated values are based on original performance package data. When calculating new values for given FAO position, use maximum published values by package listed on specification sheet. Input watts and lumens by optic type.

### Motion Sensor Default Settings

| Option | Unoccupied Dimmed Level | High Level (when occupied) | Photocell Operation | Dwell Time | Ramp-up Time | Dimming Fade Rate |
|---|---|---|---|---|---|---|
| PIR | 30% | 100% | Enabled @ 2fc | 7.5 min | 3 sec | 5 min |
| NLTAIR2 PIRHN | 30% | 100% | Enabled @ 2fc | 7.5 min | 3 sec | 5 min |

### Controls Options

| Nomenclature | Description | Functionality | Primary control device | Notes |
|---|---|---|---|---|
| FAO | Field adjustable output device installed inside the luminaire; wired to the driver dimming leads. | Allows the luminaire to be manually dimmed, effectively trimming the light output. | FAO device | Cannot be used with other controls options that need the 0-10V leads. |
| DS (not available on DSXB3) | Drivers wired independently for 50/50 luminaire operation | The luminaire is wired in two separate circuits, allowing for 50/50 operation. | Independently wired drivers | Requires two separately switched circuits. Consider nLight AIR as a more cost effective alternative. |
| PER5 or PER7 | Twist-lock photocell receptacle | Compatible with standard twist-lock photocells for dusk to dawn operation, or advanced control nodes that provide 0-10V dimming signals. | Twist-lock photocells such as BL1 Elite or advanced control nodes such as NUMA | Pins 4 & 5 to dimming leads on driver; Pins 6 & 7 are capped inside luminaire. Cannot be used with other controls options that need the 0-10V leads. |
| PIR | Motion sensor with integral photocell. Sensor suitable for 8' to 40' mounting height. | Luminaires dim when no occupancy is detected. | Acuity Controls rSBG | Cannot be used with other controls options that need the 0-10V leads. |
| NLTAIR2 PIRHN | nLight AIR enabled luminaire for motion sensing, photocell and wireless communication. | Motion and ambient light sensing with group response. Scheduled dimming with motion sensor over-ride when wirelessly connected to the nLight Eclypse. | nLight Air rSBG | nLight AIR sensors can be programmed and commissioned from the ground using the CLAIRITY Pro app. Cannot be used with other controls options that need the 0-10V leads. |
| BL30 or BL50 | Integrated bi-level device that allows a second control circuit to switch all light engines to either 30% or 50% light output | BLC device provides input to 0-10V dimming leads on all drivers providing either 100% or dimmed (30% or 50%) control by a secondary circuit | BLC SYX2LT | BLC device is powered off the 0-10V dimming leads, thus can be used with any input voltage from 120 to 480V |

### Electrical Load

| | Performance Package | LED Count | Drive Current (mA) | Wattage | Current (A) 120V | 208V | 240V | 277V | 347V | 480V |
|---|---|---|---|---|---|---|---|---|---|---|
| Forward Optics (Non-Rotated) | P1 | 30 | 530 | 91 | 0.42 | 0.24 | 0.21 | 0.18 | 0.15 | 0.11 |
| | P2 | 30 | 700 | 68 | 0.56 | 0.33 | 0.28 | 0.24 | 0.20 | 0.14 |
| | P3 | 30 | 1050 | 104 | 0.85 | 0.49 | 0.43 | 0.37 | 0.29 | 0.21 |
| | P4 | 30 | 1250 | 125 | 1.03 | 0.60 | 0.52 | 0.45 | 0.36 | 0.26 |
| | P5 | 30 | 1400 | 142 | 1.15 | 0.66 | 0.58 | 0.50 | 0.40 | 0.29 |
| | P6 | 40 | 1250 | 167 | 1.38 | 0.79 | 0.69 | 0.60 | 0.48 | 0.34 |
| | P7 | 40 | 1460 | 188 | 1.54 | 0.89 | 0.77 | 0.67 | 0.53 | 0.38 |
| | P8 | 60 | 1100 | 216 | 1.80 | 1.04 | 0.90 | 0.78 | 0.62 | 0.45 |
| | P9 | 60 | 1400 | 279 | 2.31 | 1.33 | 1.15 | 1.00 | 0.80 | 0.58 |
| Rotated Optics (Requires L90 or R90) | P10 | 60 | 530 | 101 | 0.84 | 0.49 | 0.42 | 0.37 | 0.29 | 0.21 |
| | P11 | 60 | 700 | 135 | 1.12 | 0.65 | 0.56 | 0.49 | 0.39 | 0.28 |
| | P12 | 60 | 1050 | 206 | 1.72 | 0.99 | 0.86 | 0.74 | 0.59 | 0.43 |
| | P13 | 60 | 1400 | 279 | 2.30 | 1.33 | 1.15 | 1.00 | 0.79 | 0.57 |

### LED Color Temperature / Color Rendering Multipliers

| | 70 CRI | | 80CRI | | 90CRI | |
|---|---|---|---|---|---|---|
| | Lumen Multiplier | Availability | Lumen Multiplier | Availability | Lumen Multiplier | Availability |
| 5000K | 102% | Standard | 92% | Extended lead-time | 77% | (see note) |
| 4000K | 100% | Standard | 92% | Extended lead-time | 67% | (see note) |
| 3500K | 100% | (see note) | 90% | Extended lead-time | 63% | (see note) |
| 3000K | 96% | Standard | 87% | Extended lead-time | 61% | (see note) |
| 2700K | 94% | (see note) | 85% | Extended lead-time | 57% | (see note) |

Note: Some LED types are available as per special request. Contact Technical Support for more information.

## Performance Data

### Lumen Output

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of configurations shown within the tolerances described within LM-79. Contact factory for performance data on any configurations not shown here.

**Forward Optics**

| Performance Package | System Watts | LED Count | Drive Current (mA) | Distribution Type | 30K (3000K, 70 CRI) | | | | 40K (4000K, 70 CRI) | | | | 50K (5000K, 70 CRI) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Lumens | B | U | G | LPW | Lumens | B | U | G | LPW | Lumens | B | U | G | LPW |
| P1 | 51W | 30 | 530 | T1S | 7,776 | 1 | 0 | 2 | 153 | 8,504 | 1 | 0 | 2 | 159 | 8,262 | 1 | 0 | 2 | 162 |
| | | | | T2M | 7,203 | 1 | 0 | 3 | 142 | 7,507 | 2 | 0 | 3 | 147 | 7,653 | 2 | 0 | 3 | 150 |
| | | | | T3M | 7,287 | 1 | 0 | 3 | 143 | 7,594 | 1 | 0 | 3 | 149 | 7,742 | 1 | 0 | 3 | 152 |
| | | | | T3LG | 6,509 | 1 | 0 | 1 | 128 | 6,783 | 1 | 0 | 1 | 133 | 6,916 | 1 | 0 | 1 | 136 |
| | | | | T4M | 7,395 | 1 | 0 | 3 | 145 | 7,707 | 1 | 0 | 3 | 151 | 7,857 | 1 | 0 | 3 | 154 |
| | | | | T4LG | 6,726 | 1 | 0 | 1 | 132 | 7,010 | 1 | 0 | 1 | 138 | 7,146 | 1 | 0 | 1 | 140 |
| | | | | TFTM | 7,446 | 1 | 0 | 3 | 146 | 7,760 | 1 | 0 | 3 | 152 | 7,912 | 1 | 0 | 3 | 155 |
| | | | | T5M | 7,689 | 3 | 0 | 2 | 149 | 7,990 | 3 | 0 | 2 | 156 | 8,084 | 3 | 0 | 2 | 159 |
| | | | | T5W | 7,732 | 3 | 0 | 2 | 152 | 8,058 | 4 | 0 | 2 | 158 | 8,215 | 4 | 0 | 2 | 161 |
| | | | | T5LG | 7,611 | 3 | 0 | 3 | 150 | 7,993 | 3 | 0 | 3 | 156 | 8,108 | 3 | 0 | 3 | 159 |
| | | | | BLC3 | 5,300 | 0 | 0 | 2 | 104 | 5,524 | 0 | 0 | 2 | 109 | 5,631 | 0 | 0 | 2 | 111 |
| | | | | BLC4 | 5,474 | 0 | 0 | 3 | 108 | 5,705 | 0 | 0 | 3 | 112 | 5,816 | 0 | 0 | 3 | 114 |
| | | | | RCCO | 5,348 | 0 | 0 | 2 | 105 | 5,573 | 0 | 0 | 2 | 109 | 5,682 | 0 | 0 | 2 | 112 |
| | | | | LCCO | 5,348 | 0 | 0 | 2 | 105 | 5,573 | 0 | 0 | 2 | 109 | 5,682 | 0 | 0 | 2 | 112 |
| | | | | AFR | 7,776 | 1 | 0 | 2 | 153 | 8,504 | 1 | 0 | 2 | 159 | 8,262 | 1 | 0 | 2 | 162 |
| P2 | 68W | 30 | 700 | T1S | 9,997 | 1 | 0 | 2 | 147 | 10,418 | 1 | 0 | 2 | 154 | 10,621 | 1 | 0 | 2 | 157 |
| | | | | T2M | 9,260 | 2 | 0 | 3 | 137 | 9,653 | 2 | 0 | 3 | 142 | 9,839 | 2 | 0 | 3 | 145 |
| | | | | T3M | 9,368 | 2 | 0 | 3 | 138 | 9,763 | 2 | 0 | 3 | 144 | 9,953 | 2 | 0 | 3 | 147 |
| | | | | T3LG | 8,368 | 1 | 0 | 2 | 123 | 8,721 | 1 | 0 | 2 | 129 | 8,891 | 1 | 0 | 2 | 131 |
| | | | | T4M | 9,507 | 2 | 0 | 3 | 140 | 9,909 | 2 | 0 | 3 | 146 | 10,102 | 2 | 0 | 3 | 149 |
| | | | | T4LG | 8,647 | 1 | 0 | 2 | 128 | 9,012 | 1 | 0 | 2 | 133 | 9,187 | 1 | 0 | 2 | 136 |
| | | | | TFTM | 9,573 | 2 | 0 | 3 | 141 | 9,977 | 2 | 0 | 3 | 147 | 10,172 | 2 | 0 | 3 | 150 |
| | | | | T5M | 9,782 | 4 | 0 | 2 | 144 | 10,195 | 4 | 0 | 2 | 150 | 10,393 | 4 | 0 | 2 | 153 |
| | | | | T5W | 9,940 | 4 | 0 | 2 | 147 | 10,360 | 4 | 0 | 2 | 153 | 10,562 | 4 | 0 | 2 | 156 |
| | | | | T5LG | 9,810 | 3 | 0 | 3 | 145 | 10,224 | 3 | 0 | 3 | 151 | 10,423 | 3 | 0 | 3 | 154 |
| | | | | BLC3 | 6,814 | 0 | 0 | 2 | 101 | 7,101 | 0 | 0 | 2 | 105 | 7,240 | 0 | 0 | 2 | 107 |
| | | | | BLC4 | 7,038 | 0 | 0 | 3 | 104 | 7,334 | 0 | 0 | 3 | 108 | 7,477 | 0 | 0 | 3 | 110 |
| | | | | RCCO | 6,875 | 1 | 0 | 2 | 101 | 7,165 | 1 | 0 | 2 | 106 | 7,305 | 1 | 0 | 2 | 108 |
| | | | | LCCO | 6,875 | 1 | 0 | 2 | 101 | 7,165 | 1 | 0 | 2 | 106 | 7,305 | 1 | 0 | 2 | 108 |
| | | | | AFR | 9,997 | 1 | 0 | 2 | 147 | 10,418 | 1 | 0 | 2 | 154 | 10,621 | 1 | 0 | 2 | 157 |
| P3 | 102W | 30 | 1050 | T1S | 14,093 | 2 | 0 | 2 | 138 | 14,687 | 2 | 0 | 2 | 144 | 14,973 | 2 | 0 | 2 | 147 |
| | | | | T2M | 13,055 | 2 | 0 | 3 | 128 | 13,605 | 2 | 0 | 3 | 133 | 13,873 | 2 | 0 | 3 | 136 |
| | | | | T3M | 13,206 | 2 | 0 | 4 | 129 | 13,763 | 2 | 0 | 4 | 135 | 14,033 | 2 | 0 | 4 | 137 |
| | | | | T3LG | 11,797 | 2 | 0 | 2 | 115 | 12,296 | 2 | 0 | 2 | 120 | 12,534 | 2 | 0 | 2 | 123 |
| | | | | T4M | 13,403 | 2 | 0 | 4 | 131 | 13,968 | 2 | 0 | 4 | 137 | 14,241 | 2 | 0 | 4 | 139 |
| | | | | T4LG | 12,190 | 2 | 0 | 2 | 119 | 12,704 | 2 | 0 | 2 | 124 | 12,952 | 2 | 0 | 2 | 127 |
| | | | | TFTM | 13,496 | 2 | 0 | 4 | 132 | 14,065 | 2 | 0 | 4 | 138 | 14,339 | 2 | 0 | 4 | 140 |
| | | | | T5M | 13,790 | 4 | 0 | 2 | 135 | 14,373 | 4 | 0 | 2 | 141 | 14,652 | 4 | 0 | 2 | 143 |
| | | | | T5W | 14,013 | 4 | 0 | 3 | 137 | 14,605 | 4 | 0 | 3 | 143 | 14,889 | 4 | 0 | 3 | 146 |
| | | | | T5LG | 13,810 | 3 | 0 | 2 | 135 | 14,413 | 3 | 0 | 2 | 141 | 14,694 | 3 | 0 | 2 | 144 |
| | | | | BLC3 | 9,606 | 0 | 0 | 2 | 94 | 10,011 | 0 | 0 | 2 | 98 | 10,206 | 0 | 0 | 2 | 100 |
| | | | | BLC4 | 9,921 | 0 | 0 | 3 | 97 | 10,340 | 0 | 0 | 3 | 101 | 10,541 | 0 | 0 | 3 | 103 |
| | | | | RCCO | 9,692 | 1 | 0 | 2 | 95 | 10,101 | 1 | 0 | 2 | 99 | 10,298 | 1 | 0 | 2 | 101 |
| | | | | LCCO | 9,692 | 1 | 0 | 2 | 95 | 10,101 | 1 | 0 | 2 | 99 | 10,298 | 1 | 0 | 2 | 101 |
| | | | | AFR | 14,093 | 2 | 0 | 2 | 138 | 14,687 | 2 | 0 | 2 | 144 | 14,973 | 2 | 0 | 2 | 147 |

## Dimensions



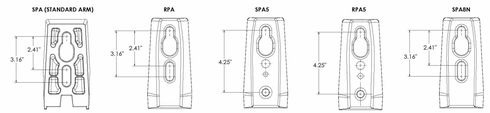

**DSX1 with RPA, RPA5, SPA5, SPABN mount**
**Weight: 30 lbs**




**DSX1 with WBA mount**
**Weight: 38 lbs**



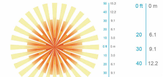

**DSX1 with MA mount**
**Weight: 39 lbs**




## nLight Control - Sensor Coverage and Settings

nLight Sensor Coverage Pattern
NLTAIR2 PIRHN









## FEATURES & SPECIFICATIONS

**INTENDED USE**
The sleek design of the D-Series Size 1 reflects the embedded high performance LED technology. It is ideal for many commercial and municipal applications, such as parking lots, plazas, campuses, and streetscapes.

**CONSTRUCTION**
Single-piece die-cast aluminum housing has integral heat sink fins to optimize thermal management through conductive and convective cooling. Modular design allows for ease of maintenance and future light engine upgrades. The LED drivers are mounted in direct contact with the casting to promote low operating temperature and long life. Housing-driver compartment is completely sealed against moisture and environmental contaminants (IP66). Vibration rated per ANSI C136.31 for 3G for SPA and MA. 1.5G for mountings RPA, RPA5, SPA5 and SPABN. Low EPA (0.69 ft²) for optimized pole wind loading.

**FINISH**
Exterior parts are protected by a zinc-infused Super Durable TGIC thermoset powder coat finish that provides superior resistance to corrosion and weathering. A tightly controlled multi-stage process ensures a minimum 3 mils thickness for a finish that can withstand extreme climate changes without cracking or peeling. Available in both textured and non-textured finishes.

**Coastal Construction (CCE)**
Optional corrosion resistant construction is engineered with added corrosion protection in materials and/or pre-treatment of base material under super durable paint. Provides additional corrosion protection for applications near coastal areas. Finish is salt spray tested to over 5,000 hours per ASTM B117 with scribe rating of 10. Additional lead-times may apply.

**OPTICS**
Precision-molded proprietary silicone lenses are engineered for superior area lighting distribution, uniformity, and pole spacing. Light engines are available in standard 3000 K, 4000 K and 5000 K (70 CRI) configurations. 80CRI configurations are also available. The D-Series Size 1 has zero uplight and qualifies as a Nighttime Friendly™ product, meaning it is consistent with the LEED® and Green Globes™ criteria for eliminating wasteful uplight.

**ELECTRICAL**
Light engine configurations consist of high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to L81/100,000 hours at 25°C). Class 1 electronic drivers are designed to have a power factor >90%, THD <20%, and an expected life of 100,000 hours with <1% failure rate. Easily serviceable 10kV surge protection device meets a minimum Category C Low operation (per ANSI/IEEE C62.41.2).

**STANDARD CONTROLS**
The DSX1 LED area luminaire has a number of control options. DSX Size 1, comes standard with 0-10V dimming drivers. Dusk to dawn controls can be utilized via optional NEMA twist-lock photocell receptacles. Integrated motion sensor with on-board photocells feature field-adjustable programing and are suitable for mounting heights up to 40 feet. Control option BL features a bi-level device that allows a second control circuit to switch all light engines to either 30% or 50% light output.

**nLIGHT AIR CONTROLS**
The DSX1 LED area luminaire is also available with nLight® AIR for the ultimate in wireless control. This powerful controls platform provides out-of-the-box basic motion sensing and photocontrol functionality and is suitable for mounting heights up to 40 feet. Once commissioned using a smartphone and the easy-to-use CLAIRITY app, nLight AIR equipped luminaries can be grouped, resulting in motion sensor and photocell group response without the need for additional equipment. Scheduled dimming with motion sensor over-ride can be achieved when used with the nLight Eclypse. Additional information about nLight Air can be found here.

**INSTALLATION**
Integral mounting arm allows for fast mounting using Lithonia standard #8 drilling and accommodates pole drilling's from 2.41 to 3.12" on center. The standard "SPA" option for square poles and the "RPA" option for round poles use the #8 drilling. For #5 pole drillings, use SPA5 or RPA5. Additional mountings are available including a wall bracket (WBA) and mast arm (MA) option that allows luminaire attachment to a 2 3/8" horizontal mast arm.

**LISTINGS**
UL listed to meet U.S. and Canadian standards. UL Listed for wet locations. Light engines are IP66 rated; luminaire is IP66 rated. Rated for -40°C minimum ambient.

DesignLights Consortium® (DLC) Premium qualified product and DLC qualified product. Not all versions of this product may be DLC Premium qualified or DLC qualified. Please check the DLC Qualified Products List at www.designlights.org/QPL to confirm which versions are qualified.

International Dark-Sky Association (IDA) Fixture Seal of Approval (FSA) is available for all products on this page utilizing 3000K color temperature only.

**GOVERNMENT PROCUREMENT**
BAA – Buy America(n) Act: Product with the BAA option qualifies as a domestic end product under the Buy American Act as implemented in the FAR and DFARS. Product with the BAA option also qualifies as manufactured in the United States under DOT Buy America regulations.
BABA – Build America Buy America: Product with the BAA option also qualifies as produced in the United States under the definitions of the Build America, Buy America Act.
Please refer to www.acuitybrands.com/buy-american for additional information.

**WARRANTY**
5-year limited warranty. This is the only warranty provided and no other statements in this specification sheet create any warranty of any kind. All other express and implied warranties are disclaimed. Complete warranty terms located at: www.acuitybrands.com/support/warranty/terms-and-conditions

**Note:** Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.


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LITHONIA LIGHTING. COMMERCIAL OUTDOOR
1 Acuity Way • Decatur, Georgia 30035 • Phone: 1-800-705-SERV (7378) • www.lithonia.com
DSX1-LED

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

PERFORMANCE IN LIGHTING | powered by GEWISS

PRODUCT CODE 071166
PROJECT
TYPE

## MIMIK 20 M TYPE III

PRONTO | IP 65 | WET | 0-10 V | cULus LISTED | ADAL

| Part number | 071166 |
|---|---|
| **Lampholder:** | LED |
| **Wattage:** | 26 W |
| **Finishing:** | AN-96 / Iron gray / Textured |
| **Degree of protection:** | IP65 |
| **CRI:** | 70 |
| **Kelvin:** | 4000 |
| **IESNA Type:** | Type III |
| **BUG Rating:** | B1-U0-G1 |
| **Luminaire lumen output [lm]:** | 2309 lm |
| **L:** | L80 |
| **B:** | B10 |
| **Lifetime:** | 60000 h |
| **cULus:** | |
| **Voltage:** | 120/277 V |
| **Min. ambient temperature [°C]:** | -20 |
| **Max. ambient temperature [°C]:** | 40 |



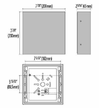
### Description

Wall- and post- mount series. Fixtures consist of:
- Multi-step powder-coat painting process, optimized against UV rays and corrosion.
- Copper-free (<1%) precision die-cast aluminum housing and mounting plate.
- Extra-clear, tempered, silk-screened, flat glass diffuser.
- Custom molded, anti-aging gasket(s).
- Stainless steel external hardware.
- Custom MCPCB utilized to maximize heat dissipation and promote long LED life.
- High-transparency polycarbonate optics for optimized light transmission.
- Type III light distribution.
- Input voltage: 120-277 V (50 / 60 Hz), integral 0-10 V dimming driver.
- Customizing facade faceplate available for various versions (ordered separately).
- Post accessory available for MIMIK 20 (ordered separately).
- The luminaire may be configured with numerous options and multiple standard finishes. Not all options are available in all configurations. Consult factory for more information about specification sheet details to build your light.
- Contact factory for any Buy American Act (BAA) or Build America Buy America Act (BABAA) requirements.
- 5-year warranty.

### Photometric data



### Technical drawings




PERFORMANCE IN LIGHTING | powered by GEWISS

PRODUCT CODE 079898
PROJECT
TYPE

## MIMIK 50 M TYPE III

PRONTO | IP 65 | ≤-40°C | ≥+50° | WET | DALI 2 | 0-10 V | cULus LISTED | ADAL

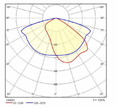
| Part number | 079898 |
|---|---|
| **Lampholder:** | LED |
| **Wattage:** | 53 W |
| **Finishing:** | RB-10 / Iron rust / Textured |
| **Degree of protection:** | IP65 |
| **CRI:** | 80 |
| **Kelvin:** | 4000 |
| **IESNA Type:** | Type III |
| **BUG Rating:** | B2-U0-G2 |
| **Luminaire lumen output [lm]:** | 6196 lm |
| **L:** | L80 |
| **B:** | B10 |
| **Lifetime:** | 71000 h |
| **cULus:** | |
| **Min. ambient temperature [°C]:** | -40 |
| **Max. ambient temperature [°C]:** | 50 |



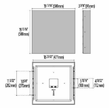
### Description

Wall mount series. Fixtures consist of:
- Multi-step powder-coat painting process, optimized against UV rays and corrosion.
- Copper-free (<1%) precision die-cast aluminum housing and mounting plate.
- Extra-clear, tempered, silk-screened, flat glass diffuser.
- Custom molded, anti-aging gasket(s).
- Stainless steel external hardware.
- Custom MCPCB utilized to maximize heat dissipation and promote long LED life.
- High-transparency polycarbonate optics for optimized light transmission.
- Single (M) or dual (B) light emission.
- Type III light distribution.
- Standard dual-circuit wiring and dimming for dual (B) light emission models.
- Input voltage: 120-277 V (50 / 60 Hz), integral 0-10 V dimming driver.
- BUTTON and SWIVEL 120-277 V (50 / 60 Hz) photoelectric switch options available (ordered separately).
- The luminaire may be configured with numerous options and multiple standard finishes. Not all options are available in all configurations. Consult factory for more information about specification sheet details to build your light.
- Contact factory for any Buy American Act (BAA) or Build America Buy America Act (BABAA) requirements.
- 5-year warranty.

### Photometric data



### Technical drawings




GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


LAND DEVELOPMENT
ENERGY
PUBLIC INFRASTRUCTURE

CORE CONSULTANTS, INC.
3473 S. BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM

NORRIS DESIGN
PEOPLE + PLACEMAKING


| # | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | MEE |
| 2 | 2ND SUBMITTAL | 9/29/2026 | MEE |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LIGHTING PLANS

DESIGNED BY: MEE
DRAWN BY: MEE
CHECKED BY: MEE

SDP NO.
26-0014

SHEET
22 OF 56

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# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

## SITE DEVELOPMENT PLAN INFORMATION


**TOWN OF CASTLE ROCK REGISTERED PROFESSIONAL:** STACEY WEAKS
**TOWN OF CASTLE ROCK REGISTRATION #:** CR21-0121
**STATE OF COLORADO LICENSE LANDSCAPE ARCHITECT #:** LA.0000609
**COMPANY:** NORRIS DESIGN
**ADDRESS:** 1101 BANNOCK STREET, DENVER, COLORADO 80204
**PHONE:** 303-892-1166
**EMAIL:** SWEAKS@NORRIS-DESIGN.COM

**DATE:** 09/29/2026

## GENERAL LANDSCAPE PLAN STANDARD NOTES

1. LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE CONTRACT PROFESSIONAL.
2. SLOPES STEEPER THAN 3:1 ARE NOT PERMITTED ON LANDSCAPE PLANS IN THE TOWN OF CASTLE ROCK.
3. DISTANCE OF TREES TO WET UTILITY LINES SHALL BE A MINIMUM OF TEN (10) FEET.
4. NO TREES, LARGE SHRUBS, OR PERMANENT STRUCTURES ARE ALLOWED IN WET UTILITY AND DRAINAGE EASEMENTS.
5. FINAL LANDSCAPE AREA, COVERAGE AND PLANT QUANTITIES, SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
6. LOCATION OF PLANT MATERIALS ARE APPROXIMATED AND MAY CHANGE SLIGHTLY DUE TO UNFORESEEN FIELD CONSTRAINTS.
7. ALL PLANTS ARE TO BE PROPERLY HYDRO ZONED PER TOWN OF CASTLE ROCK PLANT LIST.
8. DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP) AND THE DAWSON TRAILS WATER EFFICIENCY PLAN (WEP).
9. IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS, OR SIMILAR FEATURES EXISTING ON SITE, BUT NOT SHOWN ON THE SITE DEVELOPMENT PLAN, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DETERMINED DURING THE SITE INSPECTION. INSTALLATION WILL BE REQUIRED PRIOR TO THE FINAL INSPECTION AND THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, AS APPLICABLE.
10. NONLIVING LANDSCAPE MATERIAL SUCH AS ROCK, STONE, BARK CHIPS, AND SHAVINGS WHICH NO LONGER COVER THE AREA IN WHICH THEY WERE ORIGINALLY INSTALLED, SHALL BE REGULARLY REPLENISHED TO MAINTAIN THE FULL COVERAGE TO A MINIMUM DEPTH OF TWO (2) INCHES FOR ROCK MULCH AND FOUR (4) INCHES FOR WOOD MULCH.
11. PLANTS AND VEGETATION UNDER THE TOWN OF CASTLE ROCK'S PLANT LIST SHALL BE IN LINE WITH THE ADOPTED CWPP AND FIRE RESISTIVE VEGETATION FOR THE REGION TO MEET THE ADOPTED FIRE CODES BY THE TOWN OF CASTLE ROCK.
12. AN IRRIGATION PLAN IS REQUIRED WITH THE FIRST SUBMITTAL OF THE CONSTRUCTION DOCUMENTS. PLEASE SEE THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION PERFORMANCE STANDARDS AND CRITERIA MANUAL FOR IRRIGATION SUBMITTAL AND DESIGN REQUIREMENTS. CHANGES TO THE LANDSCAPE PLAN MAY BE NECESSARY DUE TO CONSTRUCTION DOCUMENTS IRRIGATION PLAN REVIEW COMMENTS.
13. IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
14. IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.
15. DEAD PLANT MATERIALS SHALL BE REMOVED AND REPLACED WITH HEALTHY PLANTING MATERIALS OF COMPARABLE SIZE AND SPECIES THAT MEET THE ORIGINAL INTENT OF THE APPROVED LANDSCAPE DESIGN WITHIN FORTY-FIVE (45) DAYS OR SOONER IN THE EVENT OF A CONTAGIOUS DISEASE OR INVASIVE INSECT SPECIES. TOWN OF CASTLE ROCK IS NOT RESPONSIBLE FOR PLANT REPLACEMENTS.
16. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
17. APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
18. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
19. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY THE METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.

## GRADING NOTES

1. ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE. MINIMUM SLOPE ON LANDSCAPED AREAS SHALL BE 2%; MAXIMUM SLOPE SHALL BE (3:1).
2. MAXIMUM ALLOWED FINAL GRADES FOR LONGITUDINAL SLOPE ON WALKS AND PAVED AREAS SHALL BE 5% UNLESS OTHERWISE INDICATED ON THE PLANS.
3. ALL SLOPES EQUAL TO 3:1 ARE TO BE CALLED OUT ON THE LANDSCAPE SHEETS

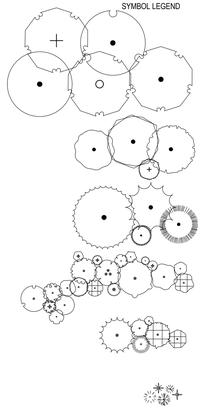
## PLANT SCHEDULE NOTES

1. ALL GRASSES WITHIN RIGHT OF WAY MUST BE PLANTED IN 5 GALLON CONTAINERS
2. ALL PLANTING MUST MAINTAIN 36 INCHES FROM CORE INSTALLED UG FACILITIES - IN ADDITION MAINTAIN MIN CLEARANCE REQUIREMENTS TO ELECTRIC COOPERATIVE ABOVE GROUND FACILITIES PER CORE'S BUILDER HANDBOOK.
3. PLANTING SEASON: WITHIN THE OVERALL PROJECT PHASING AND COMPLETION REQUIREMENTS, THE SCHEDULE FOR PLANTING OF TREES AND SHRUBS SHALL BE AT THE DISCRETION OF THE CONTRACTOR. PLANTING DURING EXTREMELY COLD, HOT, OR WINDY PERIODS SHALL BE PERFORMED AT THE CONTRACTOR'S RISK. PLANTS WHICH ARE DAMAGED OR DIE PRIOR TO FINAL ACCEPTANCE AS A RESULT OF EXTREME WEATHER CONDITIONS SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.

## SEEDING NOTES

1. OVERSEEDING AND RESEEDING SHALL ONLY BE NECESSARY DURING THE ESTABLISHMENT PERIOD. AREAS SHALL BE RESEEDED IF THEY EXHIBIT AREAS GREATER THAN THE ACCEPTABLE AMOUNTS NOTED IN THE PERFORMANCE STANDARDS.
2. THE PERFORMANCE OF AN AREA SHOULD BE EVALUATED BETWEEN 6-8 WEEKS AFTER SEEDING TO DETERMINE IF OVERSEEDING IS JUSTIFIED. IF ENVIRONMENTAL CONDITIONS ARE FAVORABLE THIS MONITORING CAN BE DONE SOONER.
3. OVERSEEDING SHALL OCCUR USING A DRILL SEEDER OR BROADCAST SEEDER BASED ON THE AMOUNT OF VEGETATIVE COVERAGE, AMOUNT OF THATCH, WHETHER AREAS ARE IRRIGATED OR NON-IRRIGATED.
4. IF BROADCAST SEEDING, IT IS IMPORTANT TO ACHIEVE PROPER SEED-SOIL CONTACT. SEED MAY NEED TO BE WEIGHTED USING AN INERT INGREDIENT (SUCH AS SAND) TO ALLOW SEED TO GET TO THE GROUND LEVEL. IN SOME CASES THE IRRIGATION SYSTEM CAN BE USED TO "WASH" SEED DOWN TO THE SOIL. BROADCAST SEED RATES SHALL BE DOUBLE THE SPECIFIED DRILL SEED RATE. BROADCAST SEEDING SHALL ONLY BE USED IF THERE IS EXISTING VEGETATION AND A SUFFICIENT THATCH LAYER TO MULCH THE NEWLY APPLIED SEED. IF THE MULCH LAYER IS EXCESSIVE, DO NOT BROADCAST SEED. DO NOT BROADCAST SEED ON BARE AREAS. NO ADDITIONAL MULCH SHOULD BE REQUIRED WITH BROADCAST SEEDING.
5. DRILL SEED WHERE AREAS ARE BARE OR HAVE INSUFFICIENT THATCH TO MULCH IN NEW SEED. DRILL SEED USING A SLIT OR DRILL SEEDER AT THE SPECIFIED RATES. NO MORE THAN 24 HOURS AFTER OVERSEEDING WITH A DRILL SEEDER THE AREA SHOULD BE TERRASEEDED AT A RATE OF 2,000 POUNDS PER ACRE WITH TERRASEED AND TACKIFIER.

SYMBOL LEGEND



## SITE DEVELOPMENT PLAN PLANT SCHEDULE

**DECIDUOUS SHADE TREES** — HYDROZONE: **LOW** — PHASE 1 QUANTITY: **91** — PHASE 2 QUANTITY: **78** — TOTAL QUANTITY: **169**

*LARGE CANOPY DECIDUOUS SHADE TREES SHALL BE A MINIMUM OF 2" INCHES IN CALIPER MEASURED SIX (6) INCHES ABOVE GROUND*

*LARGE CANOPY DECIDUOUS SHADE TREES SHALL BE A MINIMUM OF 3" INCHES IN CALIPER WHEN IN A GRATE OR PLANTED IN AREAS LESS THAN EIGHT (8) FEET IN WIDTH*

**ORNAMENTAL TREES** — HYDROZONE: **LOW/MOD** — PHASE 1 QUANTITY: **13** — PHASE 2 QUANTITY: **12** — TOTAL QUANTITY: **25**

*ORNAMENTAL TREES SHALL BE A MINIMUM OF 1.5" INCHES IN CALIPER, MEASURED SIX (6) INCHES ABOVE GROUND*

**EVERGREEN TREES** — HYDROZONE: **LOW** — PHASE 1 QUANTITY: **70** — PHASE 2 QUANTITY: **37** — TOTAL QUANTITY: **107**

*EVERGREEN TREES SHALL BE A MINIMUM OF 6 FEET IN HEIGHT, MEASURED TO THE MID-POINT OF THE MOST RECENT YEAR'S GROWTH*

**DECIDUOUS SHRUBS** — HYDROZONE: **LOW/VERY LOW** — PHASE 1 QUANTITY: **464** — PHASE 2 QUANTITY: **267** — TOTAL QUANTITY: **731**

*SHRUBS SHALL BE A MINIMUM OF FIVE (5) GALLON CONTAINER IN SIZE*

**EVERGREEN SHRUBS** — HYDROZONE: **LOW/VERY LOW** — PHASE 1 QUANTITY: **146** — PHASE 2 QUANTITY: **33** — TOTAL QUANTITY: **179**

*SHRUBS SHALL BE A MINIMUM OF FIVE (5) GALLON CONTAINER IN SIZE*

**ORNAMENTAL GRASSES** — HYDROZONE: **LOW/VERY LOW** — PHASE 1 QUANTITY: **581** — PHASE 2 QUANTITY: **142** — TOTAL QUANTITY: **723**

*ORNAMENTAL GRASSES SHALL BE A MINIMUM OF FIVE (5) GALLON CONTAINER IN SIZE*

**PERENNIAL PLANTING BEDS** — HYDROZONE: **N/A** — PHASE 1 AREA: **375** — PHASE 2 AREA: **25** — TOTAL AREA: **400**

*PERENNIALS, GROUND COVERS, AND VINES SHALL BE A MINIMUM OF ONE (1) GALLON CONTAINER IN SIZE*

**ANNUAL PLANTING BEDS** — HYDROZONE: **N/A** — PHASE 1 AREA: **0** — PHASE 2 AREA: **0** — TOTAL AREA: **0**

*ANNUALS SHALL BE SIZED SHALL BE APPROPRIATE TO APPLICATION, WHETHER FLATS, FOUR (4) INCH POTS OR LARGER AND SPACED TO PROVIDE SEVENTY-FIVE (75) PERCENT GROUND COVER*

**NATIVE SEED** — HYDROZONE: **LOW** — PHASE 1 AREA: **100,555** — PHASE 2 AREA: **20,337** — TOTAL AREA: **120,892**

*GRASS SEED PLANTING QUALITY AND QUANTITY IN IRRIGATED AREAS SHALL BE IN COMPLIANCE WITH NURSERY STANDARDS AND SHALL PROVIDE A MINIMUM GROUND COVER OF EIGHTY (80) PERCENT WITHIN THE FIRST GROWING SEASON*

*APPROVED NATIVE GRASS SEED MIXES: [Low Grow Mix/Foothills Mix/Colorado Native Mix]*

### NATIVE SEED

| SYMBOL | CODE | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|---|
| SOD/SEED | | | | |
| | NW SE | NON IRRIGATED | DOUGLAS COUNTY DRILL SEED MIX | SEED |
| | WI NA | TEM-IRRIGATED WILDFLOWER SEED | WILDFLOWER SEED MIX | SEED |
| | NS TE | TEMP-IRRIGATED NATIVE SEED | DOUGLAS COUNTY DRILL SEED MIX | SEED |

## LANDSCAPE SUMMARY TABLE

| AREA | TOTAL | REQUIRED LANDSCAPE AREA (10%) | PROPOSED LANDSCAPE AREA | REQUIRED TREES | PROVIDED TREES | REQUIRED SHRUBS | PROVIDED SHRUBS | SOIL PREP AMOUNTS |
|---|---|---|---|---|---|---|---|---|
| GROSS SITE | 1,068,293 SF | 106,829 SF | 166,783 SF | 214 | 214 | 428 | 547 | 4 CU. YDS PER 1,000 SF. |
| PARKING | 224,937 SF | 22,494 SF | 23,775 SF | 45 | 45 | 90 | 195 | 4 CU. YDS PER 1,000 SF. |

* QUANTITIES ARE PROVIDED FOR THE OVERALL SITE

## STREETSCAPE SUMMARY TABLE

| STREET NAME | LINEAR FEET | REQUIRED STREET TREES | PROVIDED STREET TREES | REQUIRED STREET SHRUBS | PROVIDED STREET SHRUBS |
|---|---|---|---|---|---|
| IKE STREET E | 271 | 7 | 7 | 28 | 28 |
| IKE STREET W | 283 | 8 | 8 | 32 | 32 |
| DAWSON TRAILS BLVD W | 1,065 | 27 | 27 | 108 | 108 |

## CONCEPTUAL IRRIGATION STANDARD NOTES:

1. ALL TURF AREAS 10' OR WIDER MAY BE IRRIGATED WITH OVERHEAD IRRIGATION
2. TREES ARE TO BE IRRIGATED USING SUBSURFACE DRIP EMITTERS
3. NATIVE SEED GRASSES THAT ARE IRRIGATED ARE TO USE ROTORS UNLESS OTHERWISE NOTED
4. TURF AREAS LESS THAN 10' IN WIDTH WILL BE IRRIGATED WITH SUBSURFACE DRIP IRRIGATION
5. SHRUB AND PERENNIAL BEDS WATERED WITH DRIPLINE OR POINT SOURCE DRIP EMITTERS.

## COLORADO WILDLAND URBAN INTERFACE COMPLIANCE (REFER TO APPENDIX 1):

THIS PROPERTY HAS VARYING DEGREES OF COVERAGE BY MULTIPLE VEGETATIVE TYPES, THUSLY FIRE MITIGATION SHALL BE APPROPRIATELY CONSIDERED AS DEVELOPMENT MOVES FORWARD. WILDFIRE MITIGATION IS THE IMPLEMENTATION OF VARIOUS MEASURES DESIGNED TO MINIMIZE THE DESTRUCTIVE EFFECTS FROM A WILDFIRE. PRACTICES FOLLOWING THE COLORADO WILDFIRE RESILIENCY CODE, ESTABLISHED JULY 2025, HELP MITIGATE FIRE RISK. THESE PRACTICES LOOK TO MINIMIZE THE RISK OF STRUCTURE IGNITION THROUGH THE USE OF NON-COMBUSTIBLE MATERIAL AND INTENTIONAL PLANTING DESIGN THAT LIMITS FIRE'S ABILITY TO SPREAD. THE SITE IS DIVIDED UP INTO DIFFERENT IGNITION ZONES CONTAINING PROGRESSIVELY MORE STRINGENT REQUIREMENTS THE CLOSER THEY ARE TO BUILDING STRUCTURES. NO VEGETATION IS ALLOWED TO BE PLANTED WITHIN 5' OF THE BUILDING. TREES NEAR THE BUILDING MAINTAIN 10' CANOPY CLEARANCE FROM THE ROOF AND CLEARANCE FROM OTHER TREE CANOPIES. WITHIN 30' OF THE BUILDING SHRUBS MAINTAIN A 10' CLEARANCE OF TREE CANOPIES TO PREVENT FIRE FROM SPREADING INTO THE TREE CANOPY. BEYOND PLANT DESIGN, IT IS IMPORTANT TO HAVE CLEAR SITE SIGNAGE MARKING THE LOCATION OF ACCESS ROADS AND FIRE PROTECTION EQUIPMENT IN CASE A FIRE DOES OCCUR. HAVING SUCH SIGNAGE HELP RESPONDERS RESPOND QUICKLY AND EFFECTIVELY DURING FIRE OUTBREAKS. THE FOLLOWING LANDSCAPE PLANS COMPLY AND FOLLOW THE COLORADO WILDLAND URBAN INTERFACE CODE ADOPTED IN 2025.


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE NOTES

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

SDP NO. 26-0014



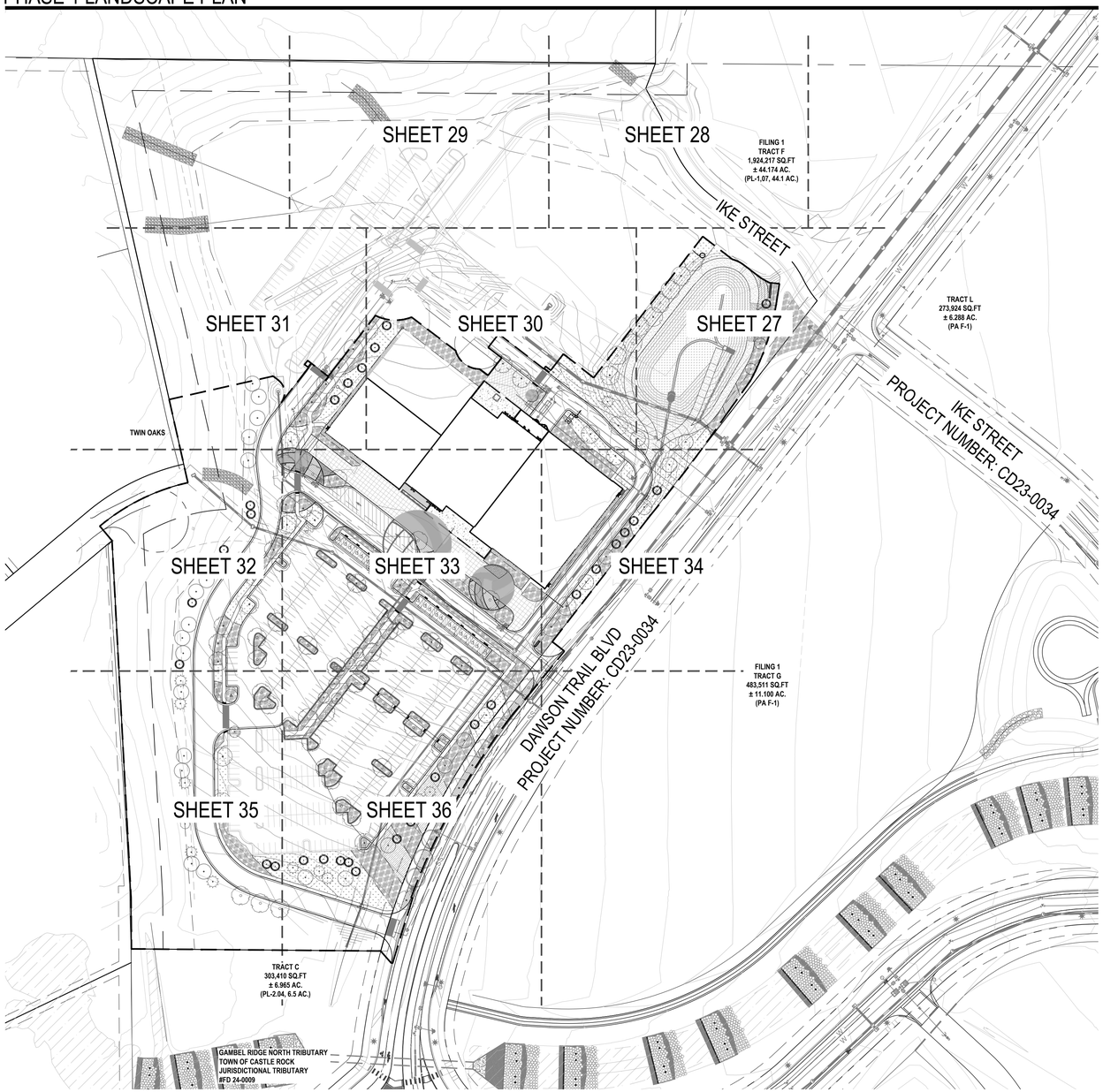
GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014

# SITE DEVELOPMENT PLAN

## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

## PHASE 1 LANDSCAPE PLAN




### LEGEND AND HYDROZONES

- NON-IRRIGATED NATIVE SEED (HYDROZONE 1-2)
- TEMP. IRRIGATED NATIVE SEED (HYDROZONE 1-2)
- SHRUB AREA (HYDROZONE 1-2)
- DECIDUOUS SHADE TREE (HYDROZONE 2-3)
- ORNAMENTAL TREE (HYDROZONE 2-3)
- EVERGREEN TREE (HYDROZONE 1-2)

DAWSON TRAILS BLVD PHASE 2 LANDSCAPE IMPROVEMENTS:
IMPROVEMENTS FROM BACK OF CURB OF DAWSON TRAILS BLVD TO BE INSTALLED AS PART OF THE WIDENING OF DAWSON TRAILS BLVD OR THE DEVELOPMENT OF IKE STREET WEST OF DAWSON TRAILS BLVD, WHICHEVER OCCURS FIRST.

### SHEET LIST TABLE


| SHEET NUMBER | SHEET TITLE |
|---|---|
| 21 | LANDSCAPE NOTES |
| 22 | OVERALL LANDSCAPE PLAN - PHASE 1 |
| 23 | OVERALL LANDSCAPE PLAN - PHASE 2 |
| 24 | OVERALL LANDSCAPE PLAN |
| 25 | LANDSCAPE PLAN - PHASE 1 |
| 26 | LANDSCAPE PLAN - PHASE 1 |
| 27 | LANDSCAPE PLAN - PHASE 1 |
| 28 | LANDSCAPE PLAN - PHASE 1 |
| 29 | LANDSCAPE PLAN - PHASE 1 |
| 30 | LANDSCAPE PLAN - PHASE 1 |
| 31 | LANDSCAPE PLAN - PHASE 1 |
| 32 | LANDSCAPE PLAN - PHASE 1 |
| 33 | LANDSCAPE PLAN - PHASE 1 |
| 34 | LANDSCAPE PLAN - PHASE 1 |
| 35 | LANDSCAPE PLAN - PHASE 2 |
| 36 | LANDSCAPE PLAN - PHASE 2 |
| 37 | LANDSCAPE PLAN - PHASE 2 |
| 38 | LANDSCAPE PLAN - PHASE 2 |
| 39 | LANDSCAPE PLAN - PHASE 2 |
| 40 | LANDSCAPE PLAN - PHASE 2 |
| 41 | LANDSCAPE PLAN - PHASE 2 |
| 42 | LANDSCAPE PLAN - PHASE 2 |
| 43 | LANDSCAPE PLAN - PHASE 2 |
| 44 | LANDSCAPE PLAN - PHASE 2 |
| 45 | LANDSCAPE DETAILS |
| 46 | LANDSCAPE DETAILS |
| 47 | LANDSCAPE DETAILS |
| 48 | LANDSCAPE SECTIONS |



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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
OVERALL LANDSCAPE PLAN - PHASE 1

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

SDP NO. 26-0014

SHEET 24 OF 56

811

NORTH

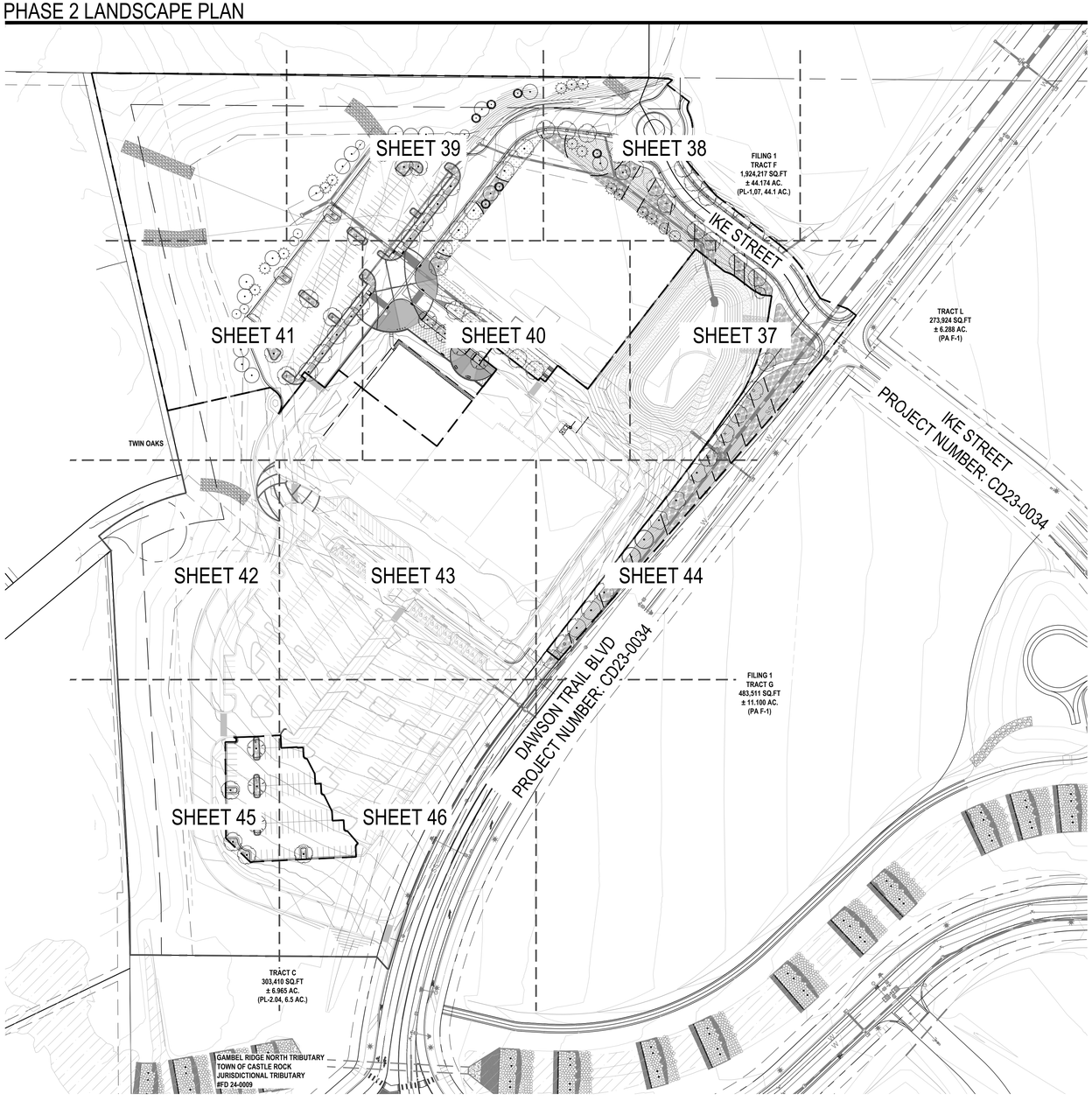
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SCALE 1" = 100'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014

# SITE DEVELOPMENT PLAN
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

## PHASE 2 LANDSCAPE PLAN




### LEGEND AND HYDROZONES

- NON-IRRIGATED NATIVE SEED (HYDROZONE 1-2)
- TEMP. IRRIGATED NATIVE SEED (HYDROZONE 1-2)
- SHRUB AREA (HYDROZONE 1-2)
- DECIDUOUS SHADE TREE (HYDROZONE 2-3)
- ORNAMENTAL TREE (HYDROZONE 2-3)
- EVERGREEN TREE (HYDROZONE 1-2)

DAWSON TRAILS BLVD PHASE 2 LANDSCAPE IMPROVEMENTS:
IMPROVEMENTS FROM BACK OF CURB OF DAWSON TRAILS BLVD TO BE INSTALLED AS PART OF THE WIDENING OF DAWSON TRAILS BLVD OR THE DEVELOPMENT OF IKE STREET WEST OF DAWSON TRAILS BLVD, WHICHEVER OCCURS FIRST.

NORTH

0 50 100 200
SCALE 1" = 100'

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
OVERALL LANDSCAPE PLAN - PHASE 2

DESIGNED BY: MD, TC
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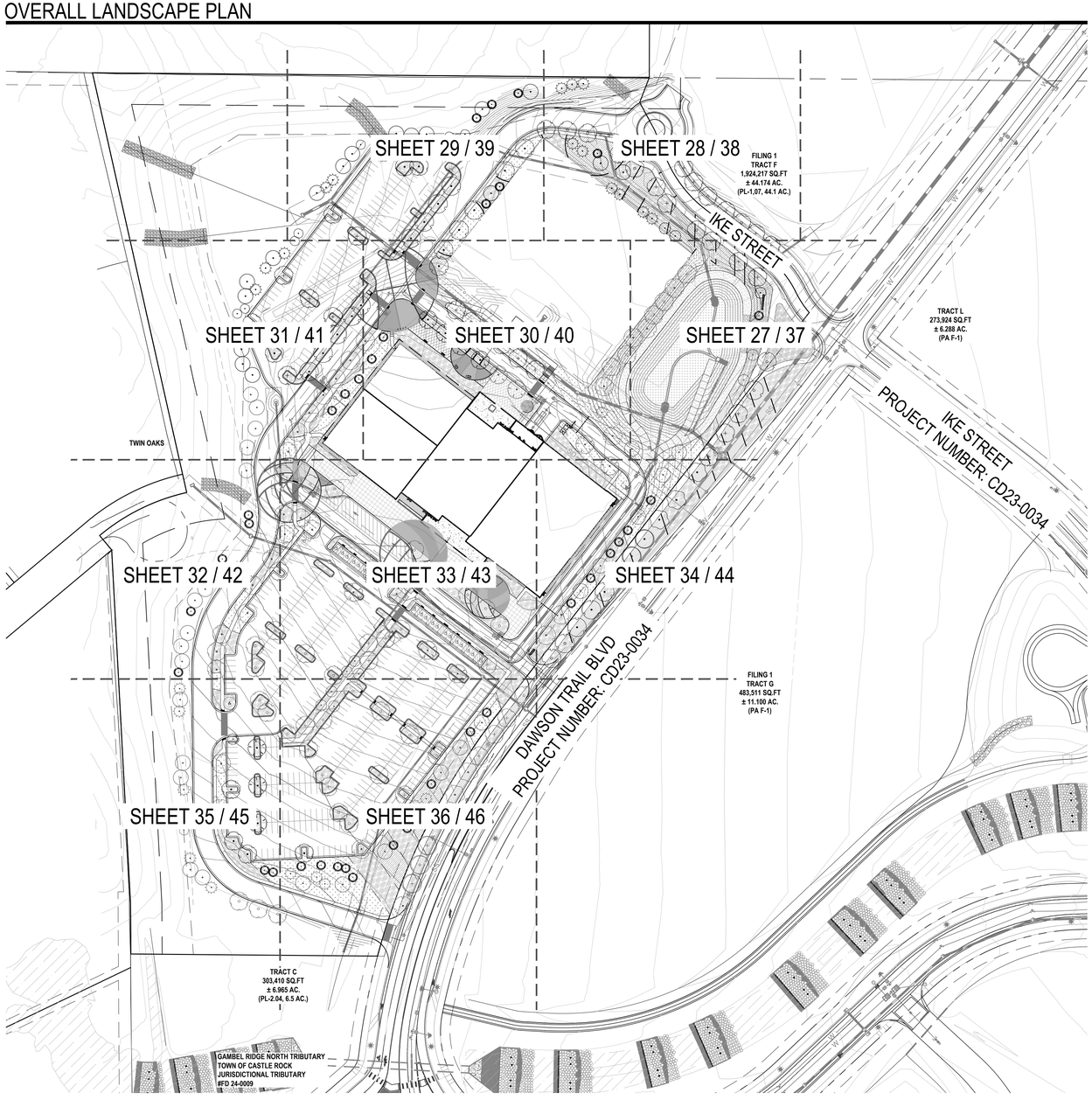
SDP NO.
26-0014

SHEET
25 OF 56

# SITE DEVELOPMENT PLAN
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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

## OVERALL LANDSCAPE PLAN




### LEGEND AND HYDROZONES

- NON-IRRIGATED NATIVE SEED (HYDROZONE 1-2)
- TEMP. IRRIGATED NATIVE SEED (HYDROZONE 1-2)
- SHRUB AREA (HYDROZONE 1-2)
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NORTH

0 50 100 200
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
OVERALL LANDSCAPE PLAN

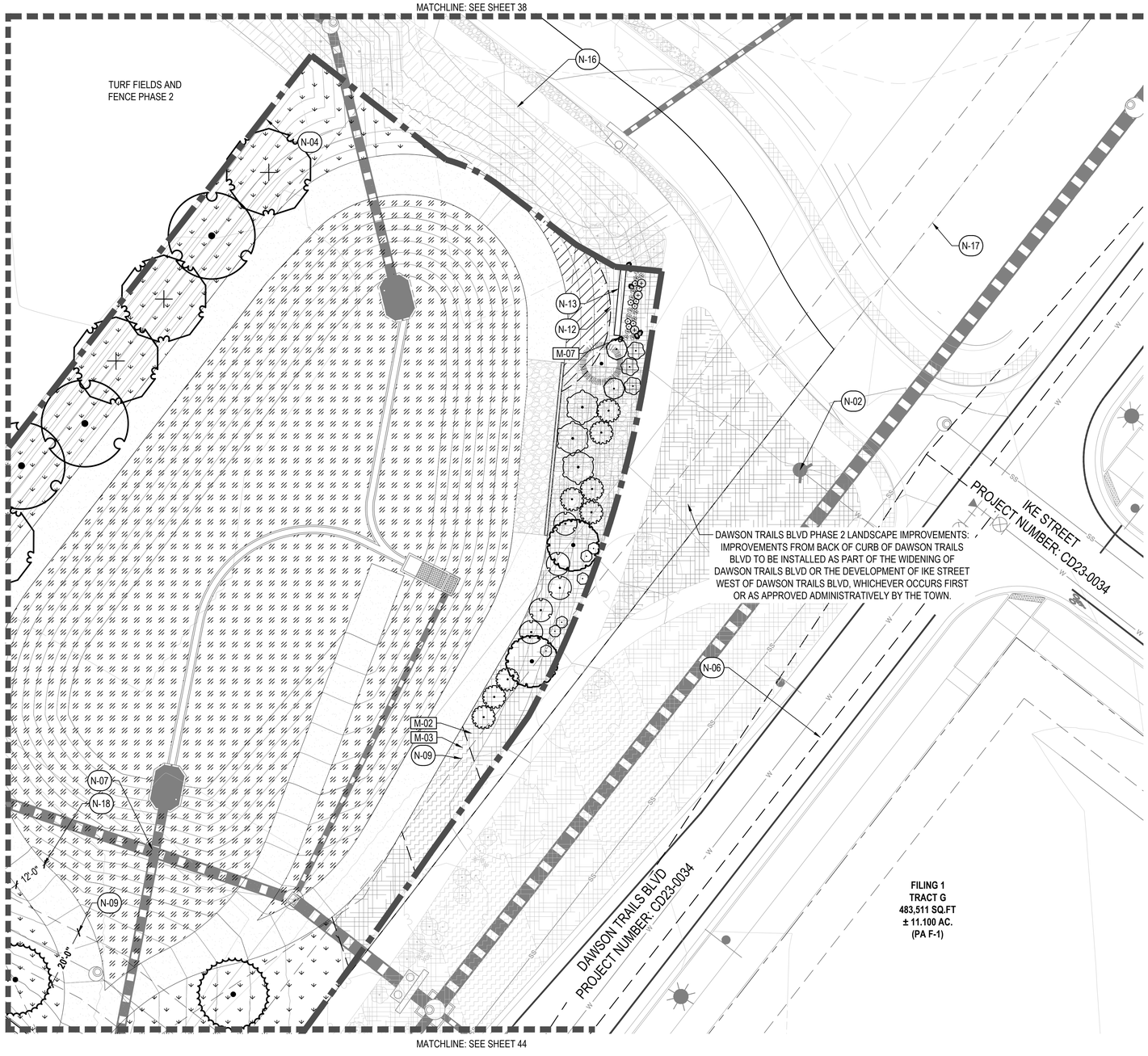
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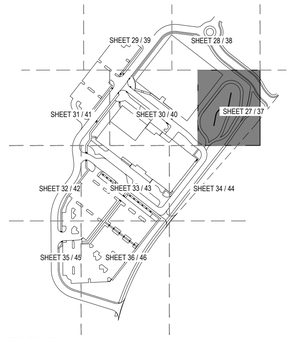
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SHEET
26 OF 56

# SITE DEVELOPMENT PLAN
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TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
| | M-03 | COBBLE - B |
| | M-04 | COBBLE - C |
| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | P-01 | CONCRETE SCORING |
| | P-02 | BASKETBALL NET SCORE PATTERN |
| | P-03 | VOLLEYBALL NET SCORE PATTERN |
| | P-04 | COLORED CONCRETE A - TC5 FINISH |
| | P-05 | COLORED CONCRETE A - TC3 FINISH |
| | P-06 | COLORED CONCRETE B |
| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
| | NS TE | TEMP-IRRIGATED NATIVE SEED |
| | WI NA | WILDFLOWER SEED MIX |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | S-01 | ADIRONDACK SEATING |
| | S-02 | PICNIC TABLE |
| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
| | S-06 | TREE GRATE |
| | S-07 | ADA PICNIC TABLE |
| | S-08 | MODULAR PLANTER |

## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
| N-02 | FIRE HYDRANT, TYP. |
| N-03 | FLAGPOLE |
| N-04 | PHASING BOUNDARY |
| N-05 | WATER LINE |
| N-06 | SIGHT TRIANGLE |
| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
| N-15 | SECONDARY MONUMENT SIGN |
| N-16 | PROPERTY LINE |
| N-17 | RIGHT OF WAY |
| N-18 | MAINTENANCE ACCESS |
| N-19 | VEHICULAR BOLARD W/ CHAIN |
| N-20 | SCULPTURE |
| N-21 | SLOPE EASEMENT |
| N-22 | CONCRETE STAIRS |
| N-23 | RESIDENTIAL/NON-RESIDENTIAL INTERFACE BUFFER - 50' |
| N-24 | TRASH ENCLOSURE |
| N-25 | TRANSFORMER RE: PHOTOMETRICS |

811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

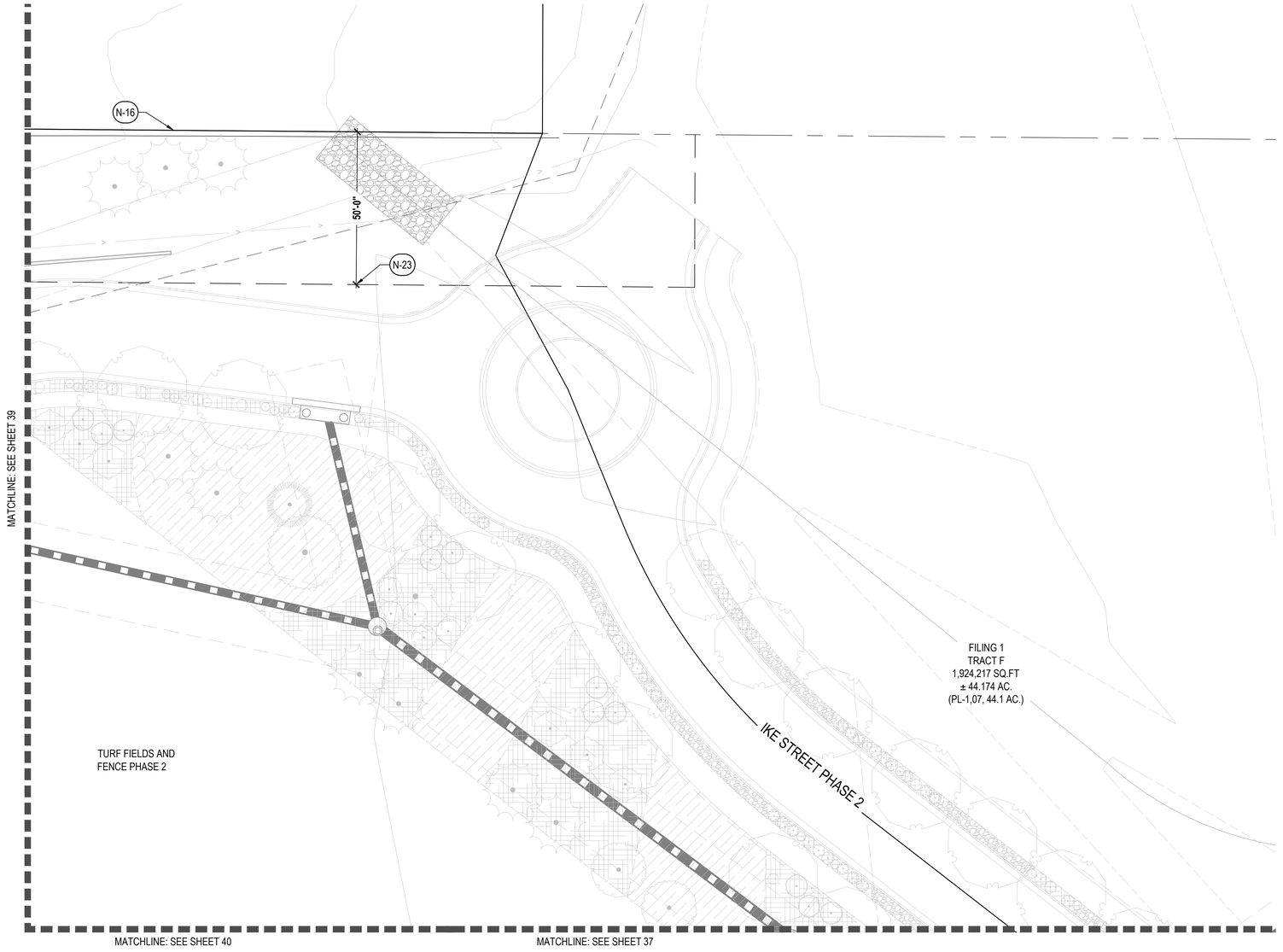
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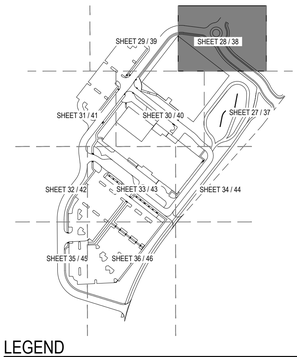
SHEET
27 OF 56

# SITE DEVELOPMENT PLAN

## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

- PROPERTY LINE
- PHASE BOUNDARY
- RIGHT OF WAY
- MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
| | M-03 | COBBLE - B |
| | M-04 | COBBLE - C |
| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | P-01 | CONCRETE SCORING |
| | P-02 | BASKETBALL NET SCORE PATTERN |
| | P-03 | VOLLEYBALL NET SCORE PATTERN |
| | P-04 | COLORED CONCRETE A - TC5 FINISH |
| | P-05 | COLORED CONCRETE A - TC3 FINISH |
| | P-06 | COLORED CONCRETE B |
| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
| | NS TE | TEMP-IRRIGATED NATIVE SEED |
| | WI NA | WILDFLOWER SEED MIX |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | S-01 | ADIRONDACK SEATING |
| | S-02 | PICNIC TABLE |
| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
| | S-06 | TREE GRATE |
| | S-07 | ADA PICNIC TABLE |
| | S-08 | MODULAR PLANTER |

## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
| N-02 | FIRE HYDRANT, TYP. |
| N-03 | FLAGPOLE |
| N-04 | PHASING BOUNDARY |
| N-05 | WATER LINE |
| N-06 | SIGHT TRIANGLE |
| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
| N-15 | SECONDARY MONUMENT SIGN |
| N-16 | PROPERTY LINE |
| N-17 | RIGHT OF WAY |
| N-18 | MAINTENANCE ACCESS |
| N-19 | VEHICULAR BOLARD W/ CHAIN |
| N-20 | SCULPTURE |
| N-21 | SLOPE EASEMENT |
| N-22 | CONCRETE STAIRS |
| N-23 | RESIDENTIAL/NON-RESIDENTIAL INTERFACE BUFFER - 50' |
| N-24 | TRASH ENCLOSURE |
| N-25 | TRANSFORMER RE: PHOTOMETRICS |

811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


CORE CONSULTANTS. INC.
3473 S. BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM

LAND DEVELOPMENT
ENERGY
PUBLIC INFRASTRUCTURE

CORE

NORRIS DESIGN
PEOPLE + PLACEMAKING


| # | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | XXX |
| 2 | 2ND SUBMITTAL | 9/29/2026 | ND |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

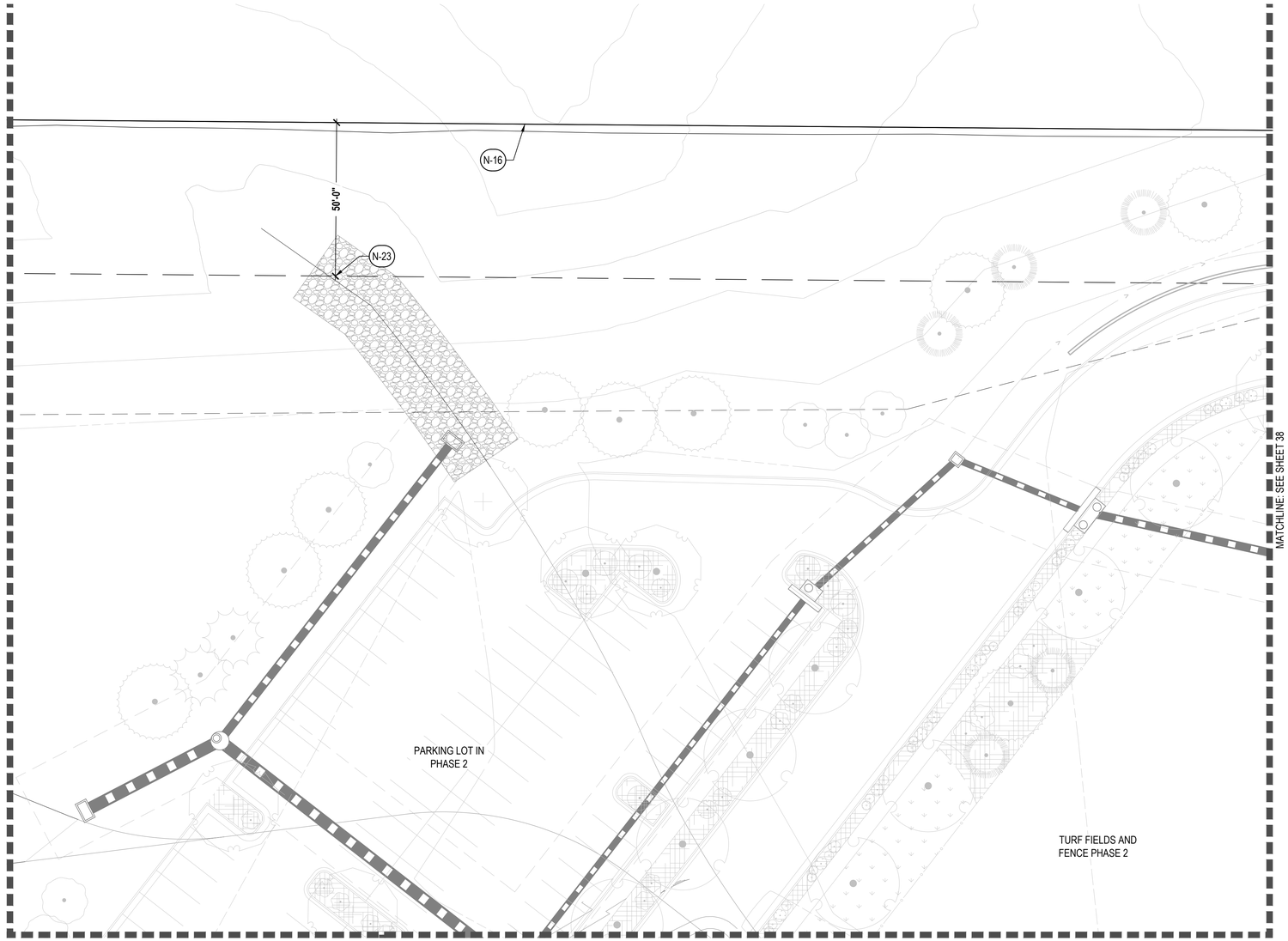
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DRAWN BY: MD, TC
CHECKED BY: SW, CB

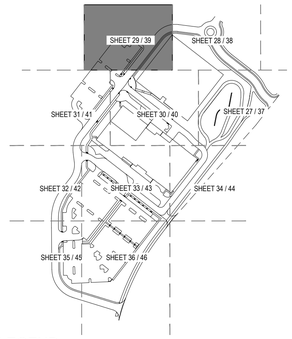
SDP NO.
26-0014

SHEET
28 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
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| | M-02 | COBBLE - A |
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| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
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| | P-02 | BASKETBALL NET SCORE PATTERN |
| | P-03 | VOLLEYBALL NET SCORE PATTERN |
| | P-04 | COLORED CONCRETE A - TC5 FINISH |
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| | P-06 | COLORED CONCRETE B |
| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
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| | S-02 | PICNIC TABLE |
| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
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## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
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| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
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| N-18 | MAINTENANCE ACCESS |
| N-19 | VEHICULAR BOLARD W/ CHAIN |
| N-20 | SCULPTURE |
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811

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0 10 20 40
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

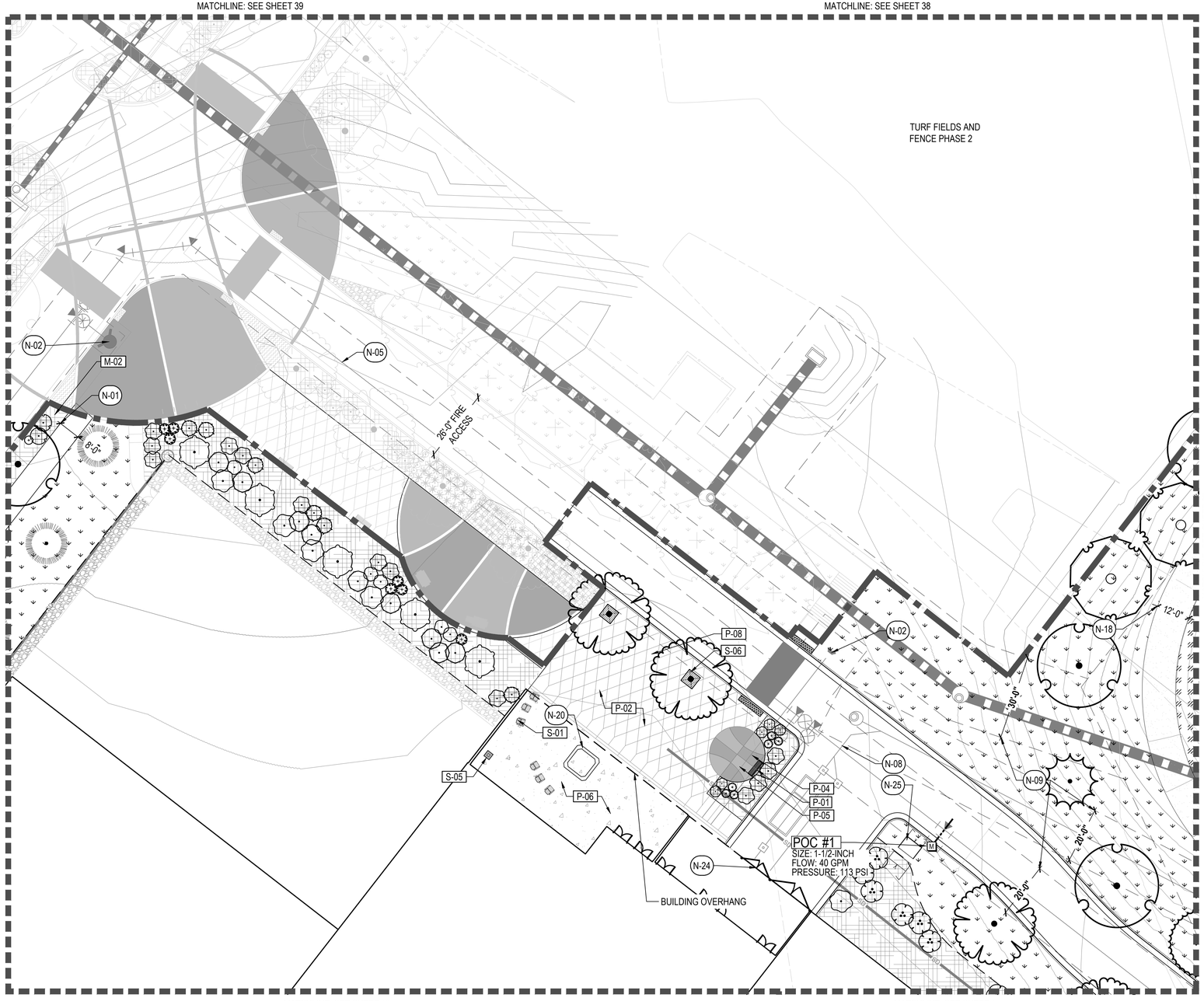
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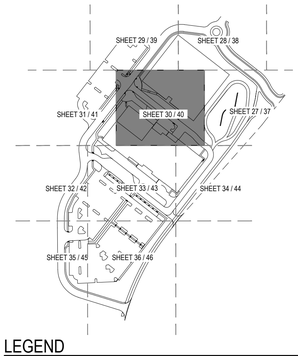
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SHEET
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# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
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| | M-07 | LANDSCAPE BOULDER - 1 |

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## KEY NOTES

| CODE | DESCRIPTION |
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811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

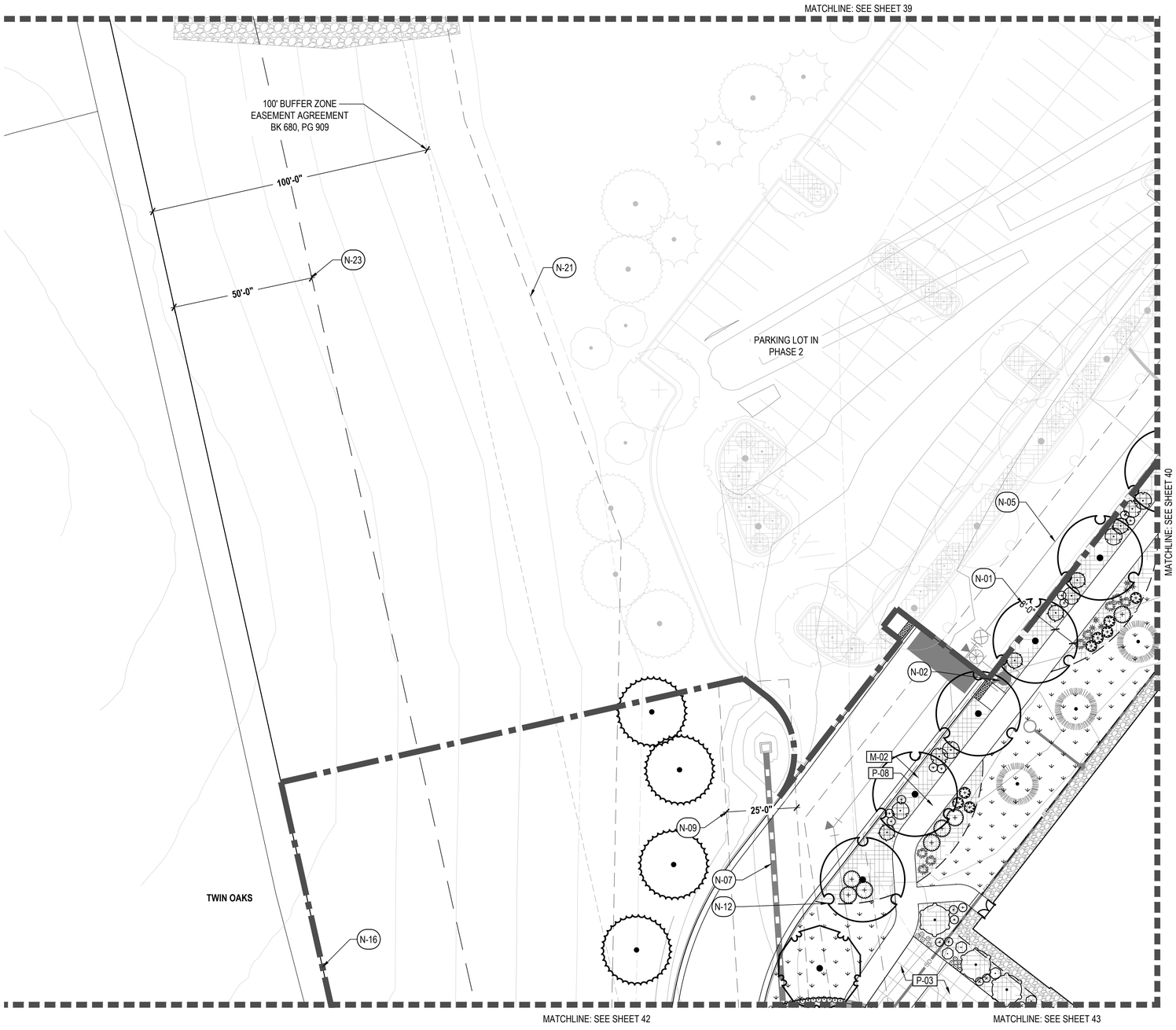
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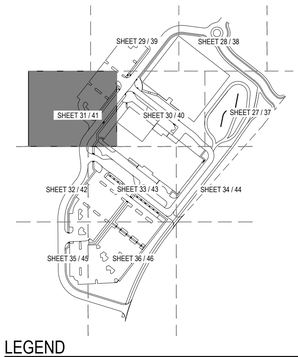
SDP NO.
26-0014

SHEET
30 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
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| SYMBOL | CODE | BOTANICAL NAME |
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| SOD/SEED | | |
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## KEY NOTES

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811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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| 1 | 1ST SUBMITTAL | 6/12/2026 | XXX |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

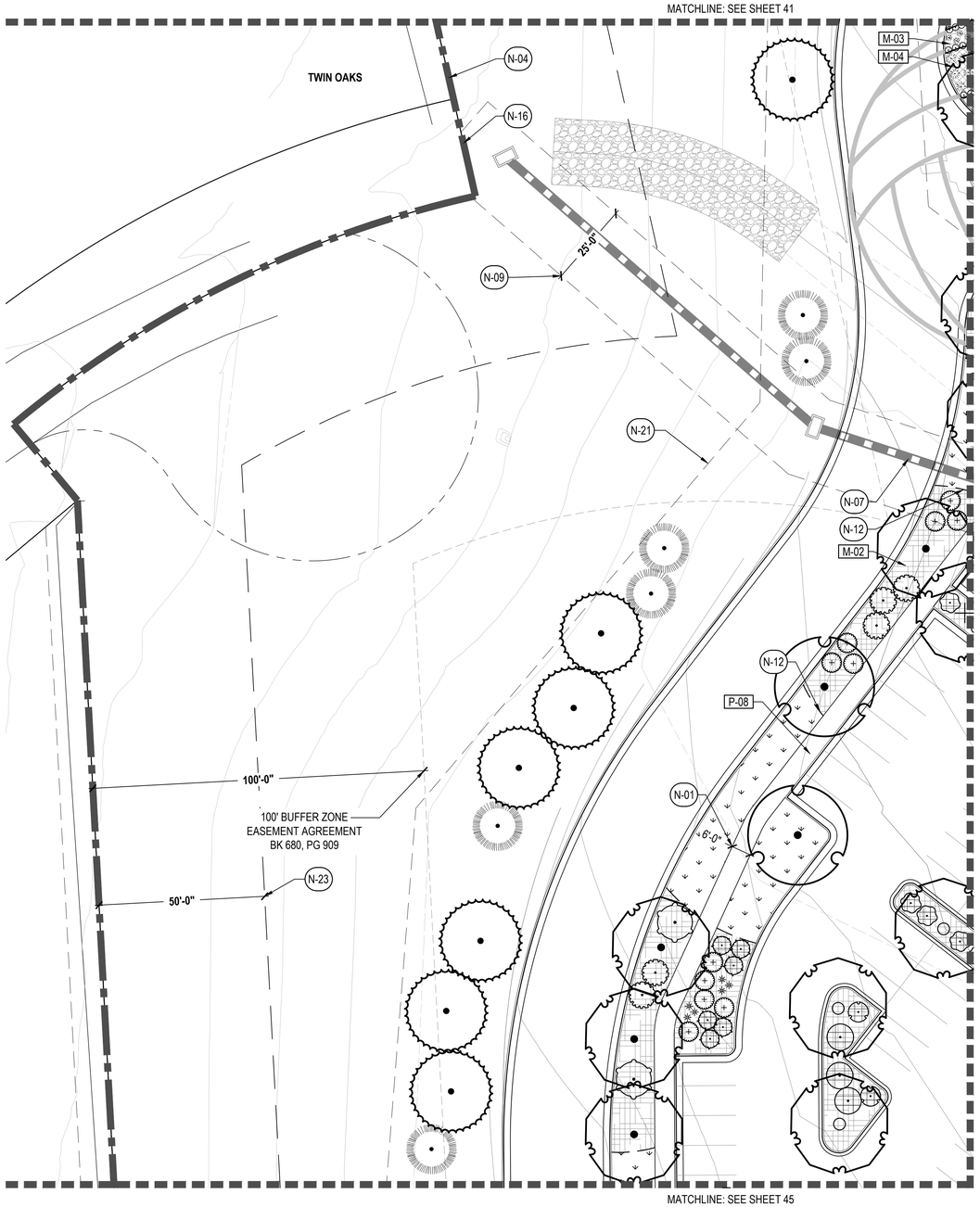
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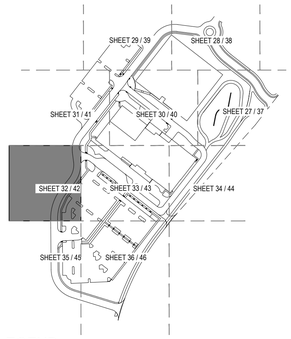
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SHEET
31 OF 56

# SITE DEVELOPMENT PLAN
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| 1 | 1ST SUBMITTAL | 6/12/2026 | XXX |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

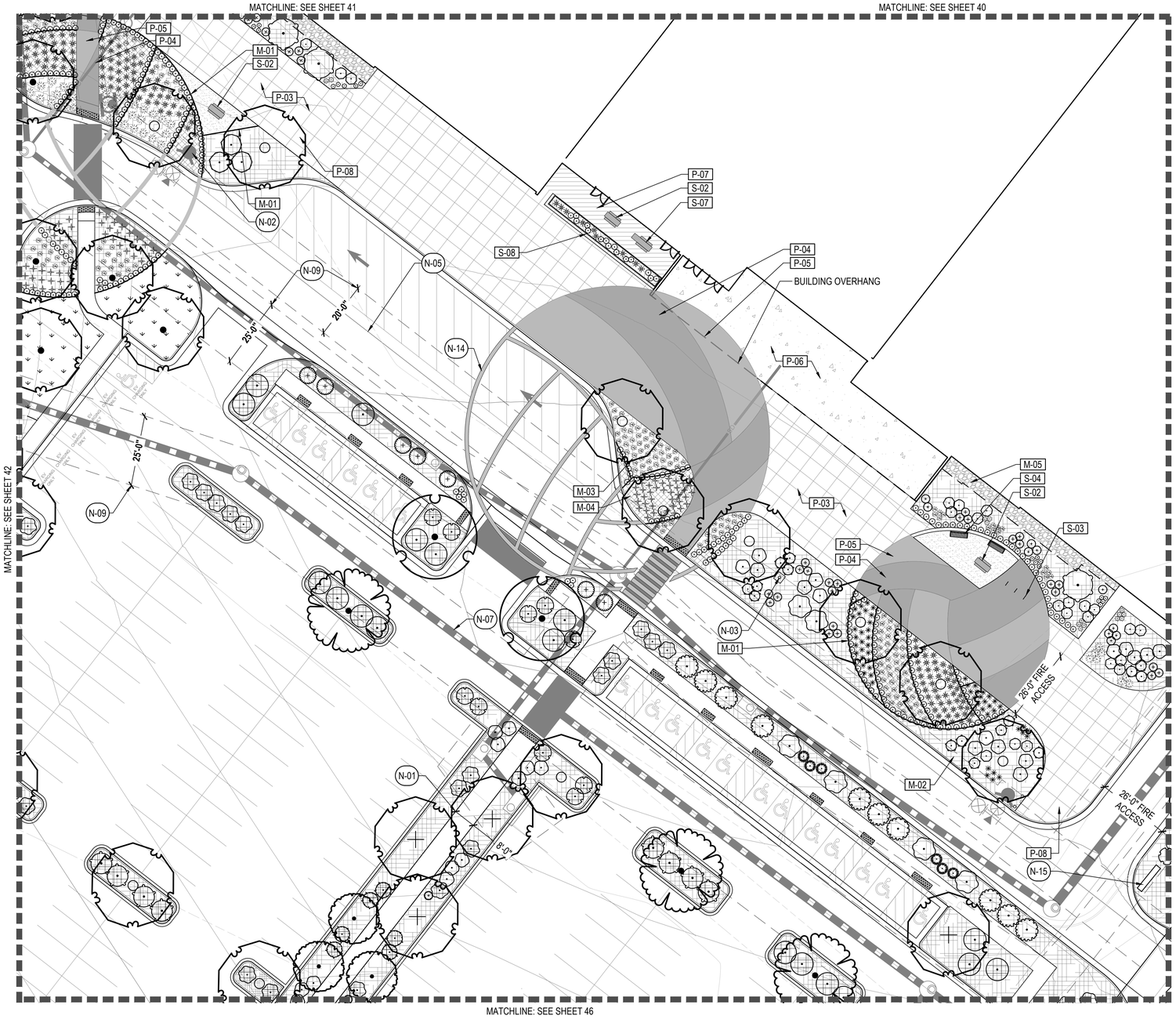
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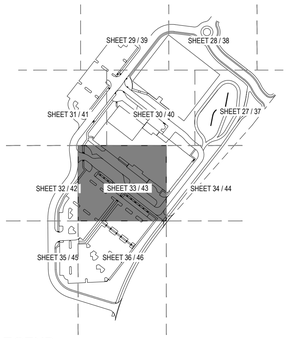
SDP NO.
26-0014

SHEET
32 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
| | M-03 | COBBLE - B |
| | M-04 | COBBLE - C |
| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | P-01 | CONCRETE SCORING |
| | P-02 | BASKETBALL NET SCORE PATTERN |
| | P-03 | VOLLEYBALL NET SCORE PATTERN |
| | P-04 | COLORED CONCRETE A - TC5 FINISH |
| | P-05 | COLORED CONCRETE A - TC3 FINISH |
| | P-06 | COLORED CONCRETE B |
| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
| | NS TE | TEMP-IRRIGATED NATIVE SEED |
| | WI NA | WILDFLOWER SEED MIX |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | S-01 | ADIRONDACK SEATING |
| | S-02 | PICNIC TABLE |
| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
| | S-06 | TREE GRATE |
| | S-07 | ADA PICNIC TABLE |
| | S-08 | MODULAR PLANTER |

## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
| N-02 | FIRE HYDRANT, TYP. |
| N-03 | FLAGPOLE |
| N-04 | PHASING BOUNDARY |
| N-05 | WATER LINE |
| N-06 | SIGHT TRIANGLE |
| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
| N-15 | SECONDARY MONUMENT SIGN |
| N-16 | PROPERTY LINE |
| N-17 | RIGHT OF WAY |
| N-18 | MAINTENANCE ACCESS |
| N-19 | VEHICULAR BOLARD W/ CHAIN |
| N-20 | SCULPTURE |
| N-21 | SLOPE EASEMENT |
| N-22 | CONCRETE STAIRS |
| N-23 | RESIDENTIAL/NON-RESIDENTIAL INTERFACE BUFFER - 50' |
| N-24 | TRASH ENCLOSURE |
| N-25 | TRANSFORMER RE: PHOTOMETRICS |

811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


CORE CONSULTANTS, INC.
3473 S. BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM

LAND DEVELOPMENT
ENERGY
PUBLIC INFRASTRUCTURE

CORE

NORRIS DESIGN
PEOPLE + PLACEMAKING


| # | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | XXX |
| 2 | 2ND SUBMITTAL | 9/29/2026 | NO |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

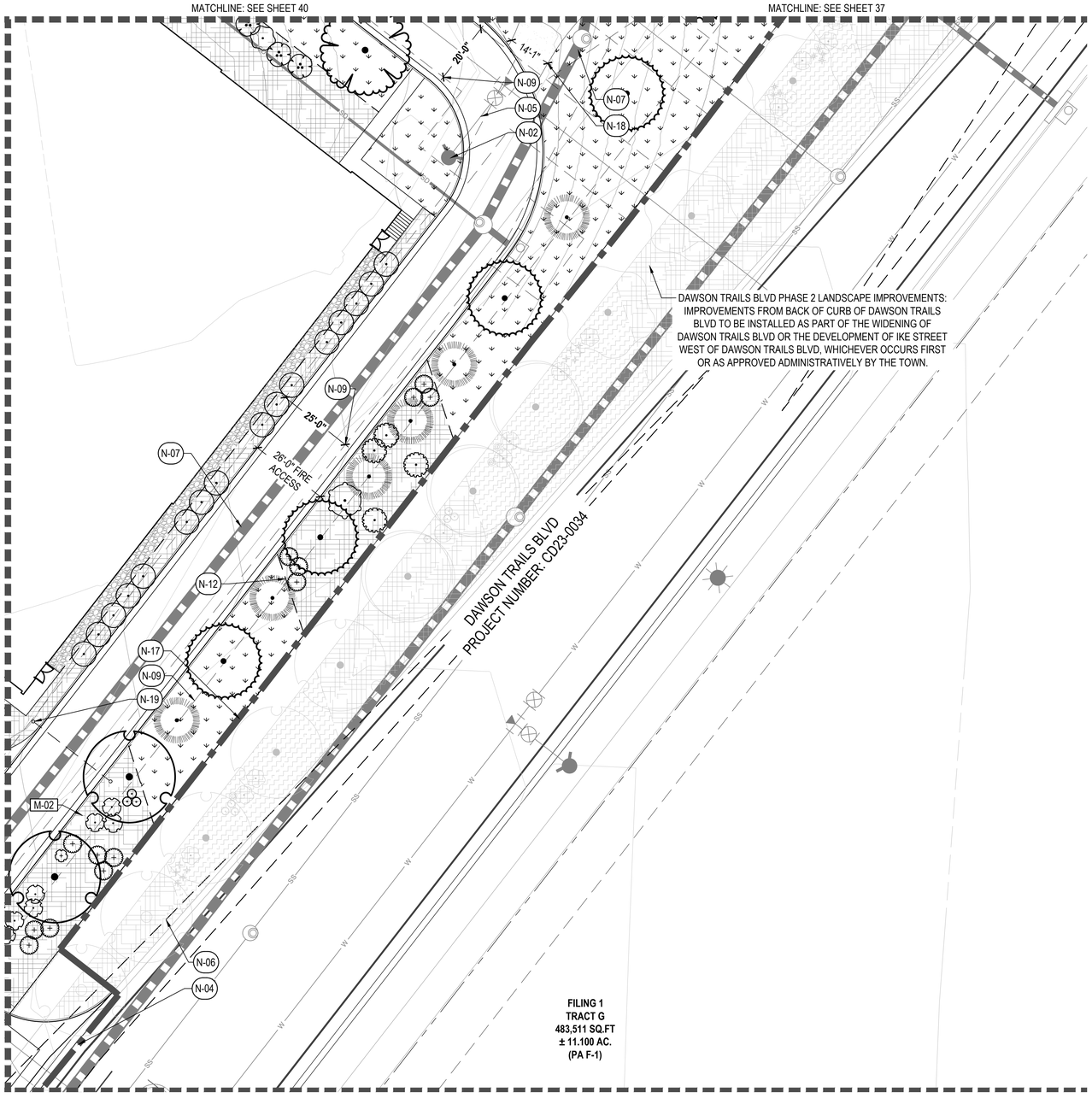
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DRAWN BY: MD, TC
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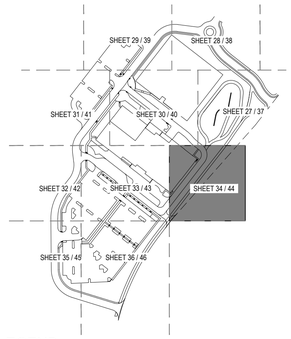
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SHEET
33 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




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PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

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| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
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| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
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| | S-02 | PICNIC TABLE |
| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
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## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
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| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
| N-15 | SECONDARY MONUMENT SIGN |
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PROJECT NO. SDP26-0014


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LAND DEVELOPMENT | ENERGY | PUBLIC INFRASTRUCTURE

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

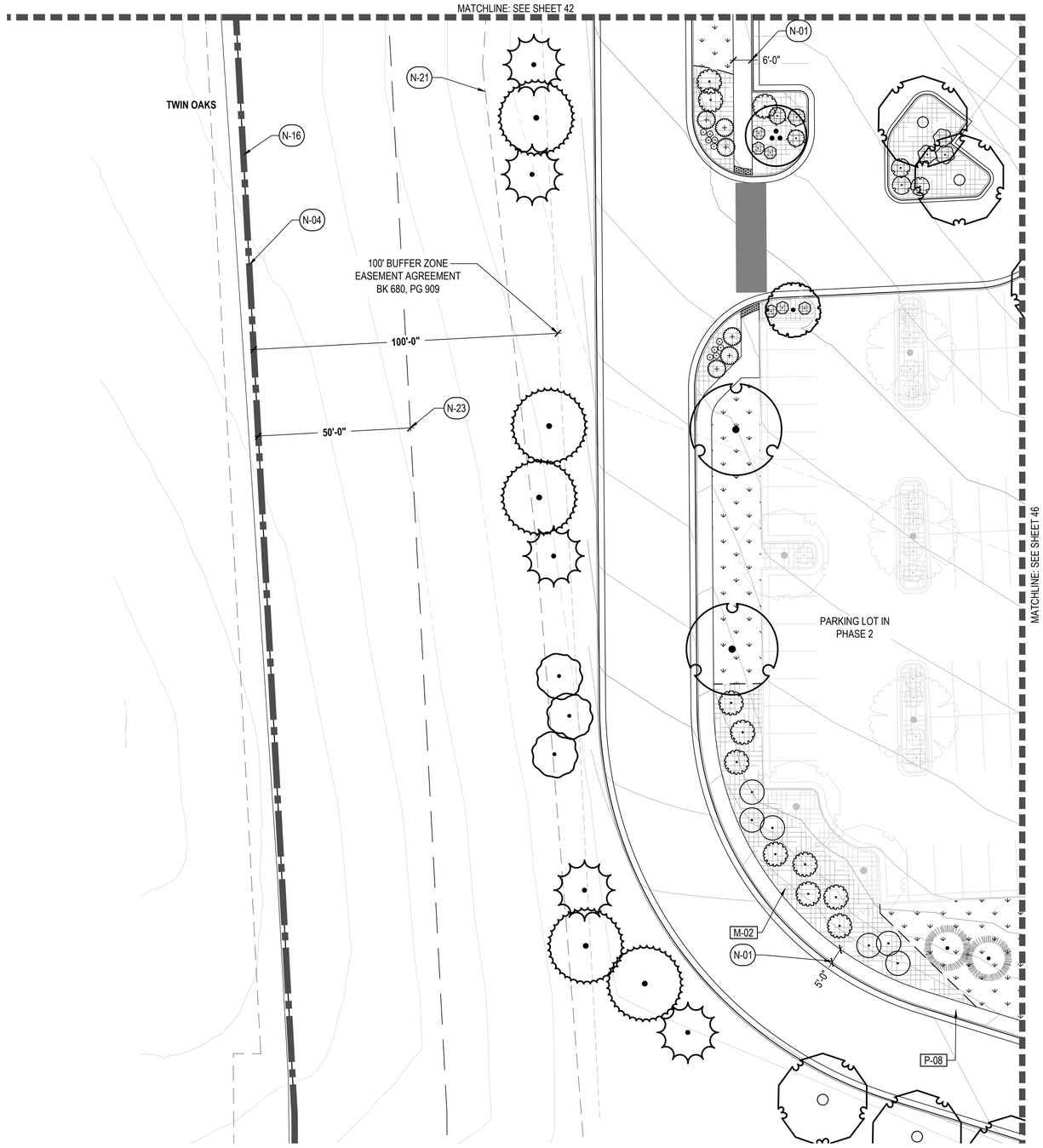
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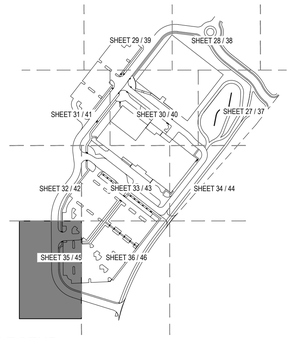
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SHEET
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# SITE DEVELOPMENT PLAN
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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




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PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

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## KEY NOTES

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811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

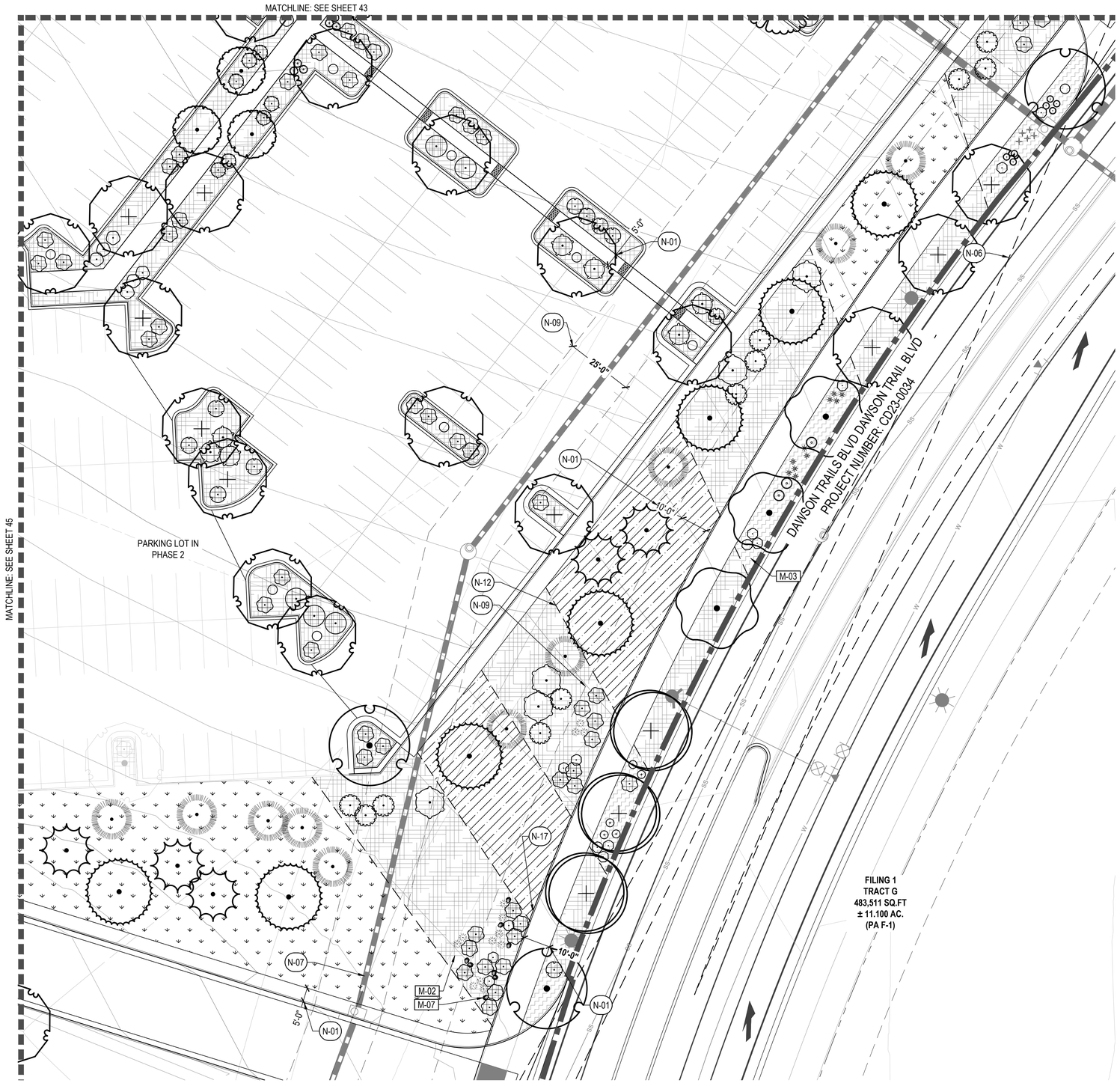
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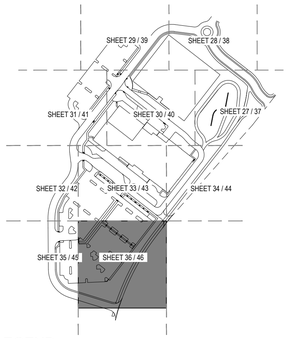
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SHEET
35 OF 56

# SITE DEVELOPMENT PLAN
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
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| SYMBOL | CODE | DESCRIPTION |
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## KEY NOTES

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811

NORTH

0 10 20 40
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GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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|---|---|---|---|
| 1. | 1ST SUBMITTAL | 6/12/2026 | XXX |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 1

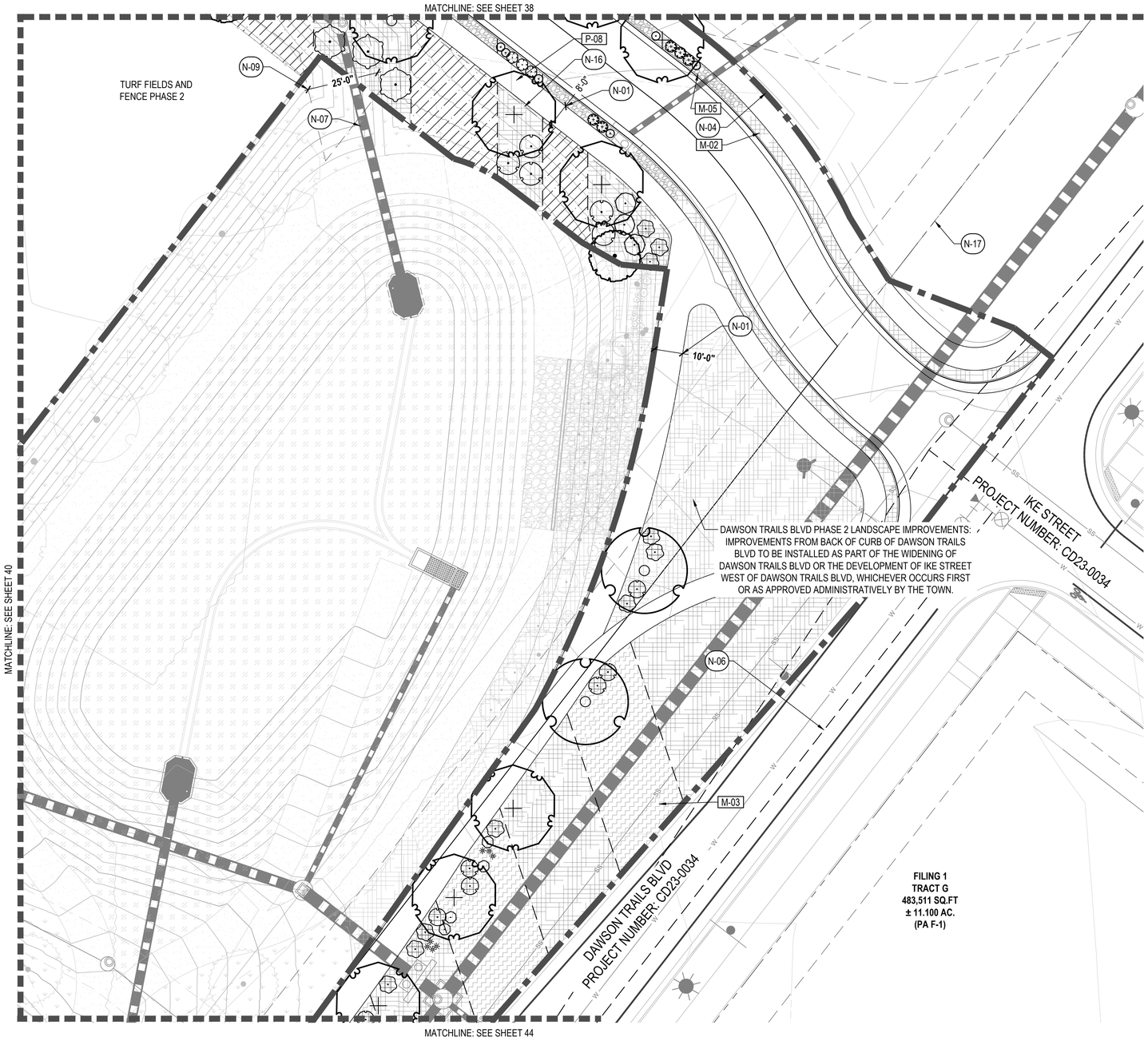
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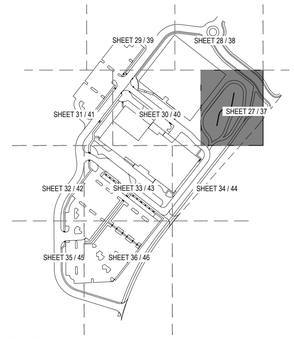
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SHEET
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# SITE DEVELOPMENT PLAN
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

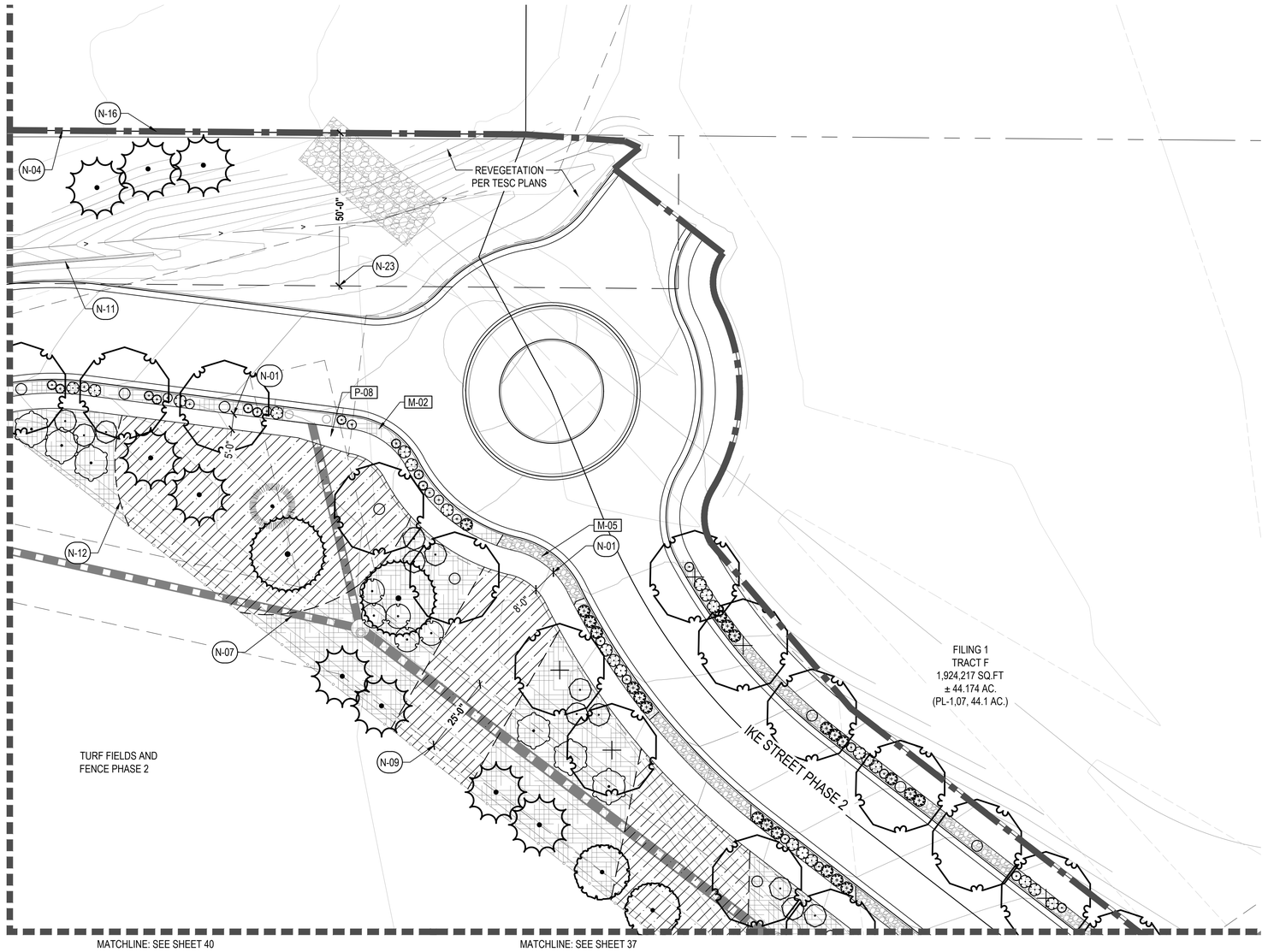
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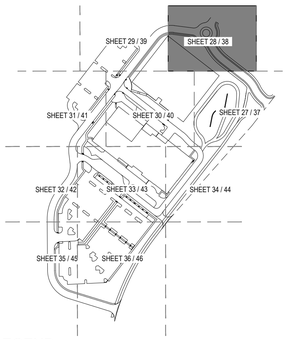
SDP NO.
26-0014

SHEET
37 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

- PROPERTY LINE
- PHASE BOUNDARY
- RIGHT OF WAY
- MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
| | M-03 | COBBLE - B |
| | M-04 | COBBLE - C |
| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | P-01 | CONCRETE SCORING |
| | P-02 | BASKETBALL NET SCORE PATTERN |
| | P-03 | VOLLEYBALL NET SCORE PATTERN |
| | P-04 | COLORED CONCRETE A - TC5 FINISH |
| | P-05 | COLORED CONCRETE A - TC3 FINISH |
| | P-06 | COLORED CONCRETE B |
| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
| | NS TE | TEMP-IRRIGATED NATIVE SEED |
| | WI NA | WILDFLOWER SEED MIX |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | S-01 | ADIRONDACK SEATING |
| | S-02 | PICNIC TABLE |
| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
| | S-06 | TREE GRATE |
| | S-07 | ADA PICNIC TABLE |
| | S-08 | MODULAR PLANTER |

## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
| N-02 | FIRE HYDRANT, TYP. |
| N-03 | FLAGPOLE |
| N-04 | PHASING BOUNDARY |
| N-05 | WATER LINE |
| N-06 | SIGHT TRIANGLE |
| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
| N-15 | SECONDARY MONUMENT SIGN |
| N-16 | PROPERTY LINE |
| N-17 | RIGHT OF WAY |
| N-18 | MAINTENANCE ACCESS |
| N-19 | VEHICULAR BOLARD W/ CHAIN |
| N-20 | SCULPTURE |
| N-21 | SLOPE EASEMENT |
| N-22 | CONCRETE STAIRS |
| N-23 | RESIDENTIAL/NON-RESIDENTIAL INTERFACE BUFFER - 50' |
| N-24 | TRASH ENCLOSURE |
| N-25 | TRANSFORMER RE: PHOTOMETRICS |

811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


CORE CONSULTANTS, INC.
3473 S. BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM


LAND DEVELOPMENT | ENERGY | PUBLIC INFRASTRUCTURE

CORE

NORRIS DESIGN
PEOPLE + PLACEMAKING

| # | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | XXX |
| 2 | 2ND SUBMITTAL | 9/29/2026 | ND |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

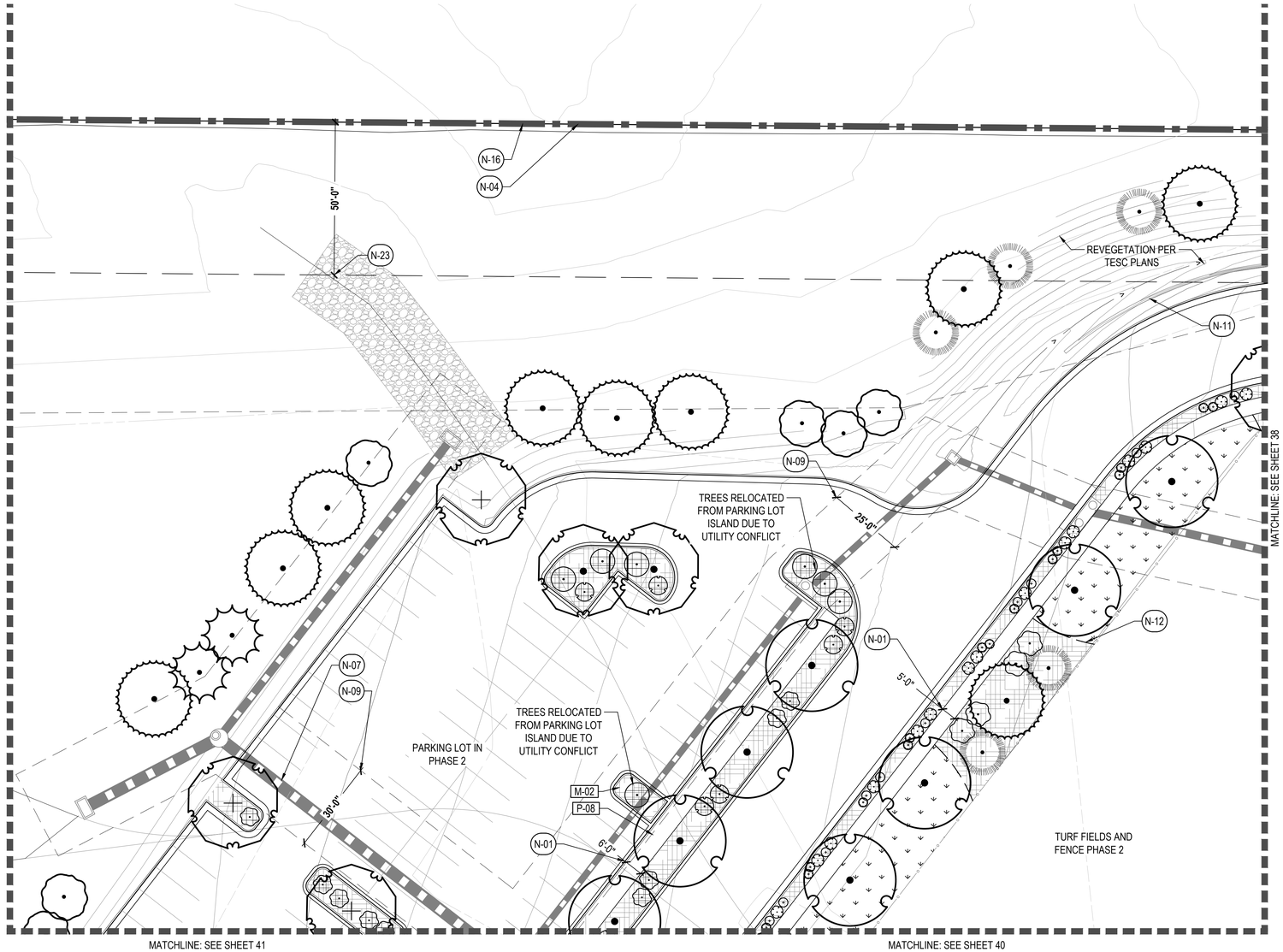
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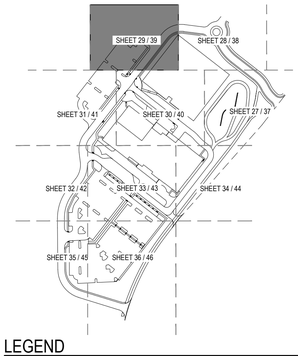
SDP NO.
26-0014

SHEET
38 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
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| | M-02 | COBBLE - A |
| | M-03 | COBBLE - B |
| | M-04 | COBBLE - C |
| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | P-01 | CONCRETE SCORING |
| | P-02 | BASKETBALL NET SCORE PATTERN |
| | P-03 | VOLLEYBALL NET SCORE PATTERN |
| | P-04 | COLORED CONCRETE A - TC5 FINISH |
| | P-05 | COLORED CONCRETE A - TC3 FINISH |
| | P-06 | COLORED CONCRETE B |
| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
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| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | S-01 | ADIRONDACK SEATING |
| | S-02 | PICNIC TABLE |
| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
| | S-06 | TREE GRATE |
| | S-07 | ADA PICNIC TABLE |
| | S-08 | MODULAR PLANTER |

## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
| N-02 | FIRE HYDRANT, TYP. |
| N-03 | FLAGPOLE |
| N-04 | PHASING BOUNDARY |
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| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
| N-15 | SECONDARY MONUMENT SIGN |
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| N-18 | MAINTENANCE ACCESS |
| N-19 | VEHICULAR BOLARD W/ CHAIN |
| N-20 | SCULPTURE |
| N-21 | SLOPE EASEMENT |
| N-22 | CONCRETE STAIRS |
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811

NORTH

0 10 20 40
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GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

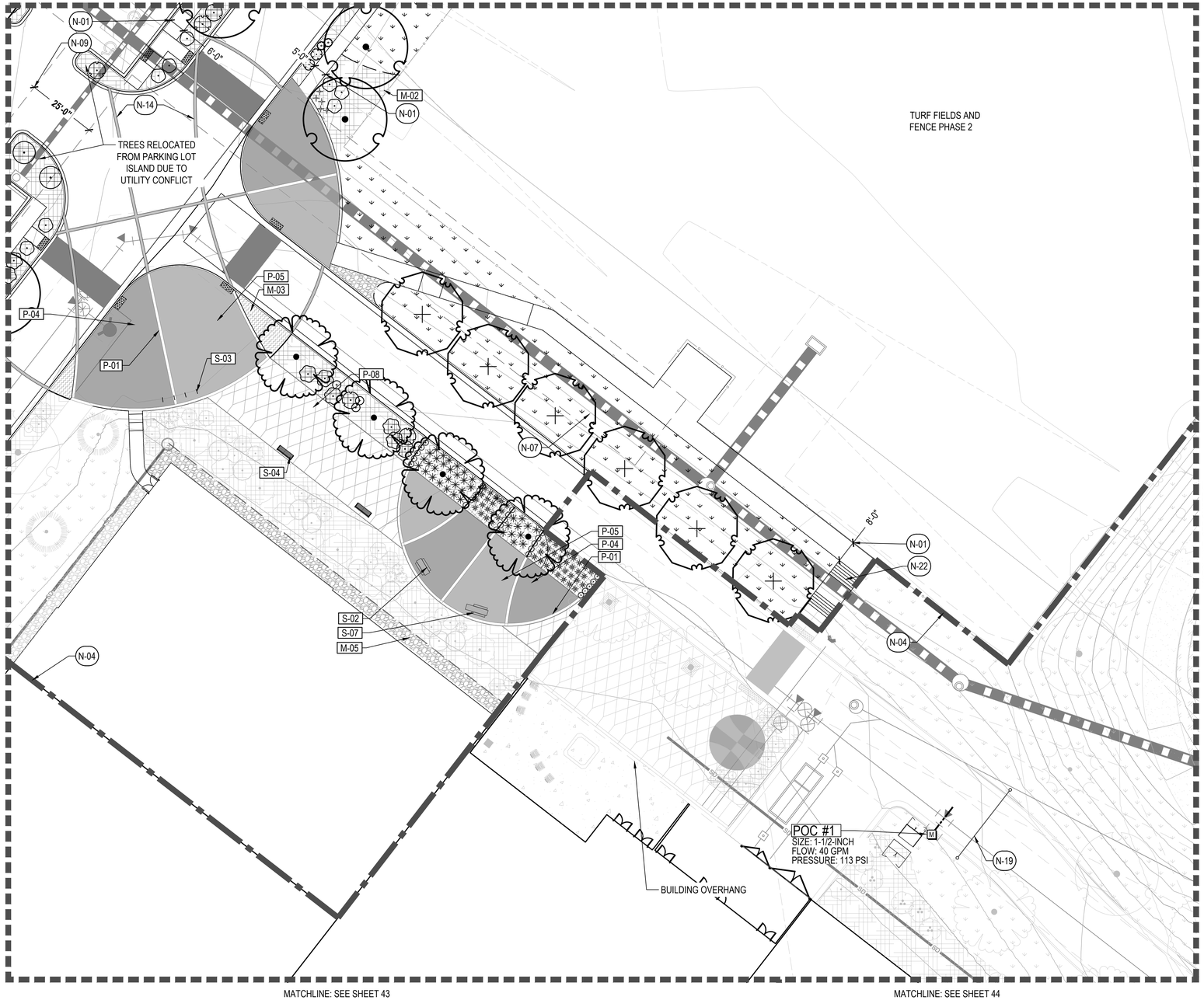
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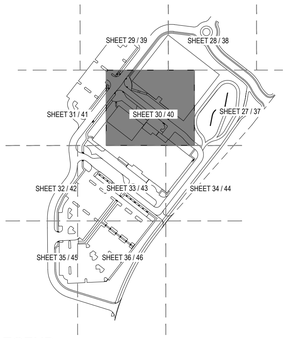
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SHEET
39 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
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| | M-05 | COBBLE - D |
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## KEY NOTES

| CODE | DESCRIPTION |
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811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

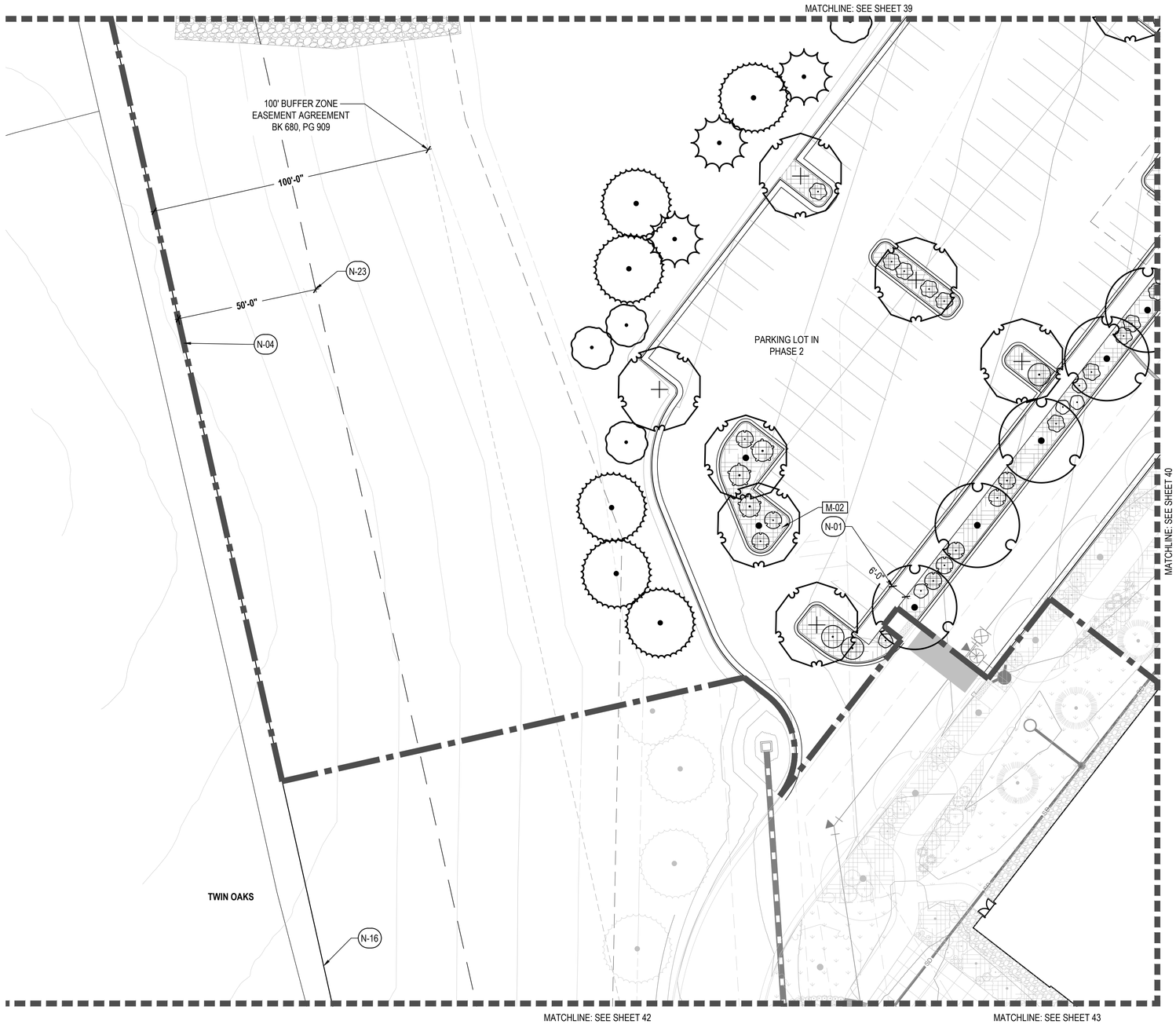
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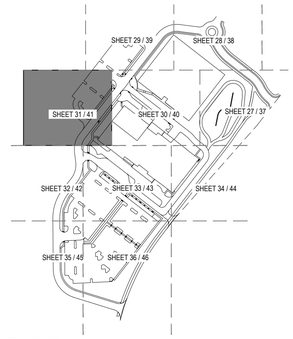
SDP NO. 26-0014

SHEET 40 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
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| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
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| | P-01 | CONCRETE SCORING |
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| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
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| SYMBOL | CODE | DESCRIPTION |
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## KEY NOTES

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811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | XXX |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

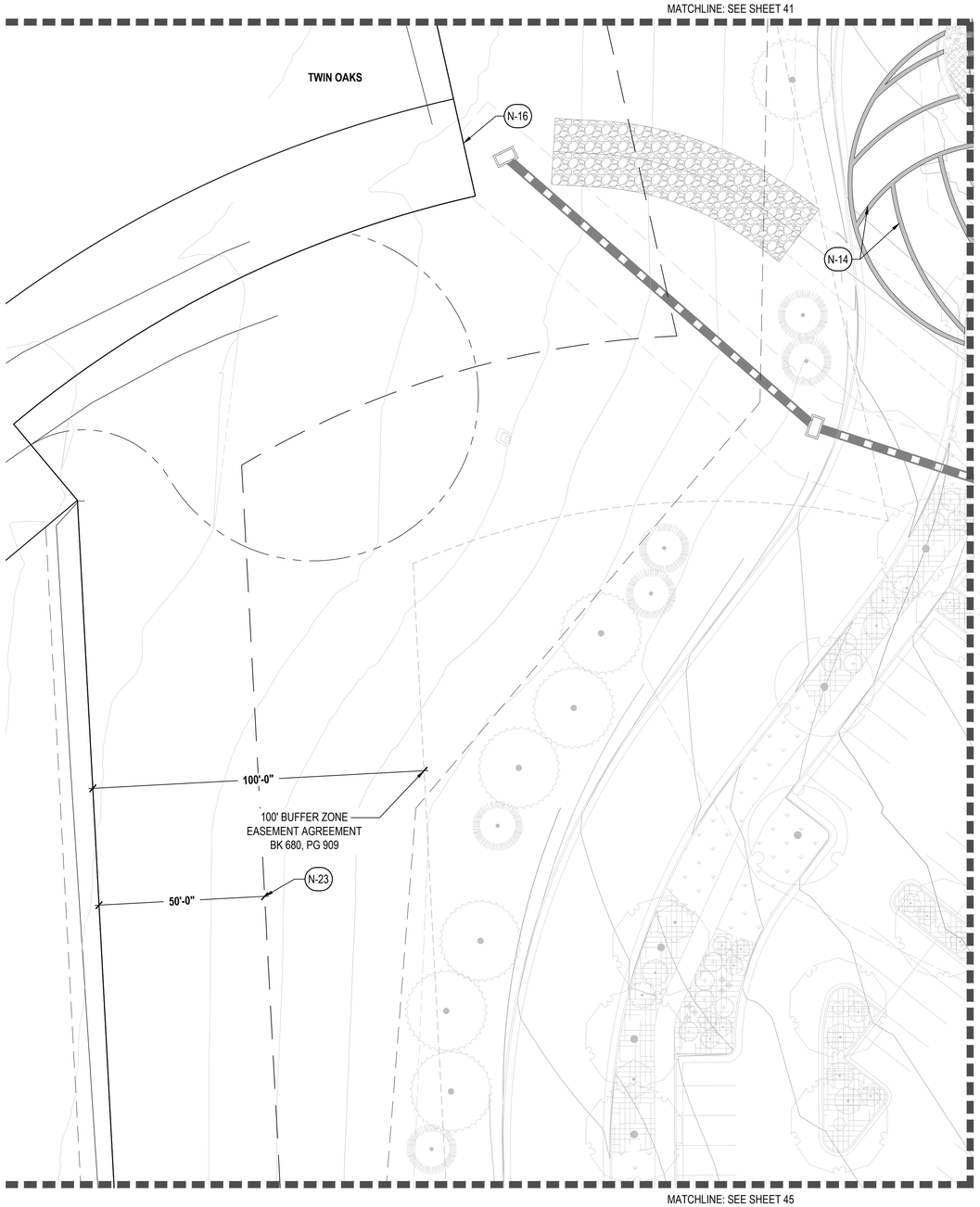
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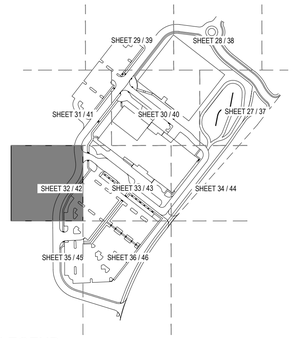
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SHEET
41 OF 56

# SITE DEVELOPMENT PLAN
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

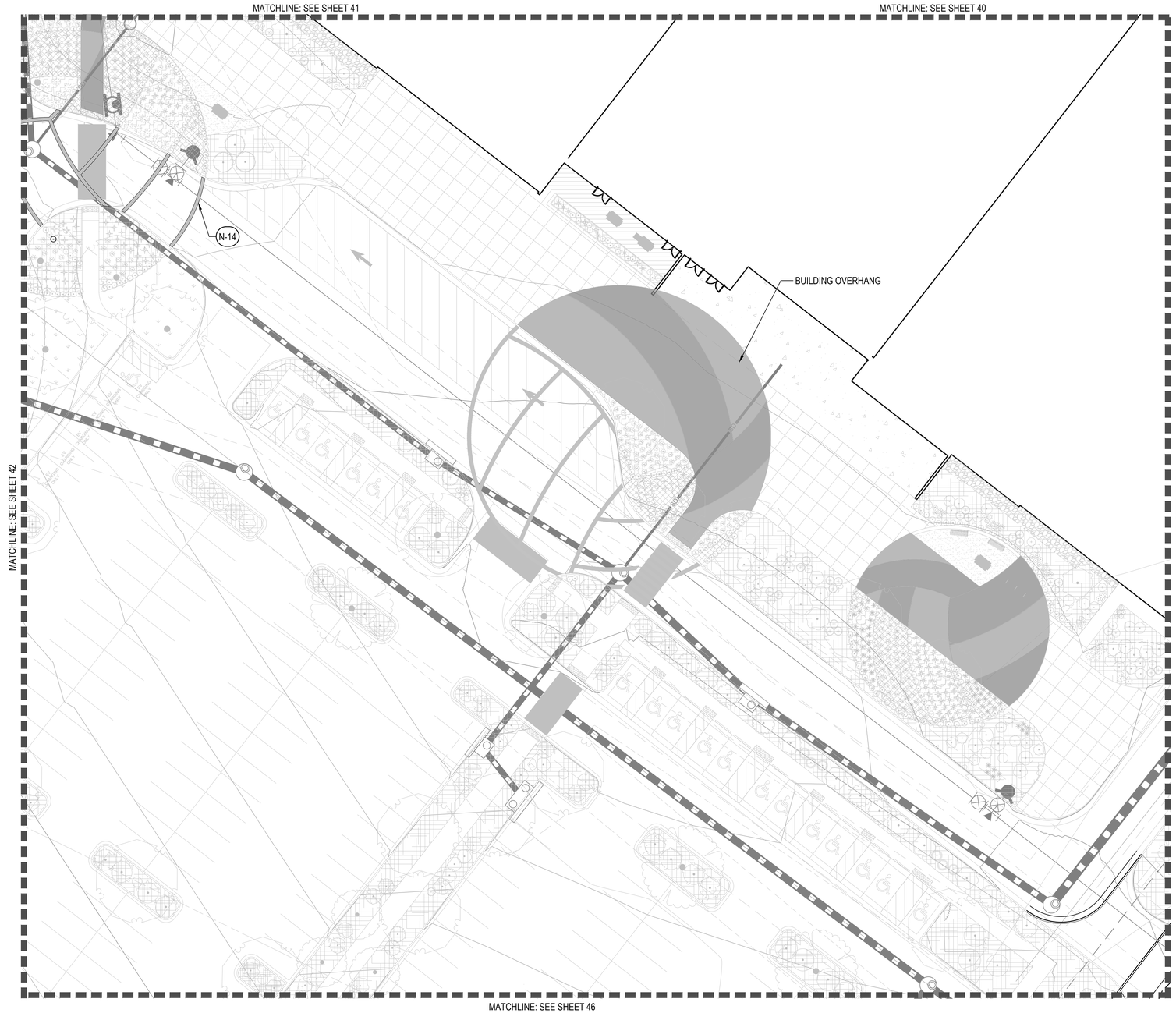
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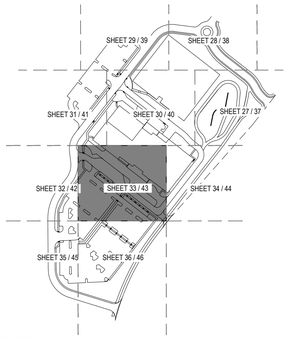
SDP NO.
26-0014

SHEET
42 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




## LEGEND

PROPERTY LINE
PHASE BOUNDARY
RIGHT OF WAY
MATCHLINE

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | M-01 | CRUSHER FINES |
| | M-02 | COBBLE - A |
| | M-03 | COBBLE - B |
| | M-04 | COBBLE - C |
| | M-05 | COBBLE - D |
| | M-06 | METAL EDGER |
| | M-07 | LANDSCAPE BOULDER - 1 |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | P-01 | CONCRETE SCORING |
| | P-02 | BASKETBALL NET SCORE PATTERN |
| | P-03 | VOLLEYBALL NET SCORE PATTERN |
| | P-04 | COLORED CONCRETE A - TC5 FINISH |
| | P-05 | COLORED CONCRETE A - TC3 FINISH |
| | P-06 | COLORED CONCRETE B |
| | P-07 | COLORED CONCRETE C |
| | P-08 | STANDARD GRAY CONCRETE |

| SYMBOL | CODE | BOTANICAL NAME |
|---|---|---|
| SOD/SEED | | |
| | NW SE | NON IRRIGATED |
| | NS TE | TEMP-IRRIGATED NATIVE SEED |
| | WI NA | WILDFLOWER SEED MIX |

| SYMBOL | CODE | DESCRIPTION |
|---|---|---|
| | S-01 | ADIRONDACK SEATING |
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| | S-03 | BIKE RACK |
| | S-04 | BENCH |
| | S-05 | TRASH & RECYCLING |
| | S-06 | TREE GRATE |
| | S-07 | ADA PICNIC TABLE |
| | S-08 | MODULAR PLANTER |

## KEY NOTES

| CODE | DESCRIPTION |
|---|---|
| N-01 | CONCRETE WALK |
| N-02 | FIRE HYDRANT, TYP. |
| N-03 | FLAGPOLE |
| N-04 | PHASING BOUNDARY |
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| N-06 | SIGHT TRIANGLE |
| N-07 | STORM SEWER |
| N-08 | SANITARY SEWER |
| N-09 | UTILITY EASEMENT |
| N-10 | STREET LIGHT, TYP. |
| N-11 | CMU RETAINING WALL |
| N-12 | SPADE CUT EDGER |
| N-13 | ENTRY MONUMENT SIGN |
| N-14 | THERMOPLASTIC PAVEMENT MARKING |
| N-15 | SECONDARY MONUMENT SIGN |
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| N-18 | MAINTENANCE ACCESS |
| N-19 | VEHICULAR BOLARD W/ CHAIN |
| N-20 | SCULPTURE |
| N-21 | SLOPE EASEMENT |
| N-22 | CONCRETE STAIRS |
| N-23 | RESIDENTIAL/NON-RESIDENTIAL INTERFACE BUFFER - 50' |
| N-24 | TRASH ENCLOSURE |
| N-25 | TRANSFORMER RE: PHOTOMETRICS |

811

NORTH

0 10 20 40
SCALE 1" = 20'

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


CORE CONSULTANTS, INC.
3473 S. BROADWAY
ENGLEWOOD, CO 80113
303.703.4444
LIVEYOURCORE.COM


LAND DEVELOPMENT | ENERGY | PUBLIC INFRASTRUCTURE

CORE

NORRIS DESIGN
PEOPLE + PLACEMAKING

| # | REVISION DESCRIPTION | DATE | BY |
|---|---|---|---|
| 1 | 1ST SUBMITTAL | 6/12/2026 | XXX |
| 2 | 2ND SUBMITTAL | 9/29/2026 | NO |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

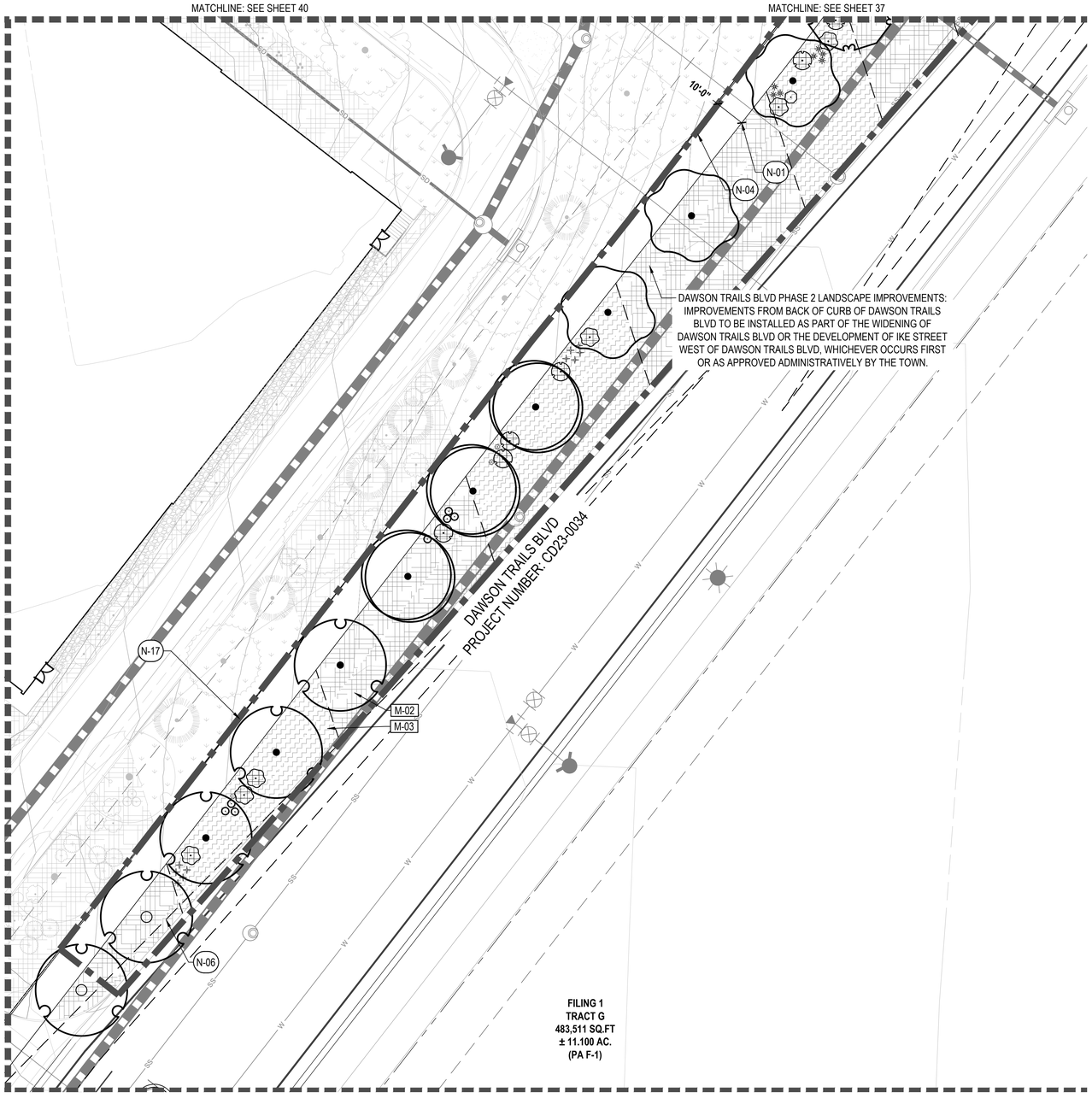
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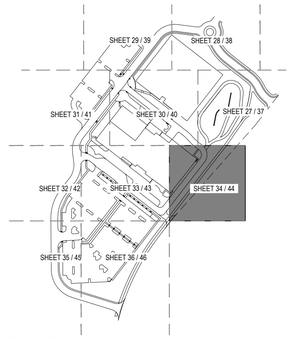
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26-0014

SHEET
43 OF 56

# SITE DEVELOPMENT PLAN
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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




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PHASE BOUNDARY
RIGHT OF WAY
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811

NORTH

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

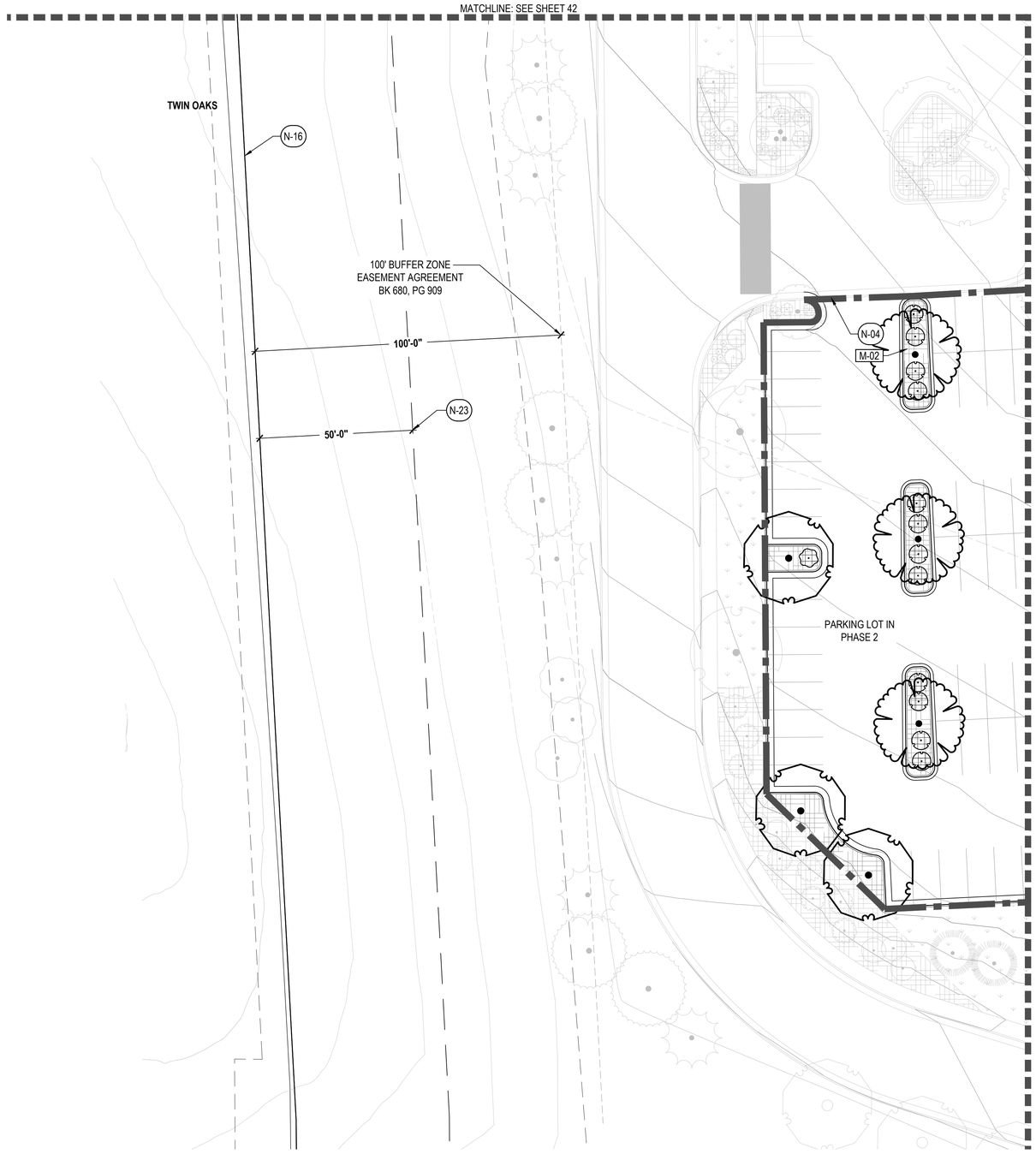
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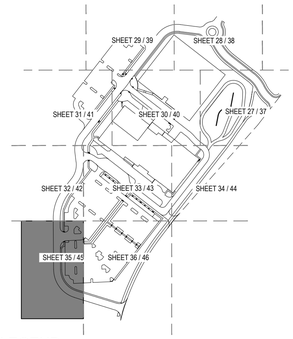
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SHEET
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811

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
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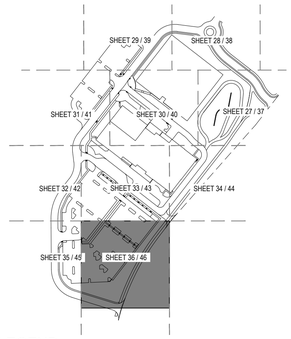
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SHEET
45 OF 56

# SITE DEVELOPMENT PLAN
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE PLAN - PHASE 2

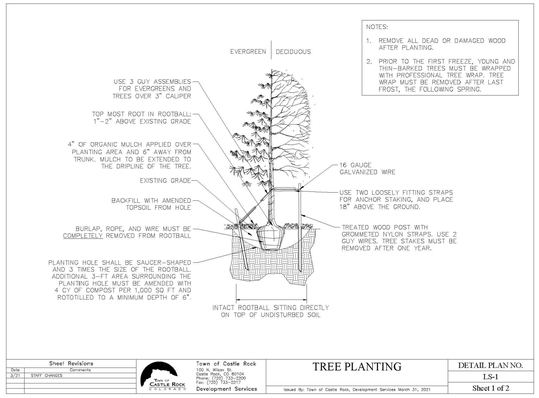
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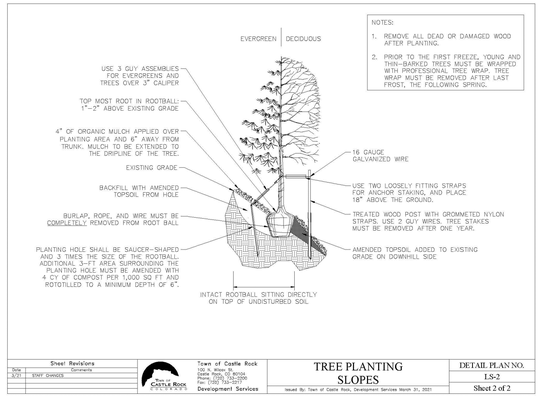
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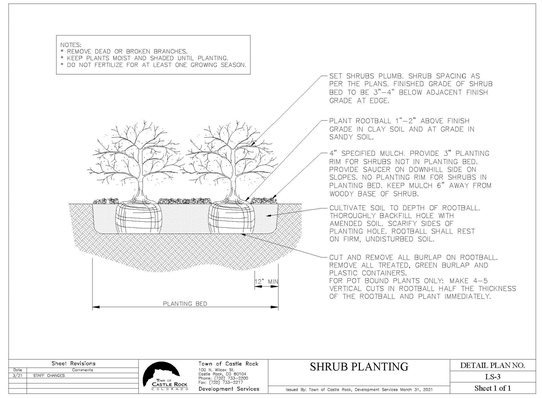
SHEET
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# SITE DEVELOPMENT PLAN
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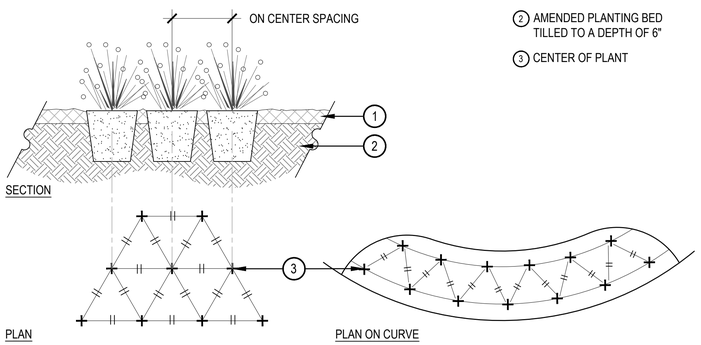




## 1 TREE PLANTING DETAIL

TOWN OF CASTLE ROCK STANDARD DETAIL

SCALE: NTS



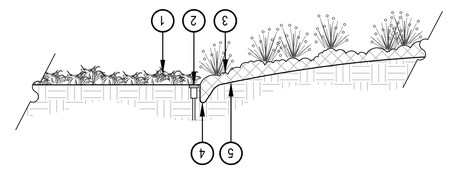

1. SPECIFIED MULCH, REFER TO MATERIAL SCHEDULE
2. AMENDED PLANTING BED TILLED TO A DEPTH OF 6"
3. CENTER OF PLANT

NOTES:
1. WHEN PLANTED ON A CURVE, ORIENT ROWS TO FOLLOW THE LONG AXIS OF AREAS WHERE PLANTS ARE MASSED.

## 2 SHRUB PLANTING

TOWN OF CASTLE ROCK STANDARD DETAIL

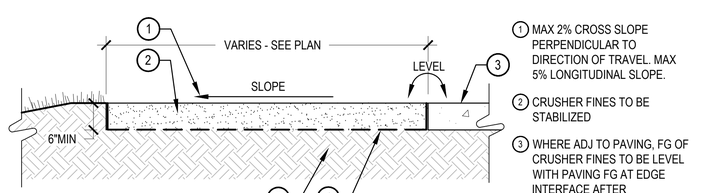
SCALE: NTS




1. TURFGRASS OR DRYLAND SEED
2. IRRIGATION HEADS SHOULD BE LOCATED ADJACENT TO MULCH BEDS, OFFSET HEAD INTO GRASS AREA TO ENSURE STABLE SUPPORT
3. PLANTING BED
4. VERTICAL SPADE CUT EDGE FILLED WITH SPECIFIED MULCH, TAPER EDGE OF BED SO MULCH IS DEEPER AGAINST SPADED EDGE
5. SPECIFIED DEPTH OF MULCH, TYPICALLY 3"-4" DEEP

## 3 PERENNIAL PLANT LAYOUT

SCALE: 1" = 1'-0"

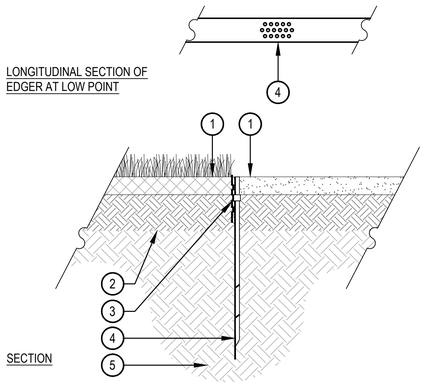



1. MAX 2% CROSS SLOPE PERPENDICULAR TO DIRECTION OF TRAVEL. MAX 5% LONGITUDINAL SLOPE.
2. CRUSHER FINES TO BE STABILIZED
3. WHERE ADJ TO PAVING, FG OF CRUSHER FINES TO BE LEVEL WITH PAVING FG AT EDGE INTERFACE AFTER COMPACTION. RE: PLANS.
4. GEOTEXTILE FABRIC, SECURE W/ FABRIC STAKES 5' O.C. AT EACH EDGE, WRAP AT EDGES
5. SUBGRADE PER GEOTECH

NOTES:
1. STABILIZER TO BE ADDED PRIOR TO COMPACTION AND INSTALLED PER MFG RECOMMENDATIONS. REFER TO SPECIFICATIONS FOR STABILIZER.
2. CRUSHER FINES TO BE COMPACTED UNTIL MATERIAL IS FIRMLY LOCKED TOGETHER.
3. CRUSHER FINES DEPTH SHOWN TO BE AFTER COMPACTION.
4. SLOPE TO DRAIN PER PLANS AND PROVIDE SMOOTH TRANSITION TO ADJ LANDSCAPE OR PAVING.
5. FINISH SURFACE TO BE EVEN, SMOOTH AND FREE OF DEPRESSIONS. RECOMPACT AS REQUIRED TO ACHIEVE CONSITENT SURFACE WITH CONTINUOUS POSITIVE DRAINAGE.

## 4 METAL EDGER

SCALE: 1" = 1'-0"

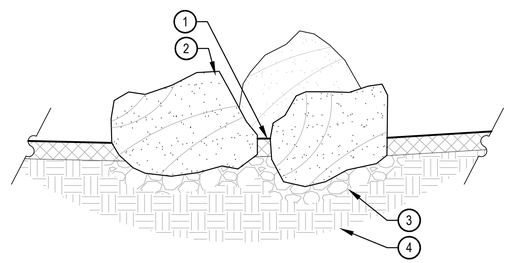



1. FINISHED GRADE, TOP OF SOD THATCH LAYER AND TOP OF MULCH OR CRUSHER FINES SHALL BE FLUSH WITH TOP OF EDGER
2. AMENDED SOIL PER SPECIFICATIONS
3. METAL EDGER, DRILL (16) 1/2" DIAMETER HOLES 1" ON CENTER MINIMUM AT ALL LOW POINTS OR POORLY DRAINING AREAS IN ORDER TO ENSURE ADEQUATE DRAINAGE
4. EDGER STAKE
5. SUBGRADE COMPACTED TO 95% STANDARD PROCTOR DENSITY

NOTES:
1. THERE SHALL BE NO EXPOSED SHARP/ JAGGED EDGES.
2. CONTRACTOR SHALL INSTALL STAKES AS REQUIRED BY THE MANUFACTURER.
3. ENSURE POSITIVE DRAINAGE.

## 5 SPADE CUT EDGE

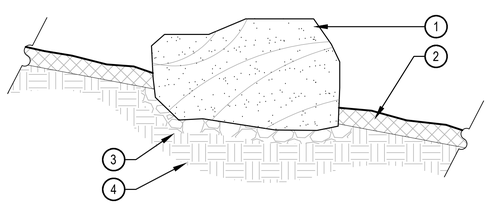
SCALE: 1/2" = 1'-0"




1. MULCH TO BOULDERS, NO GAPS
2. BOULDER, NATURALLY SET BOULDER SO THAT A MINIMUM 1/4 OF BOULDER IS BELOW FINISH GRADE, REFER TO MATERIAL SCHEDULE
3. 3" MINIMUM ROAD BASE COMPACTED TO 95% OF STANDARD PROCTOR DENSITY
4. UNDISTURBED GRADE

## 6 CRUSHER FINES PAVING

SCALE: 3/4" = 1'-0"




1. BOULDER, NATURALLY SET BOULDER SO THAT A MINIMUM 1/4 OF BOULDER IS BELOW FINISH GRADE, REFER TO MATERIAL SCHEDULE
2. SPECIFIED MULCH, CRUSHER FINES OR COBBLE, REFER TO PLAN
3. 3" MINIMUM ROAD BASE COMPACTED TO 95% OF STANDARD PROCTOR DENSITY
4. UNDISTURBED GRADE

NOTES:
1. THESE ARE FREE STANDING BOULDERS ONLY. BOULDERS ASSOCIATED WITH THE BOULDER RETAINING WALLS, PARK ENTRY SIGNS AND INTERPRETIVE SIGNS ARE NOT INCLUDED IN THIS COUNT.
2. THE OWNERS REPRESENTATIVE SHALL APPROVE LOCATIONS AND SIZES OF ALL BOULDERS PRIOR TO PLACING.
3. CONTRACTOR SHALL SUBMIT SAMPLE OR PHOTOS FOR APPROVAL.

## 7 LANDSCAPE BOULDER

SCALE: 3/4" = 1'-0"

NOTES:
1. THE OWNERS REPRESENTATIVE SHALL APPROVE LOCATIONS AND SIZES OF ALL BOULDERS PRIOR TO PLACING.

## 8 BOULDER CROPPING

SCALE: 1" = 1'-0"

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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PEOPLE + PLACEMAKING

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| 2 | 2ND SUBMITTAL | 9/29/2026 | NO |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE DETAILS

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

SDP NO.
26-0014

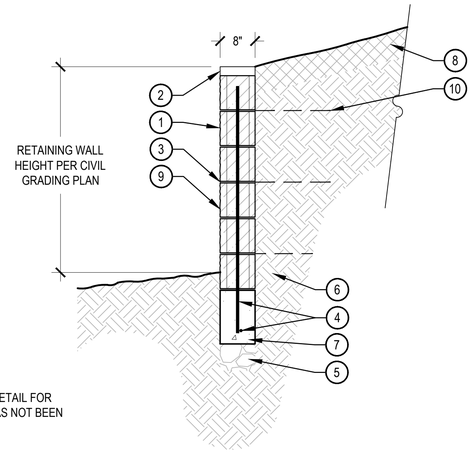
SHEET
47 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014



EXAMPLE IMAGE

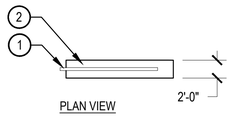



1. SPLITFACE CMU BLOCK, FULLY GROUTED, COLOR: TBD
2. PRECAST CONCRETE CAP, COLOR: TBD
3. 3/8" GROUTED JOINTS
4. #4 REBAR CONTINUOUS 18" ON CENTER
5. COMPACTED AGGREGATE BASE
6. SUBGRADE COMPACTED TO 95% STANDARD PROCTOR DENSITY
7. CONCRETE FOOTER, RE: STRUCTURAL ENGINEER
8. ADJACENT LANDSCAPE: RE: PLANS
9. CMU RETAINING WALL: RE: CIVIL
10. GEOGRID, RE: STRUCTURAL ENGINEER

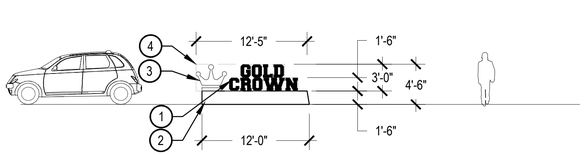
NOTES:
1. NORRIS DESIGN HAS PROVIDED THIS DETAIL FOR REFERENCE PURPOSE, THIS DETAIL HAS NOT BEEN ENGINEERED.

## 1 RETAINING WALLS

SCALE: 3/4" = 1'-0"




PLAN VIEW




ELEVATION A

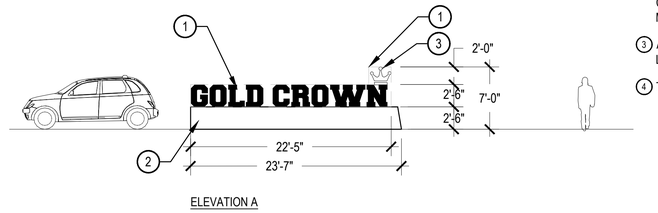
1. ALUMINUM LETTERING WITH LIGHTING COLOR: YELLOW
2. STONE VENEER COLOR: TAN AND BROWN MIXTURE
3. ALUMINUM GOLD CROWN LOGO WITH LIGHTING
4. TOTAL SIGN FACE: 32 SF

NOTES:
1. FINAL LOGO AND LETTERING TO BE DETERMINED AT THE TIME OF SIGN PERMIT
2. SIGN HAS NOT BEEN ENGINEERED, SIGN DETAIL FOR DESIGN INTENT ONLY

## 2 ENTRY MONUMENT SIGN




PLAN VIEW




ELEVATION A

1. ALUMINUM LETTERING WITH LIGHTING COLOR: YELLOW
2. STONE VENEER COLOR: TAN AND BROWN MIXTURE
3. ALUMINUM GOLD CROWN LOGO WITH LIGHTING
4. TOTAL SIGN FACE: 61 SF

NOTES:
1. FINAL LOGO AND LETTERING TO BE DETERMINED AT THE TIME OF SIGN PERMIT
2. SIGN HAS NOT BEEN ENGINEERED, SIGN DETAIL FOR DESIGN INTENT ONLY

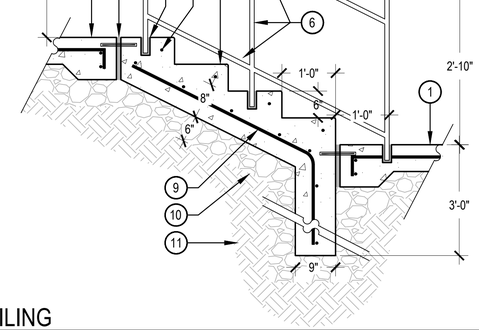
## 3 SECONDARY MONUMENT SIGN

SCALE: 1/8" = 1'-0"

NOTES:
1. NORRIS DESIGN HAS PROVIDED THIS DETAIL FOR REFERENCE PURPOSE, THIS DETAIL HAS NOT BEEN ENGINEERED.
2. NORRIS DESIGN IS NOT RESPONSIBLE FOR STRUCTURAL DESIGN AND CALCULATIONS.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4,500 PSI AT 28 DAYS.
4. MINIMUM BURY DEPTH ON ALL REBAR SHALL BE 2-1/2".
5. THE CONTRACTOR SHALL ENSURE THAT RAILING MEETS ALL APPLICABLE CURRENT ADA AND CITY CODES.
6. ALL RAILING WELDS TO BE GROUNDED AND SMOOTH.

## 4 CONCRETE STEP WITH RAILING

SCALE: 3/4" = 1'-0"




1. ADJACENT PAVING, REFER TO PLANS
2. EXPANSION JOINT WITH DOWEL
3. EMBED MOUNT RAILING, GROUT SOLID WITH NON-METALLIC, NON-SHRINK GROUT
4. #4 REBAR AT EACH TREAD 2" MINIMUM, COVER FULL WIDTH OF STAIR
5. CONCRETE STEPS, SLOPE TREADS 1/8" TOWARDS TOE, 1' TREAD, 1/2" RADIUS ON NOSE, REFER TO MATERIAL SCHEDULE, SHEET L-XXX, FOR FINISH
6. 1" Ø TUBE RAILS AND POST
7. 1-1/2" Ø TUBE CAP
8. TRANSITION TO 1" Ø TUBING
9. #4 REBAR 12" ON CENTER BOTH WAYS
10. 6" AGGREGATE BASE
11. SUBGRADE COMPACTED TO 95% STANDARD PROCTOR DENSITY


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| 2 | 2ND SUBMITTAL | 9/29/2026 | NO |

**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE DETAILS

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

SDP NO. 26-0014

SHEET 48 OF 56

# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014



S-01
DESCRIPTION:
ADIRONDACK CHAIR
MANUFACTURER: ANOVA
OR APPROVED EQUAL
MODEL: #PLK60C
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

1 ADIRONDACK CHAIR



S-02
DESCRIPTION: BIKE
RACK
MANUFACTURER: ANOVA
OR APPROVED EQUAL
MODEL: #LBR2PSURF
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

2 BIKE RACK



S-04
DESCRIPTION: BENCH
MANUFACTURER: ANOVA
OR APPROVED EQUAL
MODEL: #LEXC6
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

3 BENCH



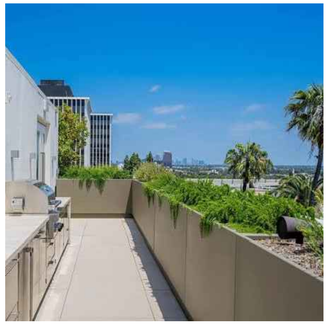
S-05
DESCRIPTION: TRASH &
RECYCLING
MANUFACTURER: ANOVA
OR APPROVED EQUAL
MODEL: #LEX70
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

4 TRASH & RECYCLING



S-06
DESCRIPTION: TREE
GRATE
MANUFACTURER: IRON
AGE DESIGNS OR
APPROVED EQUAL
MODEL: RAIN
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

5 TREE GRATE



S-08
DESCRIPTION: PLANTER
MANUFACTURER: GREEN
THEORY OR APPROVED
EQUAL
MODEL: JOIN MODULAR
PLANTER
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

6 MODULAR PLANTER



S-09
DESCRIPTION: PICNIC
TABLE
MANUFACTURER: ANOVA
OR APPROVED EQUAL
MODEL: #T2003R
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

7 PICNIC TABLE



S-10
DESCRIPTION: ADA
PICNIC TABLE
MANUFACTURER: ANOVA
OR APPROVED EQUAL
MODEL: #T1038R
COLOR/FINISH: TBD
NOTES: INSTALL PER
MANUFACTURER
SPECIFICATIONS

8 ADA PICNIC TABLE



P-02
DESCRIPTION:
DECORATIVE CONCRETE

IMAGE FOR DESIGN
INTENT

9 ENHANCED CONCRETE PAVING



N-15
DESCRIPTION:
THERMOPLASTIC
PAVEMENT MARKING

IMAGE FOR DESIGN
INTENT

10 THERMOPLASITC PAVEMENT MARKING

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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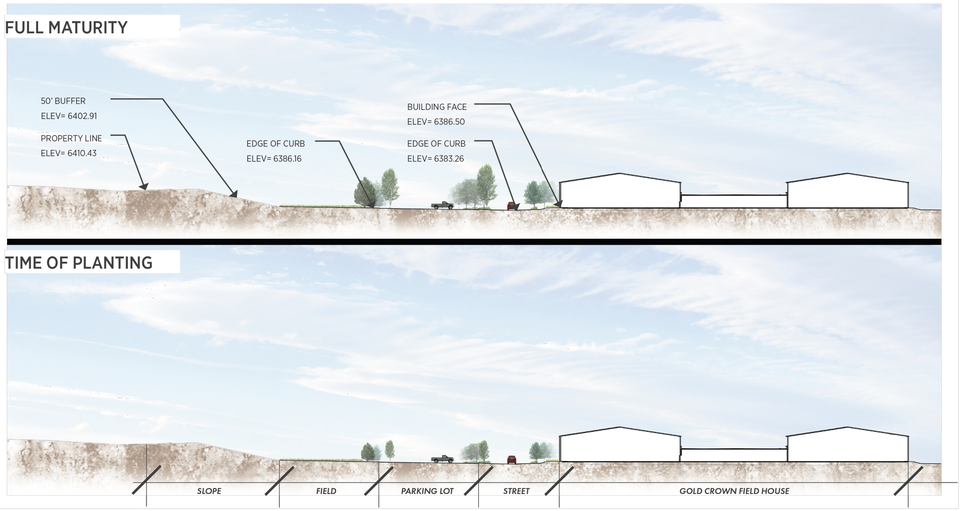
**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE DETAILS

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

SDP NO.
26-0014

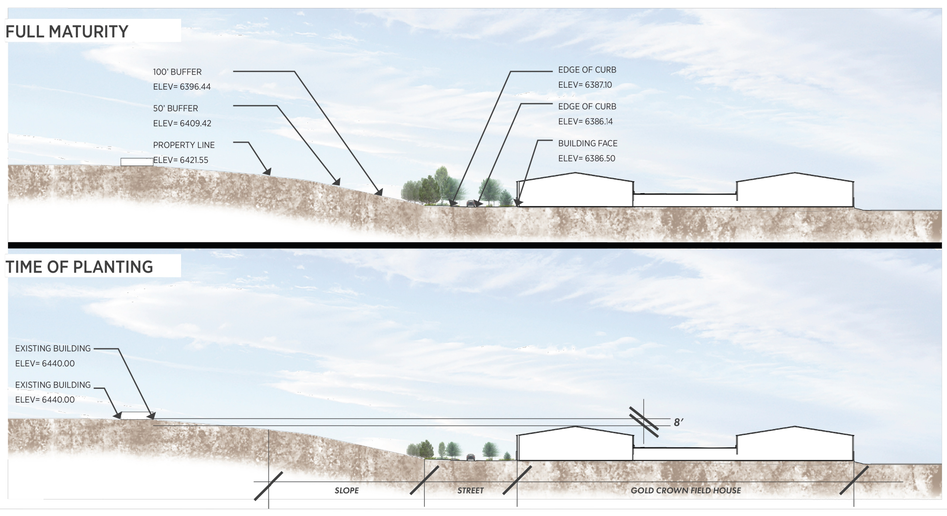
# SITE DEVELOPMENT PLAN
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




1 BUFFER PROFILE 1 - NORTH SOUTH SECTION

SCALE: 1/4" = 1'-0"




2 BUFFER PROFILE 2 - EAST WEST SECTION

SCALE: 1/4" = 1'-0"




KEY MAP

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
LANDSCAPE SECTIONS

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

SDP NO.
26-0014

SHEET
50 OF 56

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014

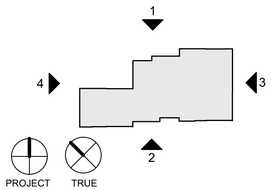
# SITE DEVELOPMENT PLAN

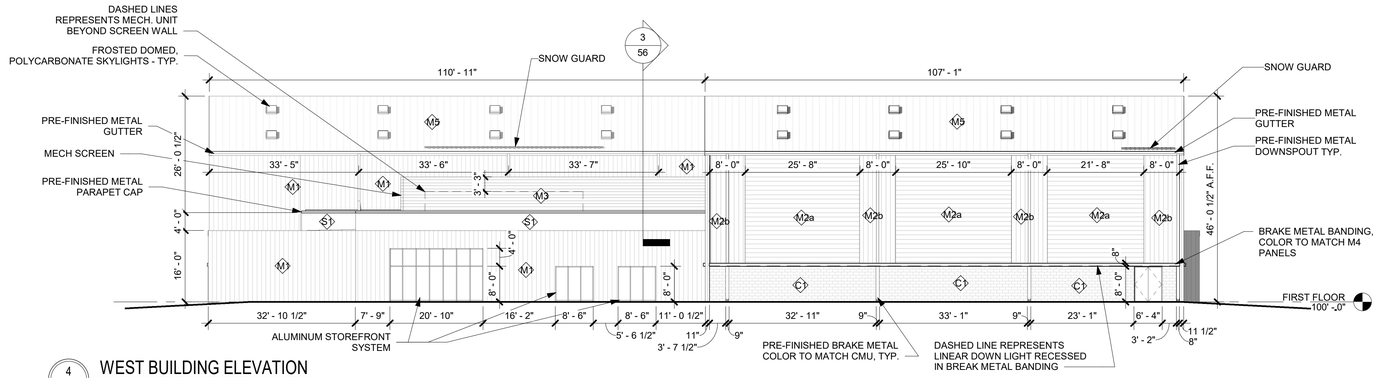
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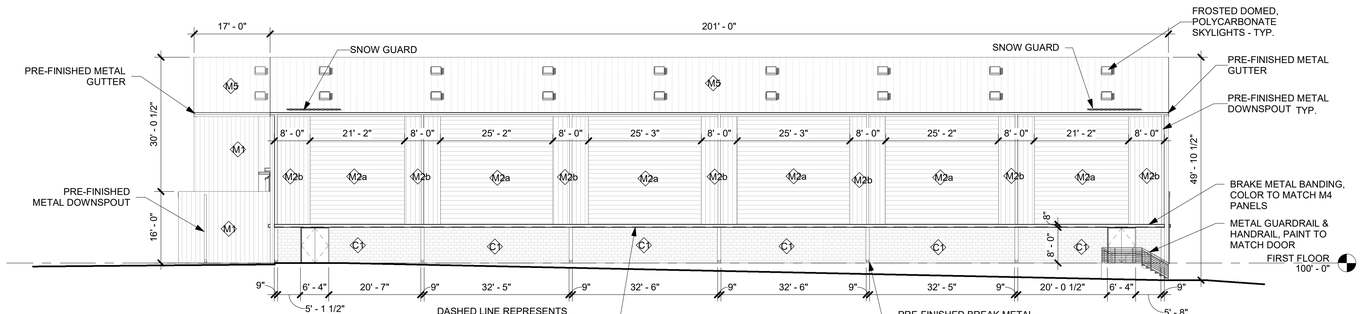
## MATERIAL TAG LEGEND

- M1 — ARCHITECTURAL METAL PANEL TYPE 1: RIBBED WALL PANEL AT PRE-ENGINEERED METAL BUILDING
- M2a — ARCHITECTURAL METAL PANEL TYPE 2: RIBBED WALL PANEL AT PRE-ENGINEERED METAL BUILDING, INSTALLED HORIZONTALLY
- M2b — ARCHITECTURAL METAL PANEL TYPE 2: RIBBED WALL PANEL AT PRE-ENGINEERED METAL BUILDING, INSTALLED VERTICALLY
- M3 — ARCHITECTURAL METAL PANEL TYPE 3: CORRUGATED WALL PANEL
- M4 — ARCHITECTURAL METAL PANEL TYPE 4: FLUSH WALL/SOFFIT PANEL
- M5 — ARCHITECTURAL METAL PANEL TYPE 5: RIBBED ROOF PANEL AT PRE-ENGINEERED METAL BUILDING
- C1 — EXTERIOR GROUND FACE CONCRETE MASONRY VENEER
- S1 — TWO-COAT INTEGRALLY COLORED STUCCO SYSTEM

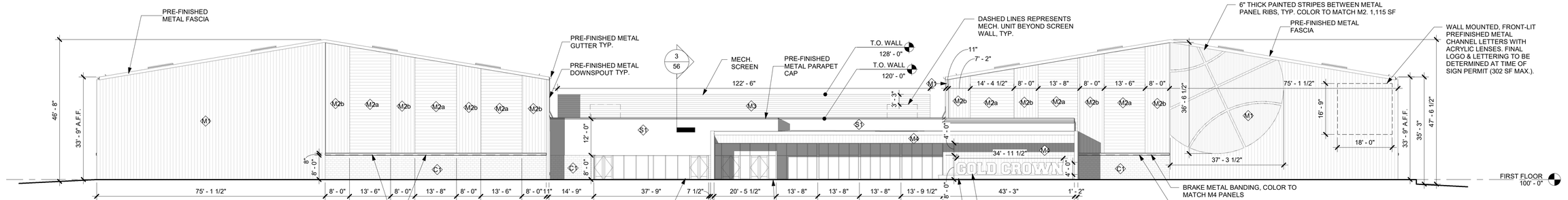


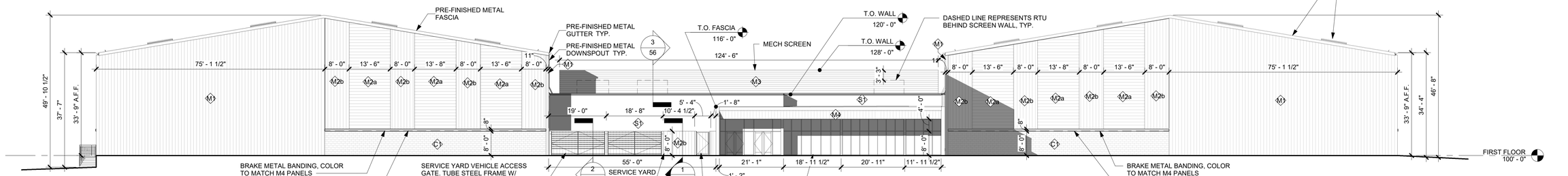

4/51 WEST BUILDING ELEVATION
1/16" = 1'-0"




3/51 EAST BUILDING ELEVATION
1/16" = 1'-0"




2/51 SOUTH BUILDING ELEVATION
1/16" = 1'-0"




1/51 NORTH BUILDING ELEVATION
1/16" = 1'-0"

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
EXTERIOR ELEVATIONS

DESIGNED BY: TE
DRAWN BY: TE
CHECKED BY: AS

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SHEET 51 OF 56

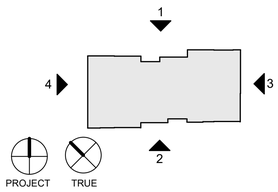

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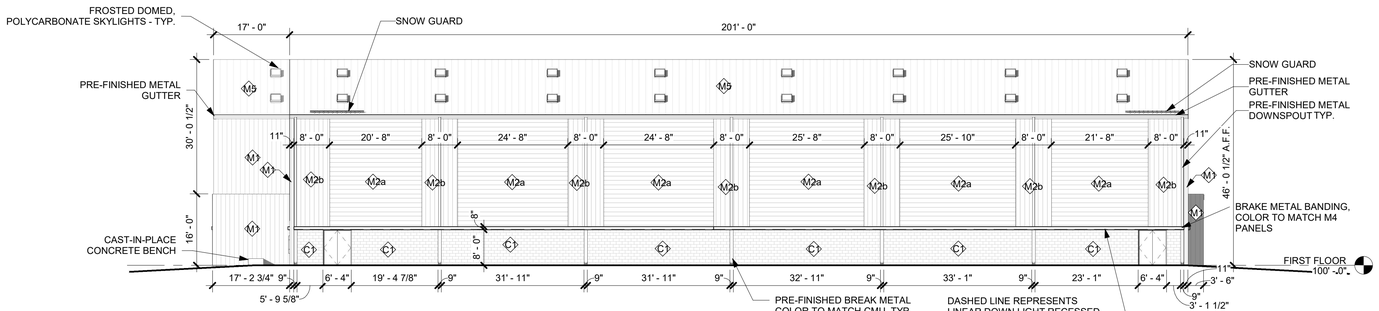
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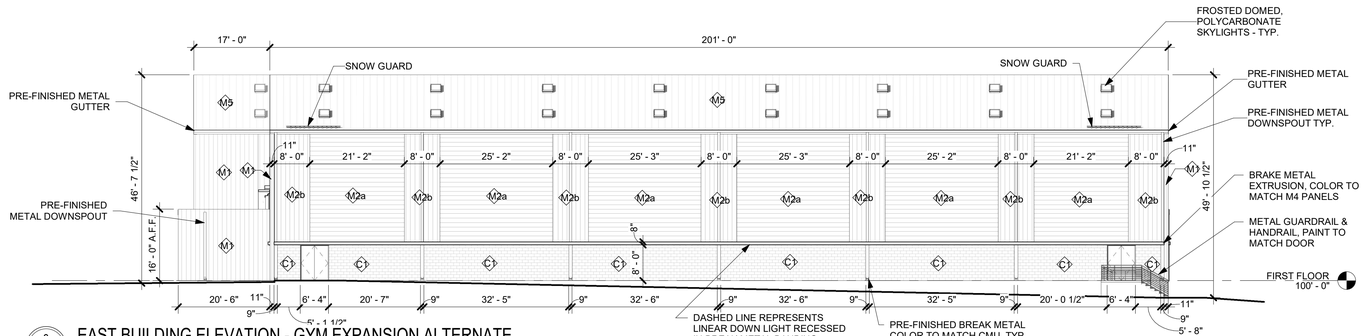
## MATERIAL TAG LEGEND

| | |
|---|---|
| M1 | ARCHITECTURAL METAL PANEL TYPE 1: RIBBED WALL PANEL AT PRE-ENGINEERED METAL BUILDING |
| M2a | ARCHITECTURAL METAL PANEL TYPE 2: RIBBED WALL PANEL AT PRE-ENGINEERED METAL BUILDING, INSTALLED HORIZONTALLY |
| M2b | ARCHITECTURAL METAL PANEL TYPE 2: RIBBED WALL PANEL AT PRE-ENGINEERED METAL BUILDING, INSTALLED VERTICALLY |
| M3 | ARCHITECTURAL METAL PANEL TYPE 3: CORRUGATED WALL PANEL |
| M4 | ARCHITECTURAL METAL PANEL TYPE 4: FLUSH WALL/SOFFIT PANEL |
| M5 | ARCHITECTURAL METAL PANEL TYPE 5: RIBBED ROOF PANEL AT PRE-ENGINEERED METAL BUILDING |
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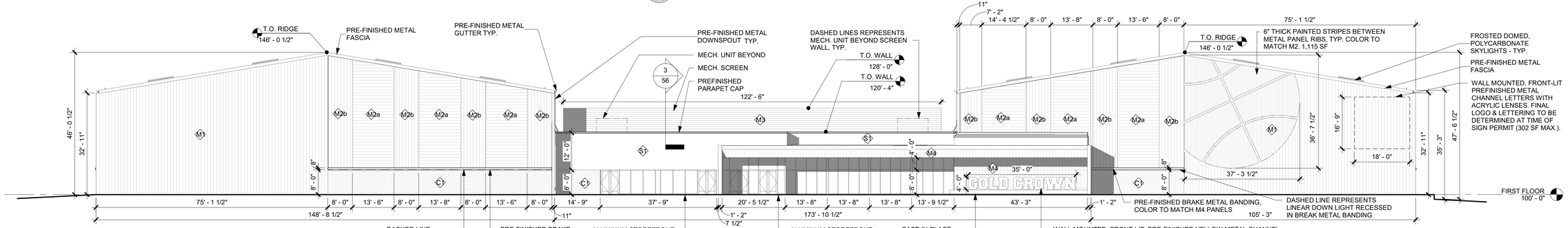


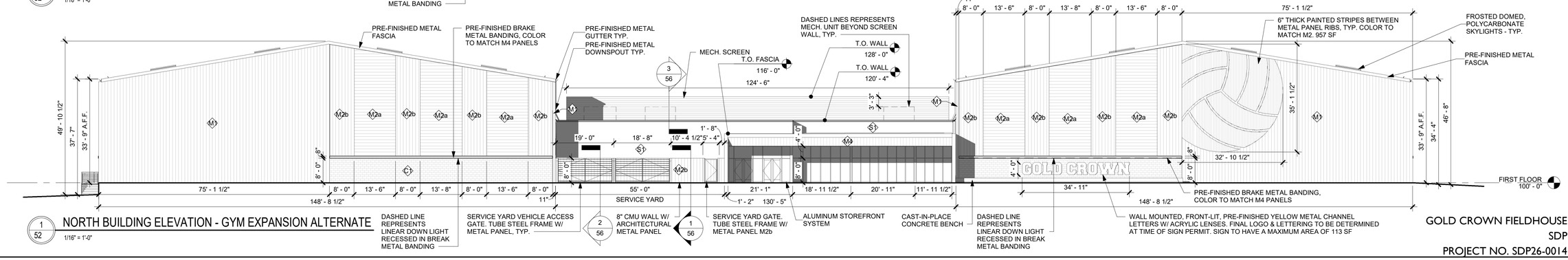

4/52 WEST BUILDING ELEVATION - GYM EXPANSION ALTERNATE
1/16" = 1'-0"




3/52 EAST BUILDING ELEVATION - GYM EXPANSION ALTERNATE
1/16" = 1'-0"




2/52 SOUTH BUILDING ELEVATION - GYM EXPANSION ALTERNATE
1/16" = 1'-0"




1/52 NORTH BUILDING ELEVATION - GYM EXPANSION ALTERNATE
1/16" = 1'-0"


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LAND DEVELOPMENT | ENERGY | PUBLIC INFRASTRUCTURE

CORE

NORRIS DESIGN
PEOPLE + PLACEMAKING

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| 1 | 1ST SUBMITTAL | 6/12/2026 | TJE |
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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
EXTERIOR ELEVATIONS - GYM EXPANSION ALTERNATE

DESIGNED BY: TE
DRAWN BY: TE
CHECKED BY: AS

SDP NO. 26-0014

SHEET 52 OF 56

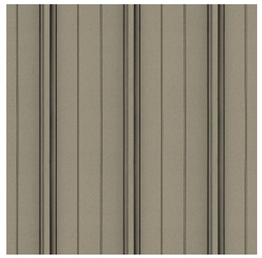
GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014


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# SITE DEVELOPMENT PLAN

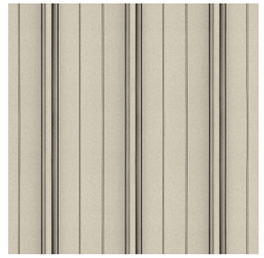
## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

SITUATED IN PORTIONS OF THE SOUTH HALF OF SECTION 15 AND THE NORTH HALF OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014



M1 & M5
ARCHITECTURAL METAL PANEL
RIBBED - VERTICAL
"COOL ZINC GRAY"

REFLECTIVITY: 0.37



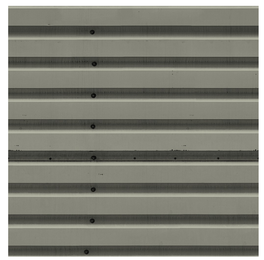
M2a
ARCHITECTURAL METAL PANEL
RIBBED - HORIZONTAL
"COOL GRANITE GRAY"

REFLECTIVITY: 0.55



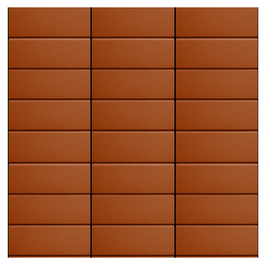
M2b
ARCHITECTURAL METAL PANEL
RIBBED - VERTICAL
"COOL GRANITE GRAY"

REFLECTIVITY: 0.55



M3
ARCHITECTURAL METAL PANEL
CORRUGATED - HORIZONTAL
"SLATE GRAY"

REFLECTIVITY: 0.41



M4
ARCHITECTURAL METAL PANEL
FLUSH WALL & SOFFIT PANEL
"TERRA COTTA"

REFLECTIVITY: 0.35



C1
EXTERIOR GROUND FACE
CONCRETE MASONRY VENEER
"5656WR"

REFLECTIVITY: 0.51



S1
TWO-COAT STUCCO SYSTEM
"ROUGH KHAKI"

REFLECTIVITY: 0.46



EXTERIOR DOOR & FRAME PAINT
CUSTOM COLOR TO MATCH S1

REFLECTIVITY: 0.74



DIMENSIONAL LETTER SIGN
PRE-FINISHED METAL
CUSTOM YELLOW

REFLECTIVITY: 0.63



STOREFRONT MULLIONS
CLEAR ANODIZED ALUMINUM

REFLECTIVITY: 0.58

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
MATERIAL BOARD

DESIGNED BY: TE
DRAWN BY: TE
CHECKED BY: AS

SDP NO. 26-0014

SHEET 53 OF 56

GOLD CROWN FIELDHOUSE
SDP
PROJECT NO. SDP26-0014

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# SITE DEVELOPMENT PLAN

## FOR A PORTION OF TRACT F, DAWSON TRAILS FILING NO. 1

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TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




**AERIAL PERSPECTIVE FROM SOUTH**




**AERIAL PERSPECTIVE FROM SOUTH**
**W/ GYM EXPANSION**




**SOUTH PERSPECTIVE FROM DAWSON TRAILS BLVD.**

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
EXTERIOR RENDERINGS

| | |
|---|---|
| DESIGNED BY: | TE |
| DRAWN BY: | TE |
| CHECKED BY: | AS |

SDP NO.
26-0014

SHEET
54 OF 56

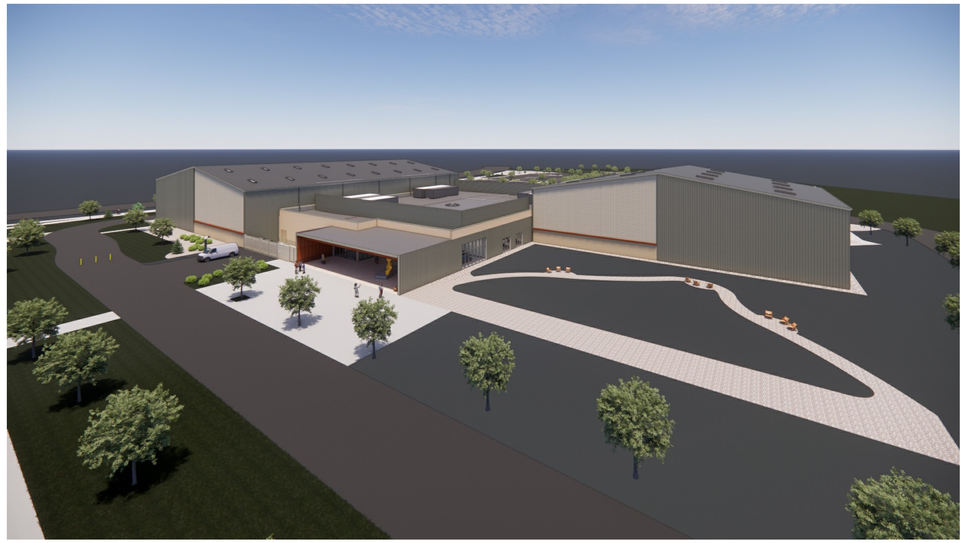


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# SITE DEVELOPMENT PLAN

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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014



**AERIAL PERSPECTIVE FROM NORTH**




**AERIAL PERSPECTIVE FROM NORTH
W/ GYM EXPANSION**



**NORTH PERSPECTIVE FROM DAWSON TRAILS BLVD.**



**NORTH PERSPECTIVE FROM DAWSON TRAILS BLVD.
W/ GYM EXPANSION**

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
EXTERIOR RENDERINGS

DESIGNED BY: TE
DRAWN BY: TE
CHECKED BY: AS

SDP NO.
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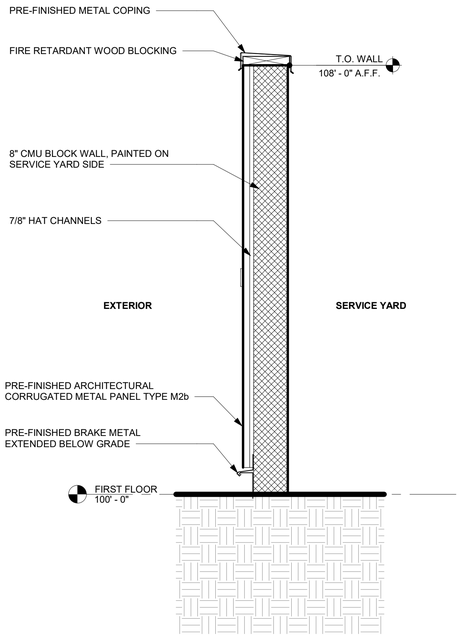
SHEET
55 OF 56

GOLD CROWN FIELDHOUSE
SDP
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# SITE DEVELOPMENT PLAN
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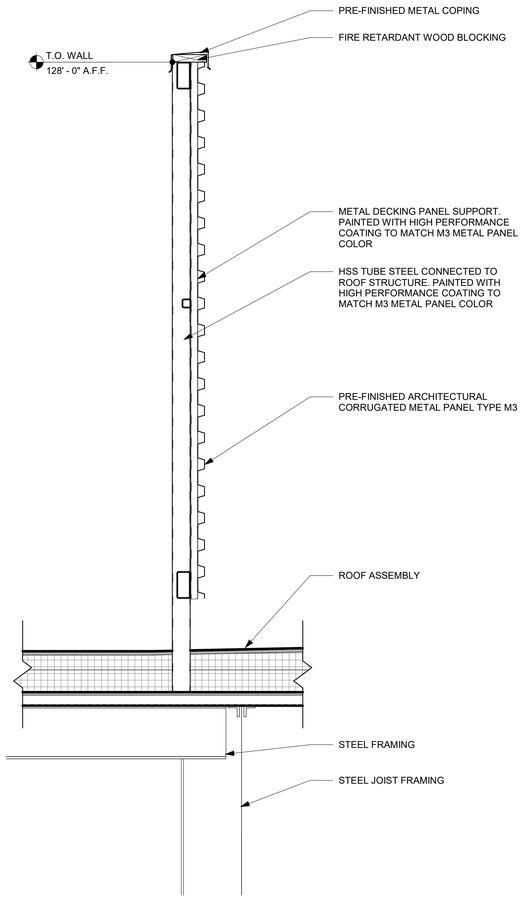
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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014




1/56 WALL SECTION @ TRASH ENCLOSURE
3/4" = 1'-0"




2/56 WALL SECTION @ TRASH ENCLOSURE GATE
3/4" = 1'-0"




3/56 WALL SECTION - MECHANICAL SCREENING
3/4" = 1'-0"


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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
TRASH ENCLOSURE & MECHANICAL SCREENING DETAILS

DESIGNED BY: TE
DRAWN BY: TE
CHECKED BY: AS

SDP NO. 26-0014

SHEET 56 OF 56

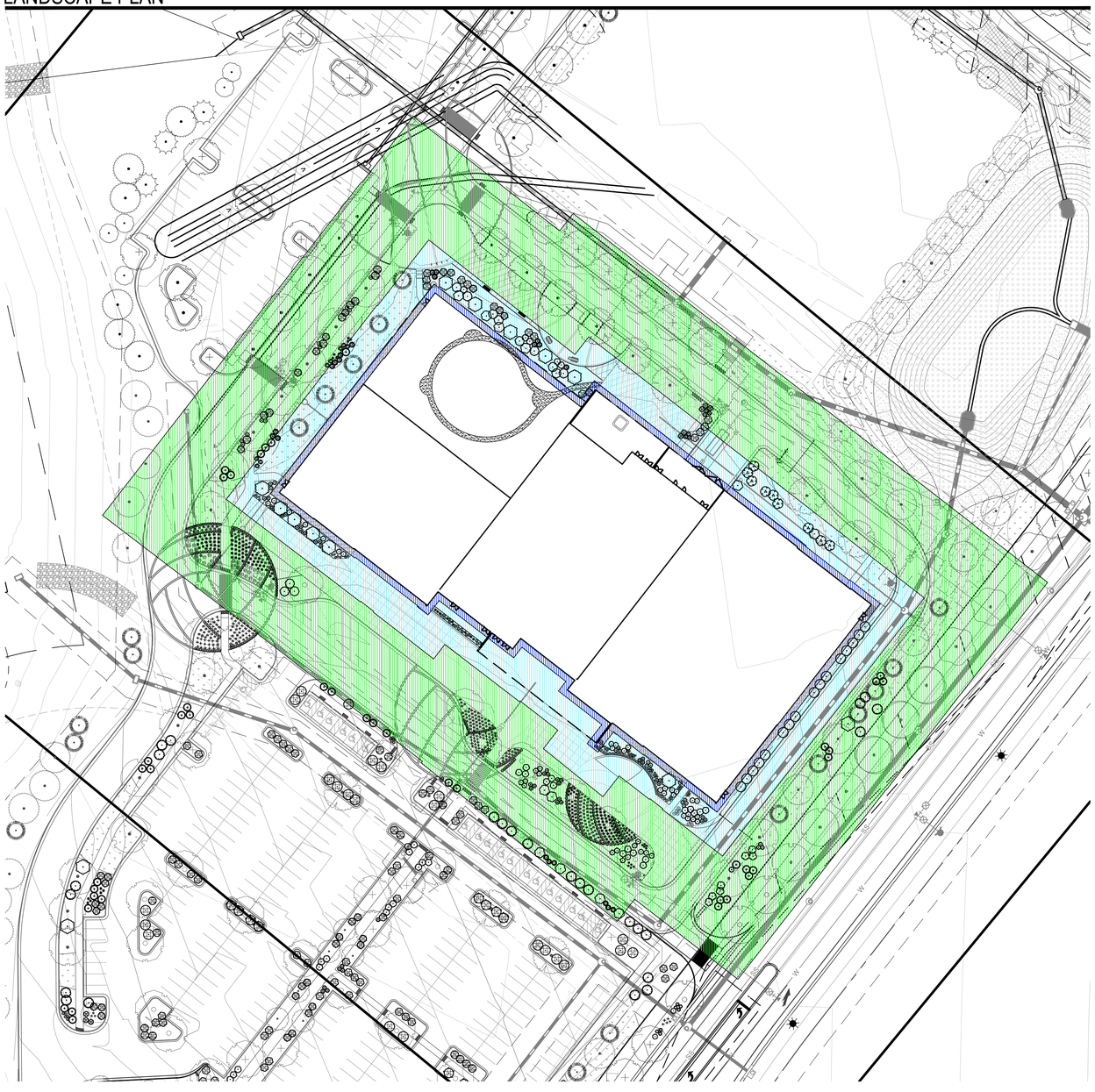
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SDP
PROJECT NO. SDP26-0014

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TOWN OF CASTLE ROCK PROJECT NO. SDP26-0014

## LANDSCAPE PLAN



### STRUCTURE IGNITION ZONE

- 502.1 IMMEDIATE ZONE (0-5 FEET)
  NON COMBUSTIBLE MATERIALS
  IGNITION RESISTANT PLANTINGS
  NO TREES
- 503.1 INTERMEDIATE ZONE (5-30 FEET)
  TREES TO HAVE 10' CLEARANCE
  SHURBS 10' FROM TREE BRANCHES
- 503.3.1 EXPANDED ZONE (30-100 FEET)
  TREE CROWNS SPACED 6-10' MIN

DECIDUOUS SHADE TREE

ORNAMENTAL TREE

EVERGREEN TRE

811

NORTH

0 25 50 100
SCALE 1" = 50'

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**GOLD CROWN FIELDHOUSE**
CASTLE ROCK, COLORADO
SITE DEVELOPMENT PLAN
COLORADO WILDLAND URBAN INTERFACE EXHIBIT

DESIGNED BY: MD, TC
DRAWN BY: MD, TC
CHECKED BY: SW, CB

SDP NO.
26-0014

APPENDIX 1