

TOWN OF CASTLE ROCK
NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT CERTIFICATE

NAME OF SITE DEVELOPMENT PLAN: Commercial Site Development Plan Amendment
Lot 6, Milestone Filing No. 4, Second Amendment

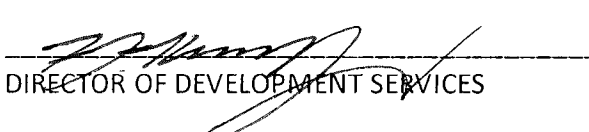
RECEPTION NO. OF SITE DEVELOPMENT PLAN: 2024002389

PURPOSE STATEMENT:

Lot 6, Milestone Filing No. 4, Second Amendment was created to renovate the building for a new bank use. The owner wishes to install an exterior walk-up ATM and overhead steel canopy, as shown on the attached ***Amendment Exhibit***.

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT WAS APPROVED BY THE
DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE
13 DAY OF March, 2026.



DIRECTOR OF DEVELOPMENT SERVICES

**TOWN OF CASTLE ROCK
NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT CERTIFICATE**

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK,
COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

William C. Valaitka
Valorado, LLC, A Delaware Limited Liability Company, *William C. Valaitka, Managing Member*

SIGNED THIS 20th DAY OF March, 2026

STATE OF COLORADO)

) ss.

COUNTY OF DOUGLAS)

see attached

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____,
20____ BY _____.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____.

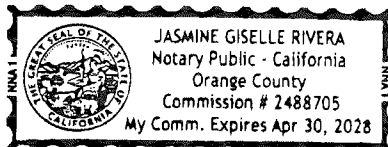
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this 2nd
day of March, 2026, by William C Valaika

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read 'William C Valaika', written over a horizontal line.

SIC Loan No. C4011601

MORTGAGEE CONSENT

Standard Insurance Company, an Oregon corporation, PL Mortgage Fund, LLC, a Delaware limited liability company, and The Lincoln National Life Insurance Company, an Indiana corporation, (collective the "Lender"), owner and holder of a note secured by that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated March 18, 2024 recorded in Document No. 2024011955 in the Douglas County Public Registry (the "Deed of Trust") and Assignment of Lessor's Interest in Leases of even date recorded in Document No. 2024011956 in the aforesaid Public Registry, for the property located at 4611 Milestone Lane, 4612-4714 Milestone Lane, 4687 Milestone Lane, Castle Rock, Colorado more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof, hereby consents to the creation and recordation of the Site Development Plan and hereby subordinates the lien of the Deed of Trust and other security instruments to the Site Development Plan.

LENDER:

Standard Insurance Company,
an Oregon corporation

By: 
Name: Paul Freese
Title: Assistant Vice President

The Lincoln National Life Insurance Company,
an Indiana corporation,
by StanCorp Mortgage Investors, LLC,
an Oregon limited liability company,
its Attorney in Fact

By: 
Name: Paul Freese
Title: Assistant Vice President

PL Mortgage Fund, LLC,
a Delaware limited liability company,
by StanCorp Mortgage Investors, LLC,
an Oregon limited liability company,
its Attorney in Fact

By: 
Name: Paul Freese
Title: Assistant Vice President

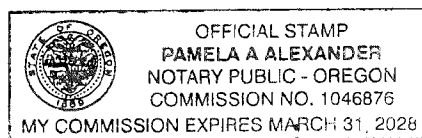
**NOTARY ACKNOWLEDGMENTS TO BE ATTACHED
IN ACCORDANCE WITH STATE LAW**

STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 18th day of February, 2026, before me, Pamela A Alexander, appeared PAUL FREESE, to me personally known, who being duly sworn did say that he, the said PAUL FREESE is the Assistant Vice President of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and PAUL FREESE acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.


Pamela A Alexander
Notary Public for Oregon
My Commission Expires: March 31, 2028



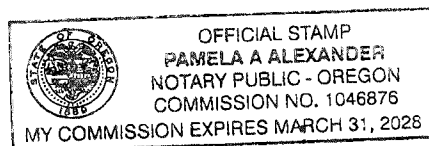
STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 18th day of February, 2026, before me, Pamela A Alexander, appeared PAUL FREESE, to me personally known, who being duly sworn did say that he, the said PAUL FREESE is the Assistant Vice President of STANCORP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Attorney in Fact for THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, an Indiana corporation, the within named corporation, and that the said document was signed on their behalf, and PAUL FREESE acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



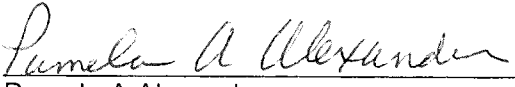
Pamela A Alexander
Notary Public for Oregon
My Commission Expires: March 31, 2028



STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 18th day of February, 2026, before me, Pamela A Alexander, appeared PAUL FREESE, to me personally known, who being duly sworn did say that he, the said PAUL FREESE is the Assistant Vice President of STANCORP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Attorney in Fact for PL MORTGAGE FUND, LLC, a Delaware limited liability company, the within named company, and that the said document was signed on their behalf, and PAUL FREESE acknowledged said document to be the free act and deed of said company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.


Pamela A Alexander
Notary Public for Oregon
My Commission Expires: March 31, 2028

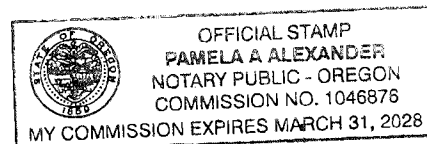


EXHIBIT "A"
LOAN NO. **C4011601**

PARCEL A:

LOT 3A, MILESTONE FILING NO. 4, FIFTH AMENDMENT, COUNTY OF DOUGLAS, STATE OF COLORADO.

PARCEL B:

LOT 5A, MILESTONE FILING NO. 4, FOURTH AMENDMENT, COUNTY OF DOUGLAS, STATE OF COLORADO.

PARCEL C:

LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT, COUNTY OF DOUGLAS, STATE OF COLORADO.

PARCEL D:

EASEMENTS FOR PARKING, INGRESS, EGRESS, ACCESS, UTILITY LINES AND FACILITIES, SIGNS, SERVICE DRIVES, AND SLOPES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 16, 1999 IN BOOK 1681 AT PAGE 1604, AMENDED BY FIRST AMENDMENT RECORDED AUGUST 9, 2002 UNDER RECEPTION NO. 2002078373, AND AMENDED AND RESTATED NOTICE OF ADDITIONAL RESTRICTIONS RECORDED JUNE 19, 2003 UNDER RECEPTION NO. 2003091122 AND NOTICE OF ADDITIONAL RESTRICTIONS RECORDED MARCH 31, 2003 UNDER RECEPTION NO. 2003041179.

Amendment Exhibit

File: A:\24\24-XXXX Bellico Castle Rock\4 Production\Civil3D\PlanSheets\C1.0 COVER SHEET.dwg Layout: COVER SHEET User: Maier5 Plotted: Dec 26, 2023 - 8:59am

PROJECT LEGAL DESCRIPTION
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 67 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO. LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO.

WATER RIGHTS DEDICATION AGREEMENT
THE PARCELS OF LAND, HEREIN, ARE HEREBY DEDICATED TO THE PUBLIC DOMAIN OF THE STATE OF COLORADO, FOR THE PURPOSE OF THE CONSTRUCTION OF A WATER CONDUIT, AND THE WATER RIGHTS ACCORDINGLY, ARE HEREBY DEDICATED TO THE PUBLIC DOMAIN.

PROFESSIONAL ENGINEER CERTIFICATION
I, SCOTT MAIER, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, CERTIFY THAT I HAVE PREPARED THE PLANS AND SPECIFICATIONS FOR THE PROJECT DESCRIBED HEREIN, AND THAT I AM A MEMBER IN GOOD STANDING OF THE PROFESSIONAL ENGINEERS SOCIETY OF THE STATE OF COLORADO.

PURPOSE STATEMENT
THE PURPOSE OF THIS PROJECT IS TO PROVIDE A WATER CONDUIT FOR THE PROJECT DESCRIBED HEREIN, AND THE WATER RIGHTS ACCORDINGLY, ARE HEREBY DEDICATED TO THE PUBLIC DOMAIN.

ENGINEERING CERTIFICATION
I, SCOTT MAIER, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, CERTIFY THAT I HAVE PREPARED THE PLANS AND SPECIFICATIONS FOR THE PROJECT DESCRIBED HEREIN, AND THAT I AM A MEMBER IN GOOD STANDING OF THE PROFESSIONAL ENGINEERS SOCIETY OF THE STATE OF COLORADO.

OWNER CERTIFICATION
I, WELLS FARGO BANK, NATIONAL ASSOCIATION, CERTIFY THAT I HAVE REVIEWED THE PLANS AND SPECIFICATIONS FOR THE PROJECT DESCRIBED HEREIN, AND THAT I AM A MEMBER IN GOOD STANDING OF THE PROFESSIONAL ENGINEERS SOCIETY OF THE STATE OF COLORADO.

BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

NAME: CHARLOTTE VALAREAL
TITLE: VICE PRESIDENT

WITNESSES: WELLS FARGO BANK, NATIONAL ASSOCIATION
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

NOTARY PUBLIC
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

LENDORER ABANDONMENT CERTIFICATE (LOAN ABANDONMENT: BORROWER VALARDO, LLC)
I, WELLS FARGO BANK, NATIONAL ASSOCIATION, HEREBY CERTIFY THAT I HAVE REVIEWED THE PLANS AND SPECIFICATIONS FOR THE PROJECT DESCRIBED HEREIN, AND THAT I AM A MEMBER IN GOOD STANDING OF THE PROFESSIONAL ENGINEERS SOCIETY OF THE STATE OF COLORADO.

BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

NAME: CHARLOTTE VALAREAL
TITLE: VICE PRESIDENT

WITNESSES: WELLS FARGO BANK, NATIONAL ASSOCIATION
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

NOTARY PUBLIC
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL
THIS SITE DEVELOPMENT PLAN SUBMISSION HAS BEEN REVIEWED BY THE DIRECTOR OF DEVELOPMENT SERVICES, AND IT IS HEREBY APPROVED FOR THE CITY OF CASTLE ROCK, COLORADO.

BY: DIRECTOR OF DEVELOPMENT SERVICES

NAME: CHARLOTTE VALAREAL
TITLE: VICE PRESIDENT

WITNESSES: WELLS FARGO BANK, NATIONAL ASSOCIATION
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

NOTARY PUBLIC
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE
THIS SITE DEVELOPMENT PLAN SUBMISSION HAS BEEN REVIEWED BY THE CLERK AND RECORDER OF DOUGLAS COUNTY, COLORADO, AND IT IS HEREBY APPROVED FOR THE CITY OF CASTLE ROCK, COLORADO.

BY: CLERK AND RECORDER OF DOUGLAS COUNTY

NAME: CHARLOTTE VALAREAL
TITLE: VICE PRESIDENT

WITNESSES: WELLS FARGO BANK, NATIONAL ASSOCIATION
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

NOTARY PUBLIC
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION
DIRECTOR OF LAND AND SPECIAL ASSETS

LOCATION MAP
(NOT TO SCALE)

DOUGLAS AVENUE
MILESTONE 25
FRONT ST
PROPERTY LINE
SITE

SITE DATA TABLE

22,000 SQ. FT.	30	BLANK
USE AREA	LOT	
SITE AREA 17.0 ACRES	44.0 FT. 17.0 ACRES	
BUILDING AREA	REQ. BLDG. AREA	PROPOSED
MIN. LOT SIZE	NA	13,000 SQ. FT.
MAX. BUILDING COVERAGE	NA	50%
MIN. FRONT YARD SETBACK	15	50'
MIN. REAR YARD SETBACK	0	50'
MIN. SIDE YARD SETBACK	0	40'
MIN. SETBACK	10	NA
MAX. BUILDING HEIGHT	NA	22.4'
MAX. BUILDING DEPTH	NA	0
MIN. PARKING	12	28
MIN. ADA PARKING	1	2
SITE UTILIZATION		
BLDG. COVERAGE	50%	% OF TOTAL
PARKING COVERAGE	40%	50%
LANDSCAPE COVERAGE	10%	50%
SPACE COVERAGE	10%	50%
CONCRETE DRIVEWAY COVERAGE	10%	50%
TOTAL	40.0%	50%

Sheet List Table

Sheet Number	Sheet Title
1 OF 6	COVER SHEET
2 OF 6	SITE PLAN
3 OF 6	LANDSCAPE PLAN
4 OF 6	PLANTING SCHEDULE & TABLES
5 OF 6	BUILDING ELEVATIONS
6 OF 6	BUILDING ELEVATIONS

PROJECT TEAM

CLIENT: BELICO CREDIT UNION
7800 EAST ORCHARD RD, STE 400N
DENVER, CO 80231

ARCHITECT: AVRES ASSOCIATES
3665 J.P. PARKWAY BLDG 4 SUITE 100
NEWPORT BEACH, CA 92660
TEL: (949) 452-8800
EMAIL: INFO@AVRESASSOCIATES.COM

ENGINEER: NEWGROUND INTERNATIONAL
3665 J.P. PARKWAY BLDG 4 SUITE 100
NEWPORT BEACH, CA 92660
TEL: (949) 452-8800
EMAIL: INFO@NEWGROUND.COM

OWNER: WELLS FARGO BANK, NATIONAL ASSOCIATION
4770 CAMPUS DRIVE SUITE 220
NEWPORT BEACH, CA 92660
TEL: (949) 452-8800
EMAIL: INFO@WELLSFARGO.COM

CONTACT: SCOTT MAIER
CONTACT: CHARLOTTE VALAREAL

REVISION

REVISION	DATE
1st Submittal	8/1/2023
2nd Submittal	8/29/2023
3rd Submittal	9/14/2023
4th Submittal	12/28/2023

MYLAR PRINT

DATE: 8/1/2023
8/29/2023
9/14/2023
12/28/2023

NEWGROUND INTERNATIONAL, Inc.
15450 South Outer Forty Drive
Suite 300
Chesterfield, MO 63017
Area Code 636 898-8100

3665 J.P. PARKWAY
BUILDING 4 SUITE 100
NEWPORT BEACH, CA 92660
TEL: (949) 452-8800
EMAIL: INFO@AVRESASSOCIATES.COM

1 OF 6

BELLCO CREDIT UNION
LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
4611 MILESTONE LN
CASTLE ROCK, CO

COVER SHEET

COVER SHEET

COVER SHEET

COVER SHEET

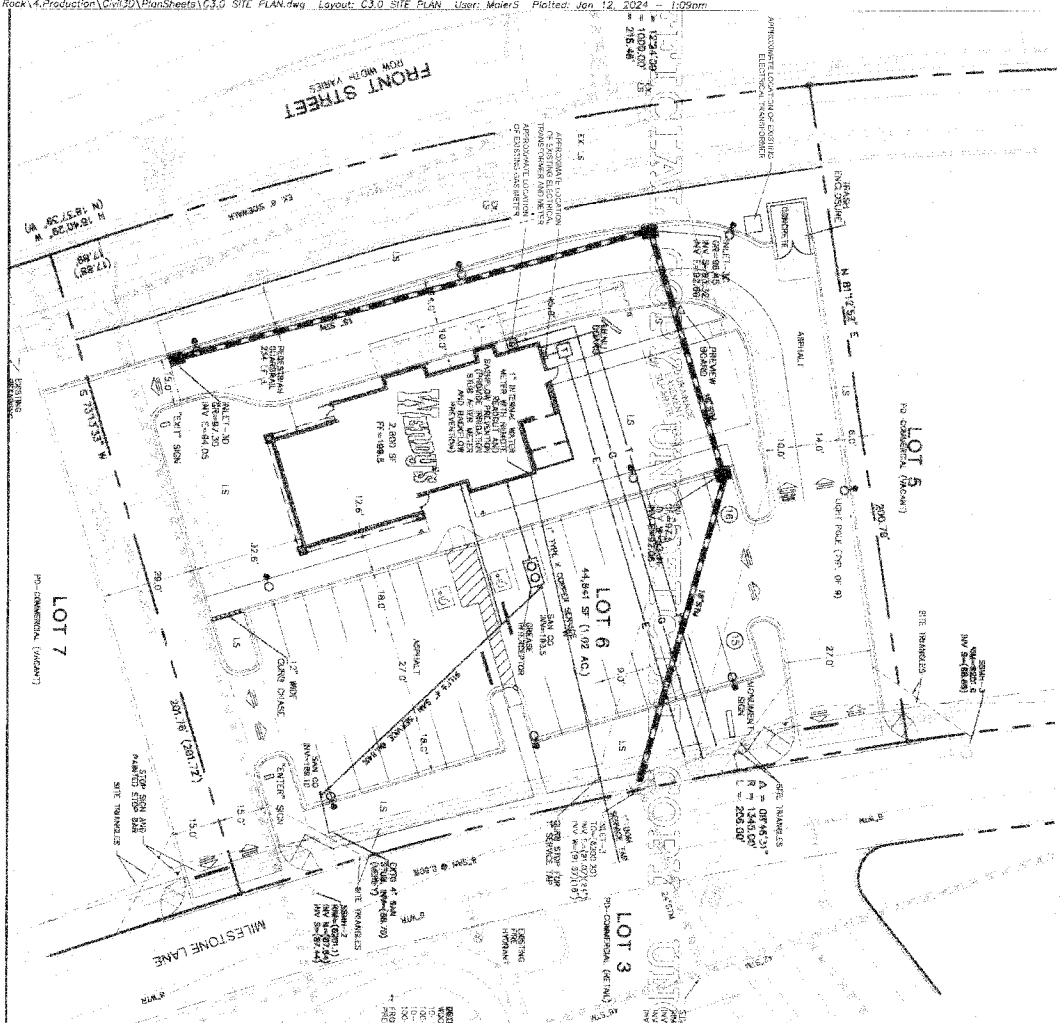
COVER SHEET

COVER SHEET

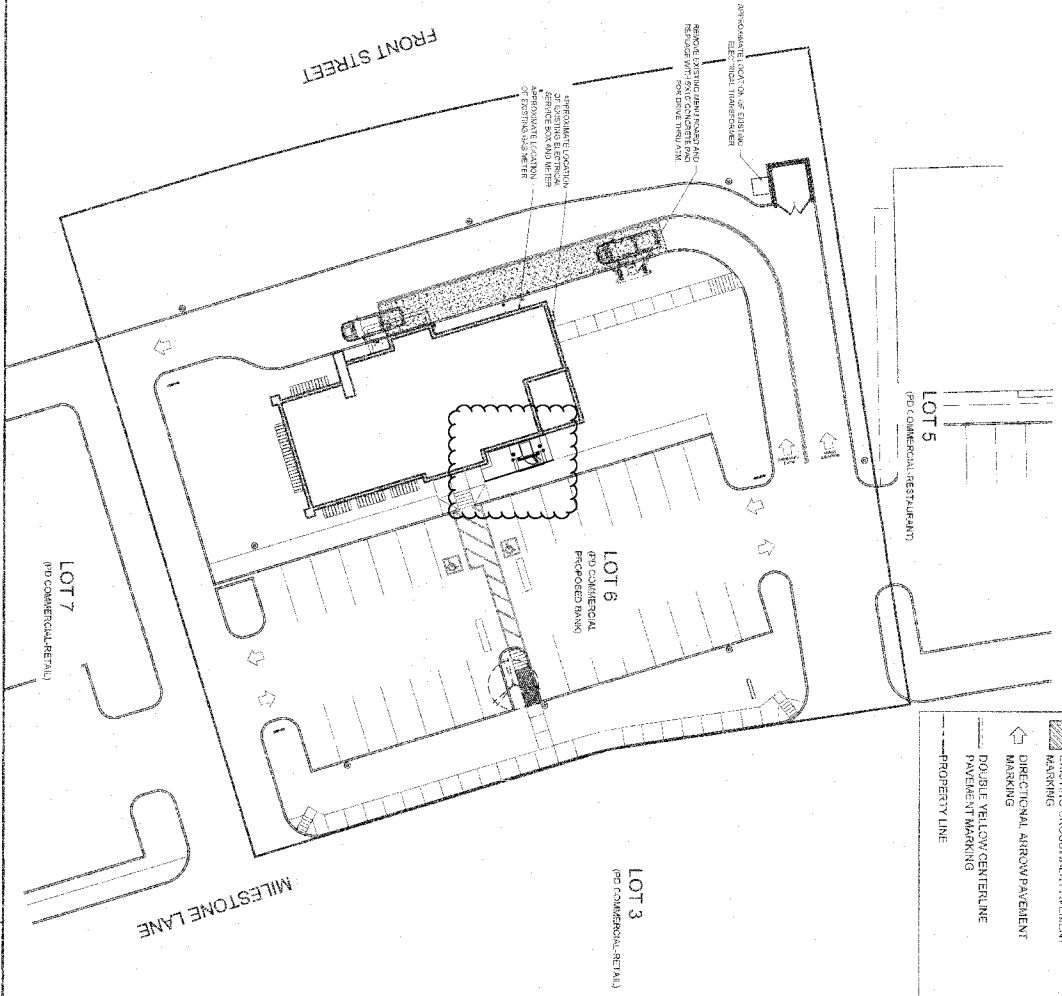
COVER SHEET

File: I:\24\24-XXXX_Bellco Credit Union\4.Prod\Production\Civil\3D\PlanSheets\63.0 SITE PLAN.dwg Layout: 63.0 SITE PLAN User: MaierS Plotted: Jan 12, 2024 - 1:09pm

COMMERCIAL SITE DEVELOPMENT PLAN AMENDMENT
LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST,
OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0009

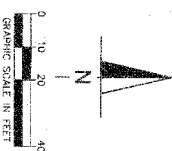


PRIOR APPROVED SITE PLAN
NOTE: THE PLAN ABOVE WAS APPROVED FOR THE MILESTONE 50 SITE PLAN. THE SITE WAS
REVERTED AND CONSIDERED FOR THE SITE PLAN AMENDMENT. THE MILESTONE 50
SITE PLAN WAS APPROVED FOR THE MILESTONE 50 SITE PLAN. THE MILESTONE 50
SITE PLAN WAS APPROVED FOR THE MILESTONE 50 SITE PLAN.



PROPOSED SITE PLAN

- SITE LEGEND**
- EXISTING CONCRETE CURB AND GUTTER
 - EXISTING CONCRETE PAVEMENT
 - EXISTING CROSSWALK PAVEMENT
 - DIRECTIONAL ARROW PAVEMENT
 - DOUBLE YELLOW CENTERLINE
 - PAVEMENT MARKING
 - PROPERTY LINE



REVISION	DATE
2nd Submittal	8/1/2023
3rd Submittal	8/29/2023
4th Submittal	9/14/2023
MYLAR PRINT	12/28/2023

NewGround International, Inc.
15450 South Outer Forty Drive
Suite 300
Chesterfield, MO 63017
Area Code 636 898-8100



NEWGROUND

344 S. P. PARKWAY
FORT COLLINS, CO
90525
957.522.4901
www.newgroundinc.com

BELLCO CREDIT UNION
LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
4611 MILESTONE LN
CASTLE ROCK, CO

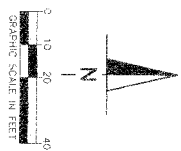
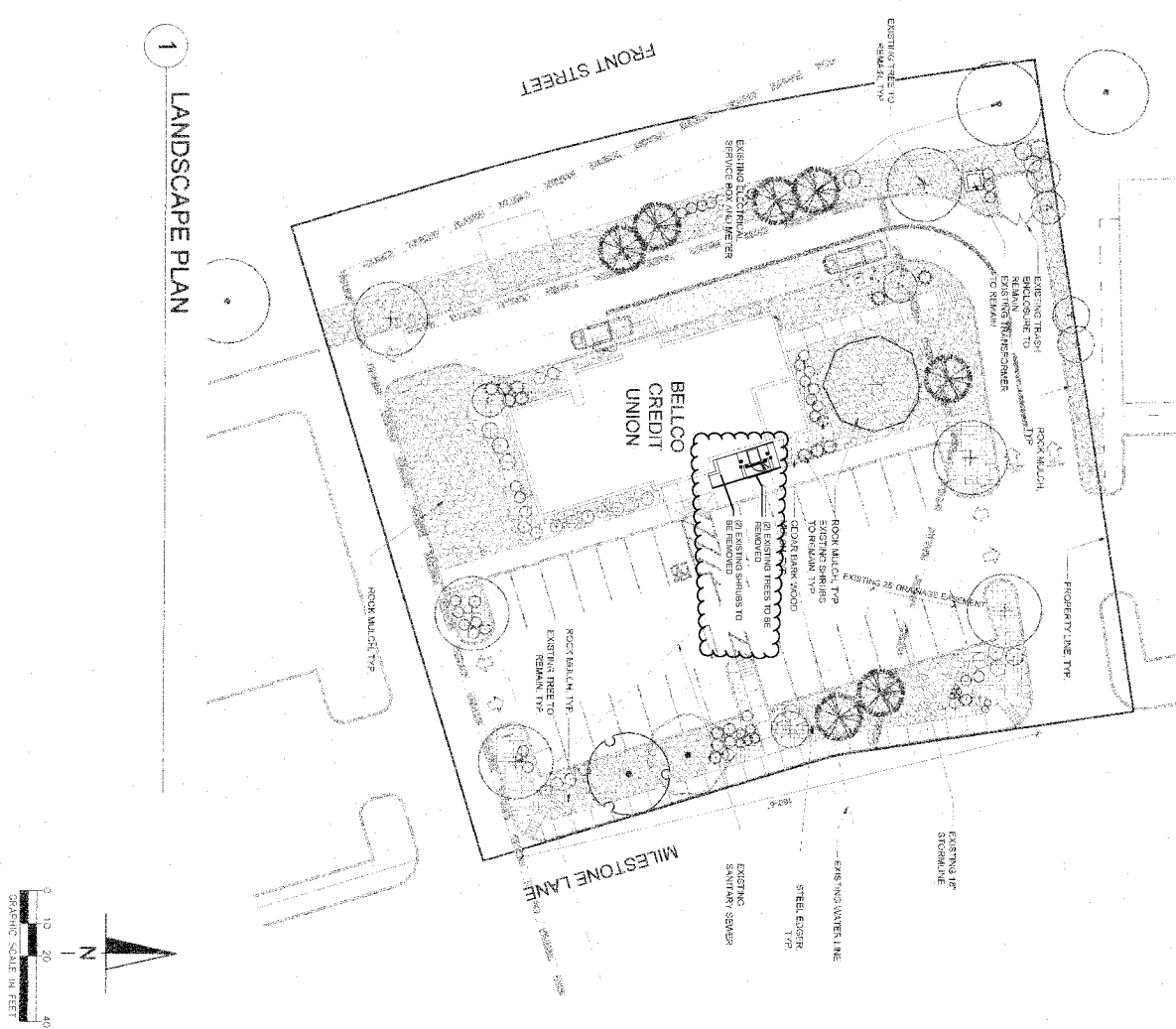
SITE PLAN

Drawn By: AJJ
Checked By: SEM
Date: 04.25.2023
Project No. 24-0412
Sheet Number
2 OF 6
SDP23-0009

COMMERCIAL SITE DEVELOPMENT PLAN AMENDMENT

LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 67 WEST,
OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0009

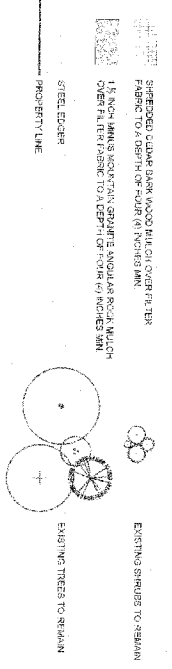
1 LANDSCAPE PLAN



LANDSCAPE NOTES

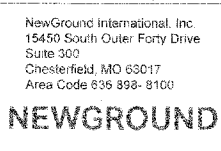
1. FINAL LANDSCAPE AREA, COARSE AND PLANT QUANTITIES SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS DRAWING AND SHALL COMPLY TO:
2. ALL PLANTINGS ARE TO BE PROVIDED BY THE LANDOWNER AND SHALL BE OF THE QUALITY AND TYPE SPECIFIED IN THE SCHEDULED PLANT LIST.
3. ALL PLANTINGS ARE TO BE PROVIDED BY THE LANDOWNER AND SHALL BE OF THE QUALITY AND TYPE SPECIFIED IN THE SCHEDULED PLANT LIST.
4. ALL PLANTINGS ARE TO BE PROVIDED BY THE LANDOWNER AND SHALL BE OF THE QUALITY AND TYPE SPECIFIED IN THE SCHEDULED PLANT LIST.
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15. ALL PLANTINGS ARE TO BE PROVIDED BY THE LANDOWNER AND SHALL BE OF THE QUALITY AND TYPE SPECIFIED IN THE SCHEDULED PLANT LIST.

LEGEND



HYDROZONE LEGEND

GENERAL PLANT SYMBOLS	GENERAL PLANT TYPE	PLANT TYPE HYDROZONE
	CANOPY TREE	HYDROZONE 2 (LOW WATER REQUIREMENT)
	SHRUB BEDS	HYDROZONE 2 (LOW WATER REQUIREMENT)
	EXISTING SHRUBS TO REMAIN	HYDROZONE 2 (LOW WATER REQUIREMENT)
	EXISTING TREES TO REMAIN	HYDROZONE 2 (LOW WATER REQUIREMENT)



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3645 JET PARKWAY
SUITE 100
FORT COLLINS, CO
80525
970.522.4901
www.AyresModeller.com



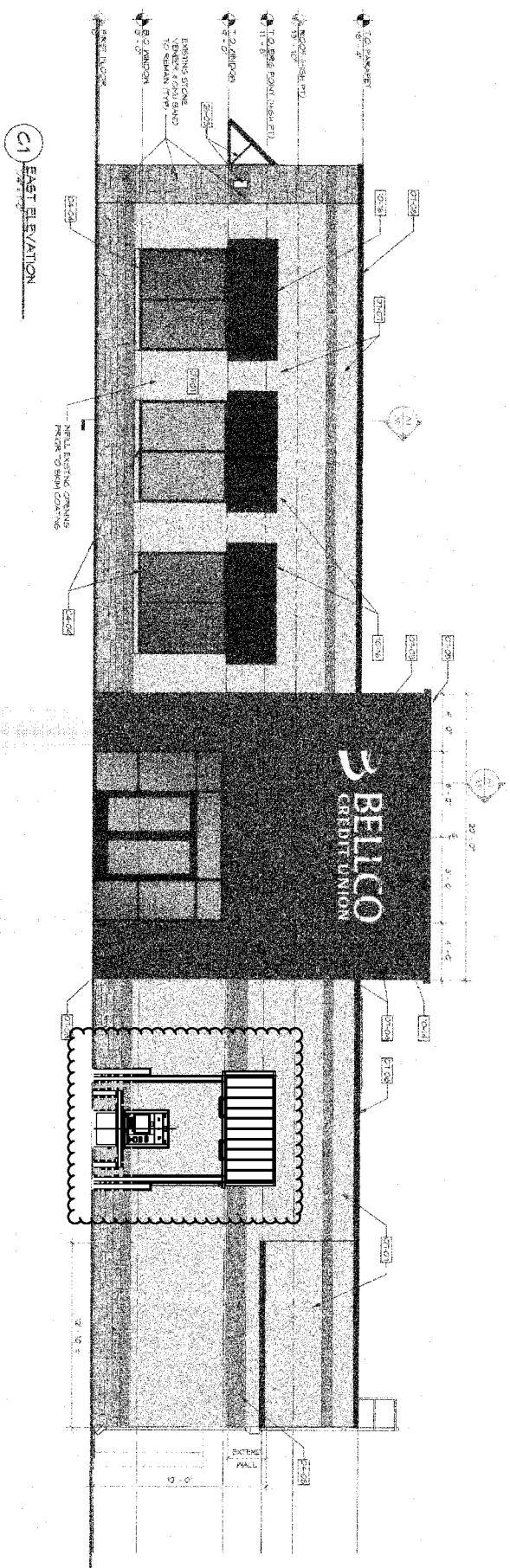
BELLCO CREDIT UNION
LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
4611 MILESTONE LN
CASTLE ROCK, CO

LANDSCAPE PLAN

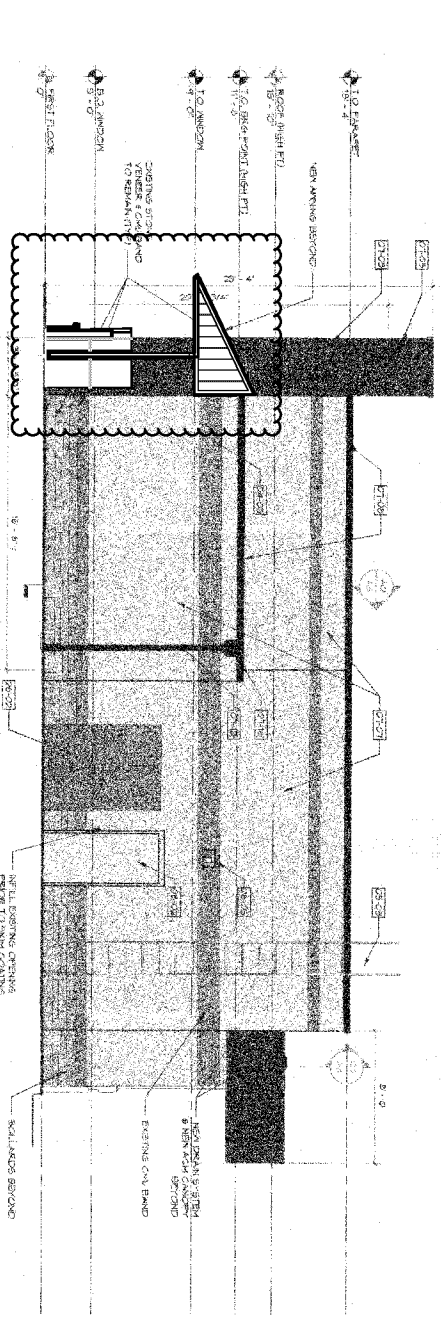
Drawn By: ALL
Checked By: SEM
Date: 04.20.2023
Project No. 24 0412
Sheet Number

File: I:\24\24-XXXX-Bellco_Castle Rock\4-Production\Civil3D\PlanSheets\Building Elevations.dwg Layout: A4.1 User: MaierS Plotted: Jan 12, 2024 - 1:09pm

COMMERCIAL SITE DEVELOPMENT PLAN AMENDMENT
LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
A PARCEL OF LAND LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 67 WEST,
OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0008



C1 EAST ELEVATION



A1 NORTH ELEVATION

- GENERAL NOTES, EXTERIOR ELEVATIONS
1. CONTRACTOR TO VERIFY MATERIALS AND FINISHES FOR THE PROJECT, SEE ALL SHEETS, COMPLY WITH ALL GOVERNING CODES AND REGULATIONS.
 2. CONTRACTOR TO VERIFY ALL MATERIALS AND FINISHES FOR THE PROJECT, SEE ALL SHEETS, COMPLY WITH ALL GOVERNING CODES AND REGULATIONS.
 3. CONTRACTOR TO VERIFY ALL MATERIALS AND FINISHES FOR THE PROJECT, SEE ALL SHEETS, COMPLY WITH ALL GOVERNING CODES AND REGULATIONS.
 4. CONTRACTOR TO VERIFY ALL MATERIALS AND FINISHES FOR THE PROJECT, SEE ALL SHEETS, COMPLY WITH ALL GOVERNING CODES AND REGULATIONS.

MATERIAL LEGEND			
STYLE	COLOR	MANUFACTURER	
EXT-P1-1	PAINT	SHERRILL HILLS	
EXT-P1-2	PAINT	SHERRILL HILLS	
ACP	ALUM. COMPOSITE PANEL	SHERRILL HILLS	
AWNING	ALUM. AWNING	SHERRILL HILLS	
CONING	CONING	SHERRILL HILLS	

REVISIONS PER SHEET	
01-01	NEW EXTERIOR FINISH TO MATCH EXISTING
01-02	NEW EXTERIOR FINISH TO MATCH EXISTING
01-03	NEW EXTERIOR FINISH TO MATCH EXISTING
01-04	NEW EXTERIOR FINISH TO MATCH EXISTING
01-05	NEW EXTERIOR FINISH TO MATCH EXISTING
01-06	NEW EXTERIOR FINISH TO MATCH EXISTING
01-07	NEW EXTERIOR FINISH TO MATCH EXISTING
01-08	NEW EXTERIOR FINISH TO MATCH EXISTING
01-09	NEW EXTERIOR FINISH TO MATCH EXISTING
01-10	NEW EXTERIOR FINISH TO MATCH EXISTING
01-11	NEW EXTERIOR FINISH TO MATCH EXISTING
01-12	NEW EXTERIOR FINISH TO MATCH EXISTING
01-13	NEW EXTERIOR FINISH TO MATCH EXISTING
01-14	NEW EXTERIOR FINISH TO MATCH EXISTING
01-15	NEW EXTERIOR FINISH TO MATCH EXISTING
01-16	NEW EXTERIOR FINISH TO MATCH EXISTING
01-17	NEW EXTERIOR FINISH TO MATCH EXISTING
01-18	NEW EXTERIOR FINISH TO MATCH EXISTING
01-19	NEW EXTERIOR FINISH TO MATCH EXISTING
01-20	NEW EXTERIOR FINISH TO MATCH EXISTING
01-21	NEW EXTERIOR FINISH TO MATCH EXISTING
01-22	NEW EXTERIOR FINISH TO MATCH EXISTING
01-23	NEW EXTERIOR FINISH TO MATCH EXISTING

BELLCO CREDIT UNION
LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
4611 MILESTONE LN
CASTLE ROCK, CO

BUILDING ELEVATIONS

REVISION

2nd Submittal	8/1/2023
3rd Submittal	8/29/2023
4th Submittal	9/14/2023
MYLAR PRINT	12/28/2023

DATE

8/1/2023
8/29/2023
9/14/2023
12/28/2023

3665 HT. PARKWAY
LOT 6, MILESTONE FILING NO. 4, SECOND AMENDMENT
4611 MILESTONE LN
CASTLE ROCK, CO 80525
262.522.4901
www.bellcocreditunion.com

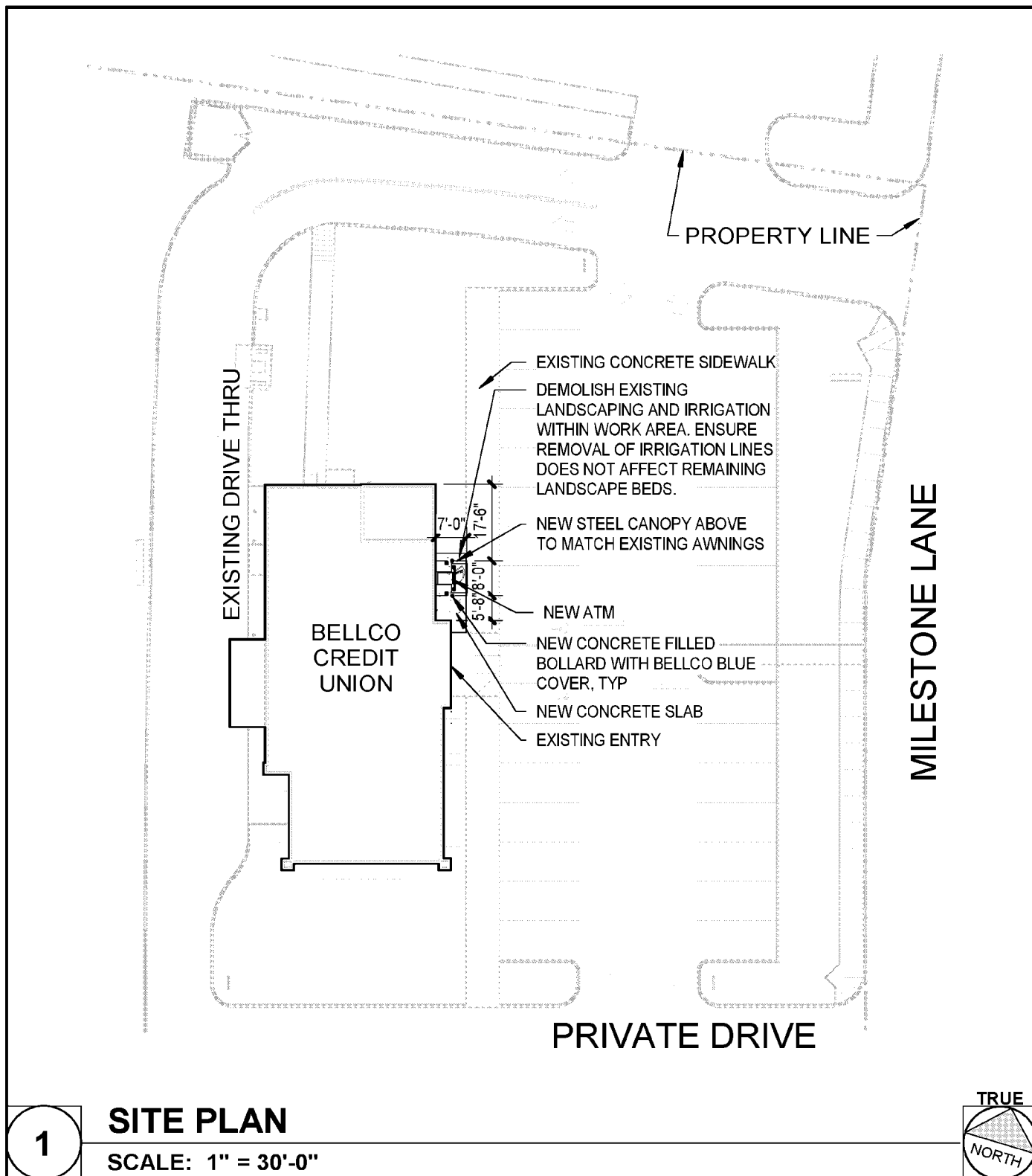
NewGround International, Inc.
16450 South Outer Forty Drive
Suite 300
Chesterfield, MO 63017
Area Code 636 896-8100

NEWGROUND

AYRES

Drawn By: ALJ
Checked By: SEM
Date: 04/23/2023
Project No: 24-0412
Sheet Number: 5 OF 6
SDP23-0008

4/8/2025 10:10:43 AM



1	PROJECT NO.: M04111.00 DRAWN: EM REVIEWED: BN DATE: 04/07/2025	CASTLEROCK, COLORADO BELLCO CREDIT UNION BELLCO CREDIT UNION SITE PLAN	 Farnsworth GROUP 5613 DTC PARKWAY, SUITE 1100 GREENWOOD VILLAGE, COLORADO 80111 (303) 692-8838 / info@f-w.com
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4/8/2025 10:10:44 AM

STANDING SEAM METAL
CANOPY, FINISH TO
MATCH EXISTING
AWNINGS

WALK-UP ATM

T.O. PARAPET

18'-4"

T.O. CANOPY

12'-8"

FIRST FLOOR

0'-0"

2

NORTH ELEVATION

SCALE: 1/16" = 1'-0"

ALIGN TOP AND BOTTOM OF NEW
CANOPY WITH EXISTING CANOPIES

STANDING SEAM METAL
CANOPY, FINISH TO MATCH
EXISTING AWNINGS

T.O. PARAPET

18'-4"

T.O. CANOPY

12'-8"

FIRST FLOOR

0'-0"

EXISTING ENTRY

1

EAST ELEVATION

SCALE: 1/16" = 1'-0"

PROJECT NO.: M04111.00

DRAWN: EM

REVIEWED: BN

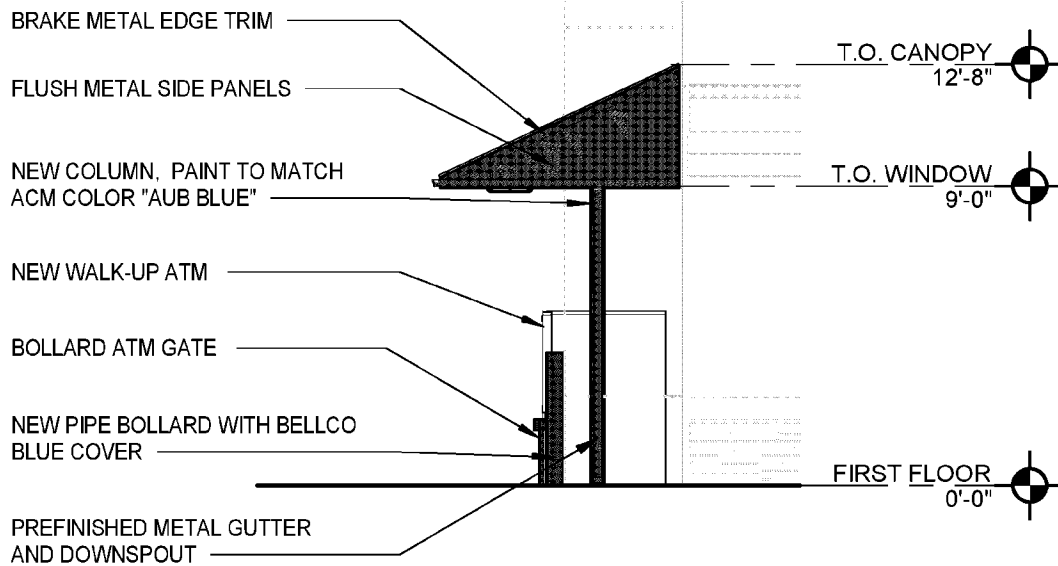
DATE: 04/07/2025

CASTLEROCK, COLORADO
BELLCO CREDIT UNION

**BELLCO CREDIT UNION
ELEVATIONS**

Farnsworth
GROUP
5613 DTC PARKWAY, SUITE 1100
GREENWOOD VILLAGE, COLORADO 80111
(303) 692-8838 / info@f-w.com

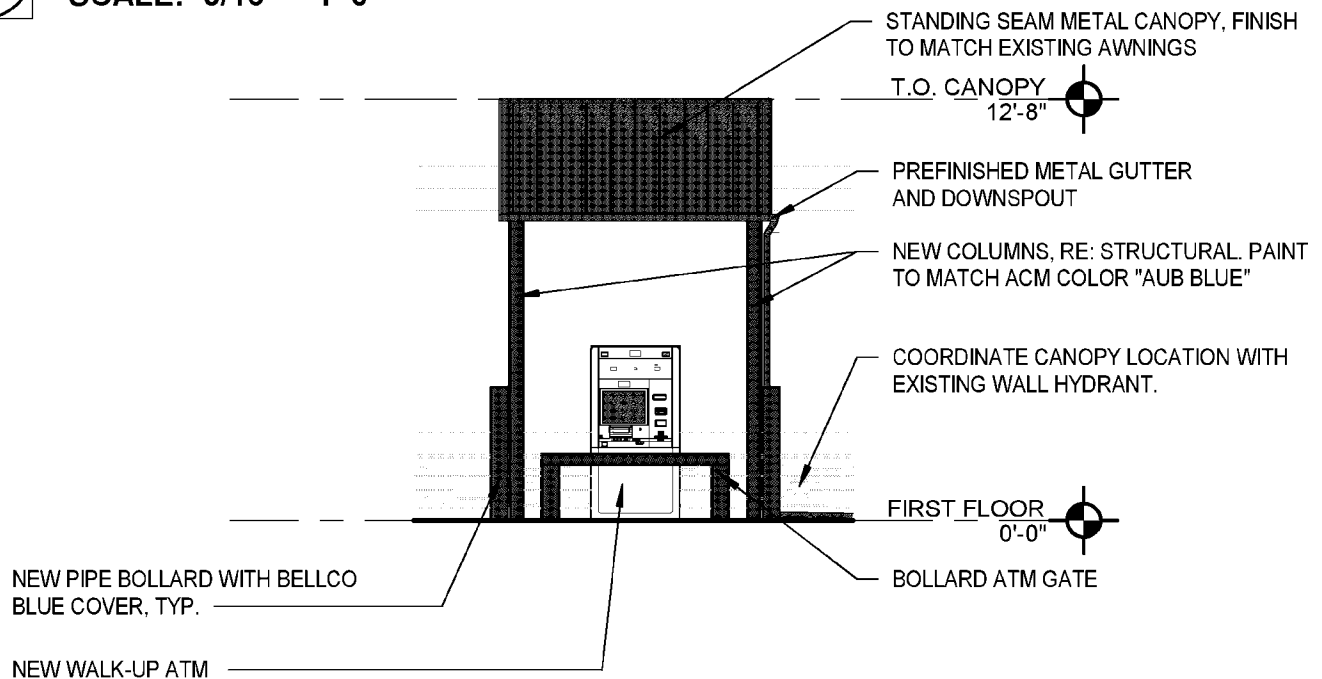
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2

ENLARGED NORTH ELEVATION

SCALE: 3/16" = 1'-0"



1

ENLARGED EAST ELEVATION

SCALE: 3/16" = 1'-0"

3

PROJECT NO.: M04111.00
 DRAWN: EM
 REVIEWED: BN
 DATE: 04/07/2025

CASTLEROCK, COLORADO
 BELLCO CREDIT UNION

BELLCO CREDIT UNION
ENLARGED ELEVATIONS



Farnsworth
 GROUP

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