

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

KOHL'S DEPARTMENT STORES, INC., A DELAWARE CORPORATION

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,

20\_\_\_\_\_ BY \_\_\_\_\_ AS \_\_\_\_\_ OF KOHL'S DEPARTMENT STORES, INC.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_.

SURVEYOR'S CERTIFICATION

I, \_\_\_\_\_, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN AMENDMENT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN AMENDMENT ACCURATELY REPRESENTS THAT SURVEY.

REGISTERED LAND SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

CIVIL ENGINEER

I, \_\_\_\_\_, BEING A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL ROADWAY, GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENDMENT HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS

REGISTERED PROFESSIONAL ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

TITLE CERTIFICATION

I \_\_\_\_\_, AN AUTHORIZED REPRESENTATIVE OF \_\_\_\_\_, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE

AUTHORIZED REPRESENTATIVE

TITLE COMPANY

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BY \_\_\_\_\_ AS AN AUTHORIZED REPRESENTATIVE OF \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

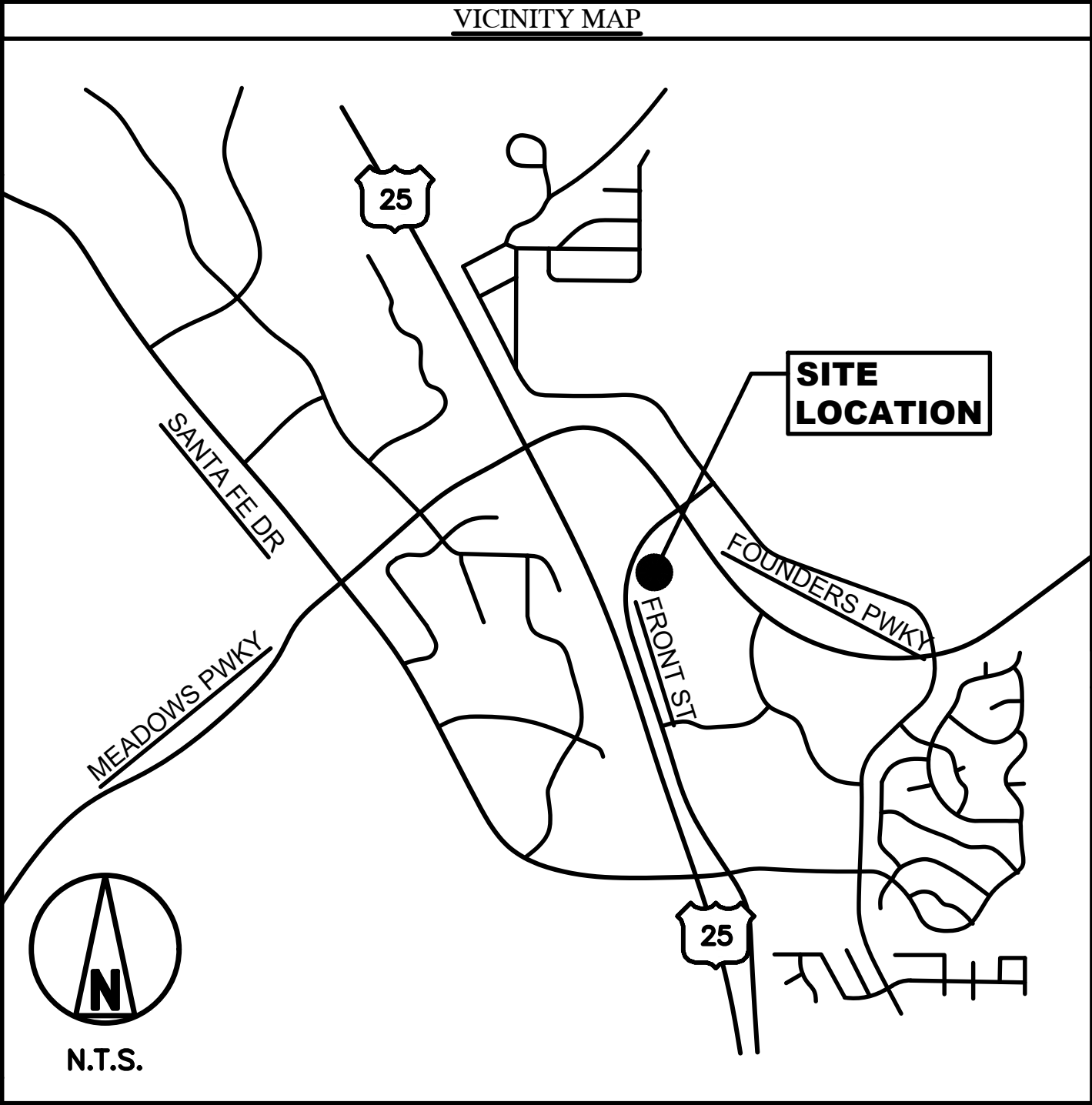
STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

DIRECTOR OF DEVELOPMENT SERVICES



SITE DEVELOPMENT PLAN AMENDMENT NO. 1  
AMENDING THE FINAL PD SITE PLAN FOR A PORTION OF LOT 4A,  
MILESTONE FILING NO. 4, 5TH AMENDMENT  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP  
7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF  
COLORADO



| DRAWING INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------|
| SHEET NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHEET TITLE                             | DISC. |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COVER SHEET                             | C     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EXISTING CONDITIONS AND DEMOLITION PLAN | C     |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OVERALL SITE PLAN                       | C     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DETAILED SITE PLAN                      | C     |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LANDSCAPE PLAN                          | C     |
| PURPOSE STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |       |
| THE PURPOSE OF THIS SDP AMENDMENT TO LOT 4A, MILESTONE FILING NO.4, A PORTION OF SW 1/4 OF SEC. 26 T7S, R67W, OF THE 6TH P.M. IS TO <ul style="list-style-type: none"><li>• INSTALL (4) EXPRESS 250 EV CHARGING STATIONS</li><li>• INSTALL (1) PAD MOUNTED UTILITY TRANSFORMER (BY UTILITY CO.)</li><li>• INSTALL (1) 1600A SWITCHBOARD ASSEMBLY</li><li>• INSTALL (1) UTILITY RACK W/ CT CABINET &amp; METER</li><li>• INSTALL (2) EXPRESS PLUS POWER BLOCKS</li></ul> |                                         |       |
| SITE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |       |
| <u>SITE ADDRESS:</u> 4800 MILESTONE LN<br>CASTLE ROCK, CO 80104                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |       |
| <u>SITE INFORMATION:</u><br>LATITUDE: 39° 24' 32.1" N (NAD 88)<br>LONGITUDE: 104° 51' 47.7" W (NAD 88)<br>GROUND ELEV: 6,222.0' AMSL                                                                                                                                                                                                                                                                                                                                    |                                         |       |
| <u>COUNTY:</u> DOUGLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |       |
| <u>PROPERTY OWNER:</u> KOHLS INC<br>PO BOX 2148<br>MILWAUKEE, WI 53201                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |       |
| <u>DEVELOPER/APPLICANT:</u> CHARGEPOINT, INC.<br>254 EAST HACIENDA AVENUE<br>CAMPBELL, CALIFORNIA 95008                                                                                                                                                                                                                                                                                                                                                                 |                                         |       |
| <u>ENGINEERING:</u> SSC, INC.<br>7171 WEST 95TH STREET, SUITE 600<br>OVERLAND PARK, KANSAS 66212<br>PHONE: (913) 438-7700                                                                                                                                                                                                                                                                                                                                               |                                         |       |
| <u>SURVEYOR:</u> ALTURA LAND CONSULTANTS<br>6950 S. TUCSON WAY, UNIT C<br>CENTENNIAL, CO 80112<br>PHONE: (720) 488-1303                                                                                                                                                                                                                                                                                                                                                 |                                         |       |
| GENERAL SITE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |       |
| PROJECT DESCRIPTION:<br>THE PROJECT CONSISTS OF THE INSTALLATION OF 4 ELECTRIC VEHICLE CHARGING STATIONS, A UTILITY TRANSFORMER, AND ASSOCIATED ELECTRICAL EQUIPMENT                                                                                                                                                                                                                                                                                                    |                                         |       |
| CURRENT ZONING:<br>ZONING FOR THIS PROPERTY IS PLANED DEVELOPMENT –COMMERCIAL(C)                                                                                                                                                                                                                                                                                                                                                                                        |                                         |       |
| BENCHMARK                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |       |
| ELEVATIONS ARE BASED OFF NAVD88 DATUM.<br>BENCHMARK: MAG NAIL, AS SHOWN ON SURVEY.                                                                                                                                                                                                                                                                                                                                                                                      |                                         |       |
| BASIS OF BEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |       |
| BEARINGS SHOWN ARE BASED UPON COLORADO STATE PLANE COORDINATE SYSTEM ZONE 502.                                                                                                                                                                                                                                                                                                                                                                                          |                                         |       |
| LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |       |
| LOT 4A, MILESTONE FILING NO.4, FITH AMENDMENT, A PORTION OF SW 1/4 OF SEC. 26 T7S, R67W, OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS                                                                                                                                                                                                                                                                                                                         |                                         |       |

| PARKING STALL SCHEDULE                 |       |
|----------------------------------------|-------|
| DESCRIPTION                            | COUNT |
| TOTAL # OF STALLS                      | 471   |
| TOTAL # OF STALLS REQUIRED FOR PROJECT | 5     |
| TOTAL # OF CHARGING STALLS             | 4     |
| NET STALL COUNT                        | –1    |
| FINAL STALL COUNT                      | 470   |

SITE DEVELOPMENT PLAN GENERAL NOTES:

1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
2. PURSUANT TO THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
3. THE PROVIDED LANDSCAPE COUNTS IN THE SITE DEVELOPMENT PLAN ARE MINIMUM REQUIRED COUNTS. ANY CHANGES TO THE PROVIDED LANDSCAPE COUNTS SHALL REQUIRE AN SDP AMENDMENT. THE LOCATION OF PLANT MATERIAL IS SUBJECT TO CHANGE DUE TO FIELD CONDITIONS WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
4. THIS PROPERTY IS LOCATED WITHIN ZONE X UNSHADED AS PER FEMA FIRM PANEL NO. 01866 DATED MARCH 16, 2016.
5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY, AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
7. APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
9. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THIS SITE DEVELOPMENT PLAN.
10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
11. THE ZONING RECORDATION INFORMATION, INCLUDING DATE AND RECEPTION NUMBER OR THIS SITE IS ZONED MILESTONE OFFICE CAMPUS PLANNED DEVELOPMENT.
12. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10–FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5–FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
13. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE
14. THE NUMBER OF PARKING SPACES HAS BEEN SET BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN AND CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE. A CHANGE OF USE TO A MORE PARKING INTENSIVE USE AS IDENTIFIED IN CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE WILL REQUIRE AN AMENDMENT TO THIS SITE DEVELOPMENT PLAN

FIRE NOTES:

8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

SITE DEVELOPMENT PLAN  
LOT 4A, MILESTONE FILING NO. 4, 5TH AMENDMENT  
TOWN OF CASTLE ROCK PROJECT NO. SDP24–0003

STAMP:



ENGINEERING LICENSE:

|                                                  |       |             |   |
|--------------------------------------------------|-------|-------------|---|
| STATE OF COLORADO                                |       |             |   |
| STATE CERTIFICATE OF AUTHORIZATION # 20041302439 |       |             |   |
| ENGINEER:                                        | PE#:  | DISCIPLINE: |   |
| KMV KEVIN M. VANMAELE                            | 53946 | CIVIL       | C |
| REJ ROBERT E. JENSEN                             | 54720 | CIVIL       | E |
| SDK SHELTON D. KEISLING                          | 49643 | ELECTRICAL  |   |
| TMS TERRANCE M. SUPER                            | 36490 | ELECTRICAL  |   |

PLANS PREPARED FOR:



PLANS PREPARED BY:



DRAWING NOTICE:

THIS DRAWING HAS NOT BEEN PUBLISHED AND IS THE SOLE PROPERTY OF SSC, INC. AND IS LENT TO THE BORROWER FOR THEIR CONFIDENTIAL USE ONLY, AND IN CONSIDERATION OF THE LOAN OF THIS DRAWING, THE BORROWER PROMISES AND AGREES TO RETURN IT UPON REQUEST AND AGREES THAT IT WILL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN FOR WHICH IT IS FURNISHED.

SUBMITTALS:

|                             | DESCRIPTION | DATE     | BY  | REV |
|-----------------------------|-------------|----------|-----|-----|
| ISSUED FOR REVIEW           |             | 03/08/21 | CJO | A   |
| UPDATE PER SITE UPDATE      |             | 04/05/22 | CAM | B   |
| UPDATE PER CLIENT COMMENTS  |             | 06/13/23 | DWO | C   |
| UPDATE PER LANDSCAPING      |             | 09/25/23 | HEE | D   |
| UPDATE PER CITY COMMENTS    |             | 02/29/24 | CJO | E   |
| UPDATED SPLICE PIT LOCATION |             | 04/22/24 | CJO | F   |

APPLICANT SITE NAME:

CASTLE ROCK

APPLICANT SITE NUMBER:

CP-CO-0009

SITE ADDRESS:

4800 MILESTONE LN  
CASTLE ROCK, CO 80104

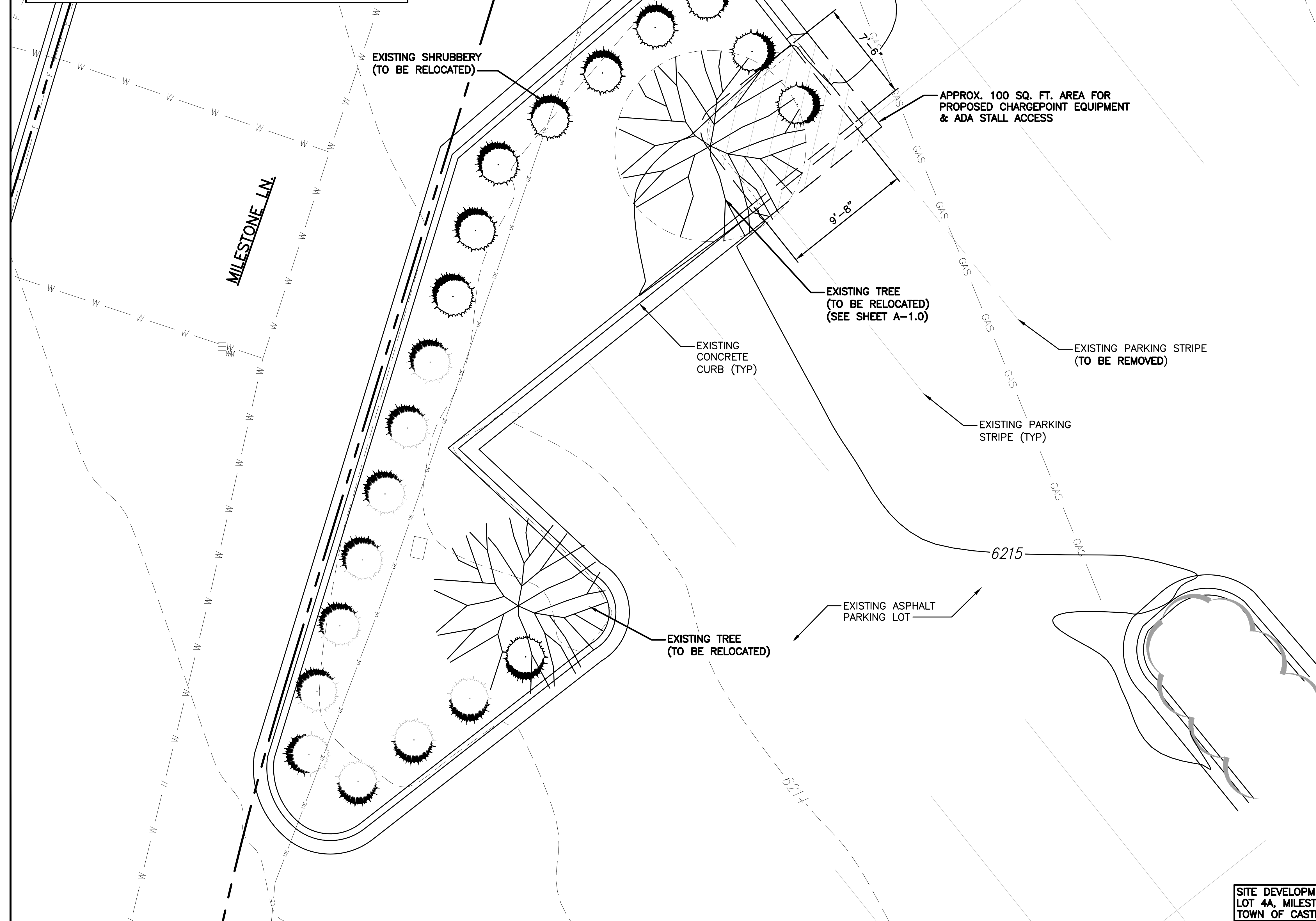
SHEET DESCRIPTION:

COVER SHEET

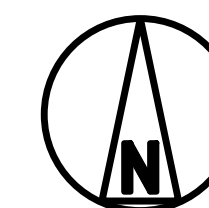
SHEET #:

1 OF 5

|                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                              |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|
|  |  |  |  | <b>EXISTING PROPERTY LINE</b>                                                     |                                              |
|  |                                                                                   | UE                                                                                |  | <b>EXISTING UNDERGROUND POWER</b>                                                 |                                              |
|  | T                                                                                 |                                                                                   | T                                                                                 |  | <b>EXISTING UNDERGROUND TELCO/FIBER</b>      |
|  | GAS                                                                               |                                                                                   | GAS                                                                               |  | <b>EXISTING UNDERGROUND NATURAL GAS</b>      |
|  | W                                                                                 |                                                                                   | W                                                                                 |  | <b>EXISTING UNDERGROUND WATER LINE</b>       |
|  | SW                                                                                |                                                                                   | SW                                                                                |  | <b>EXISTING UNDERGROUND STORM WATER LINE</b> |



**NOTE:**  
EXISTING LANDSCAPING  
TO BE REMOVED/ADDED  
AS REQUIRED



**SITE DEVELOPMENT PLAN  
LOT 4A, MILESTONE FILING NO. 4, 5TH AMENDMENT  
TOWN OF CASTLE ROCK PROJECT NO. SDP24-0003**

## EXISTING CONDITIONS AND DEMOLITION PLAN

5



STATE OF COLORADO

STATE CERTIFICATE OF AUTHORIZATION # 00041302439

| ENGINEER:               | PE#:  | DISCIPLINE: |   |
|-------------------------|-------|-------------|---|
| KMV KEVIN M. VANMAELE   | 53946 | CIVIL       | C |
| REJ ROBERT E. JENSEN    | 54720 | CIVIL       | C |
| SDK SHELTON D. KEISLING | 49643 | ELECTRICAL  | E |
| TMS TERRANCE M. SUPER   | 36490 | ELECTRICAL  | E |



**DRAWING NOTICE:**  
THIS DRAWING HAS NOT BEEN PUBLISHED AND IS THE SOLE PROPERTY OF SSC, INC. AND IS LENT TO THE BORROWER FOR THEIR CONFIDENTIAL USE ONLY. AND IN CONSIDERATION OF THE LOAN OF THIS DRAWING, THE BORROWER PROMISES AND AGREES TO RETURN IT UPON REQUEST AND AGREES THAT IT WILL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN FOR WHICH IT IS FURNISHED.

| SUBMITTALS:                 |          |     |     |  |
|-----------------------------|----------|-----|-----|--|
| DESCRIPTION                 | DATE     | BY  | REV |  |
| ISSUED FOR REVIEW           | 03/08/21 | CJO | A   |  |
| UPDATE PER SITE UPDATE      | 04/05/22 | CAM | B   |  |
| UPDATE PER CLIENT COMMENTS  | 06/13/23 | DWO | C   |  |
| UPDATE PER LANDSCAPING      | 09/25/23 | HEE | D   |  |
| UPDATE PER CITY COMMENTS    | 02/29/24 | CJO | E   |  |
| UPDATED SPLICE PIT LOCATION | 04/22/24 | CJO | F   |  |

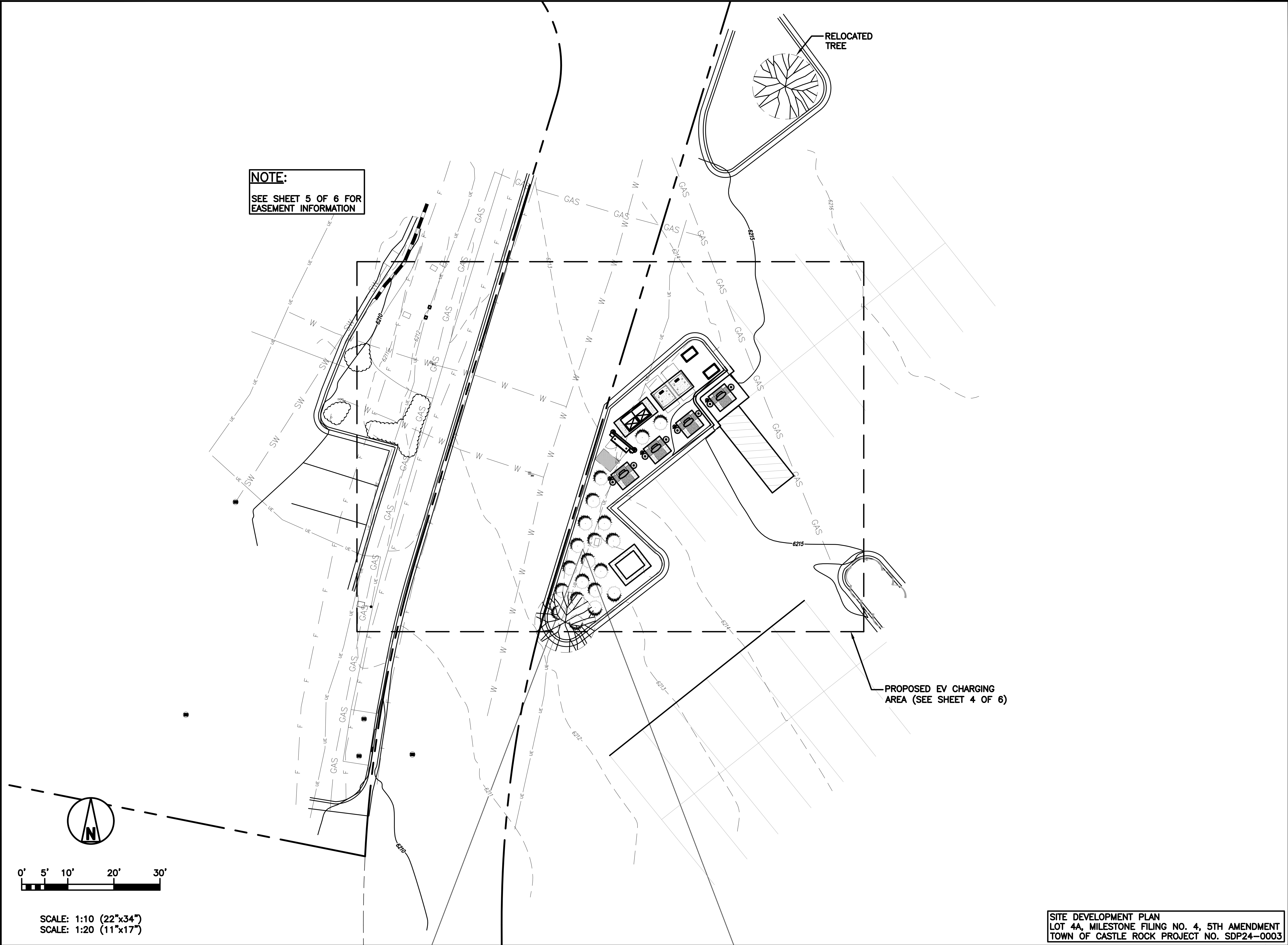
## CASTLE ROCK

CP-CO-00009

4800 MILESTONE LN  
CASTLE ROCK, CO 80104

### EXISTING CONDITIONS AND DEMOLITION PLAN

2 OF 5



STAMP:

ENGINEERING LICENSE:

STATE OF COLORADO

STATE CERTIFICATE OF AUTHORIZATION # 20041302439

|                         |       |             |   |
|-------------------------|-------|-------------|---|
| ENGINEER:               | PE#:  | DISCIPLINE: |   |
| KMV KEVIN M. VANMAELE   | 53946 | CIVIL       | C |
| REJ ROBERT E. JENSEN    | 54720 | CIVIL       | C |
| SDK SHELTON D. KEISLING | 49643 | ELECTRICAL  | E |
| TMS TERRANCE M. SUPER   | 36490 | ELECTRICAL  | E |



PLANS PREPARED FOR:

PLANS PREPARED BY:

DRAWING NOTICE:

THIS DRAWING HAS NOT BEEN PUBLISHED AND IS THE SOLE PROPERTY OF SSC, INC. AND IS LENT TO THE BORROWER FOR THEIR CONFIDENTIAL USE ONLY, AND IN CONSIDERATION OF THE LOAN OF THIS DRAWING, THE BORROWER PROMISES AND AGREES TO RETURN IT UPON REQUEST AND AGREES THAT IT WILL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN FOR WHICH IT IS FURNISHED.

SUBMITTALS:

| DESCRIPTION                 | DATE     | BY  | REV |
|-----------------------------|----------|-----|-----|
| ISSUED FOR REVIEW           | 03/08/21 | CJO | A   |
| UPDATE PER SITE UPDATE      | 04/05/22 | CAM | B   |
| UPDATE PER CLIENT COMMENTS  | 06/13/23 | DWO | C   |
| UPDATE PER LANDSCAPING      | 09/25/23 | HEE | D   |
| UPDATE PER CITY COMMENTS    | 02/29/24 | CJO | E   |
| UPDATED SPLICE PIT LOCATION | 04/22/24 | CJO | F   |

APPLICANT SITE NAME:

CASTLE ROCK

APPLICANT SITE NUMBER:

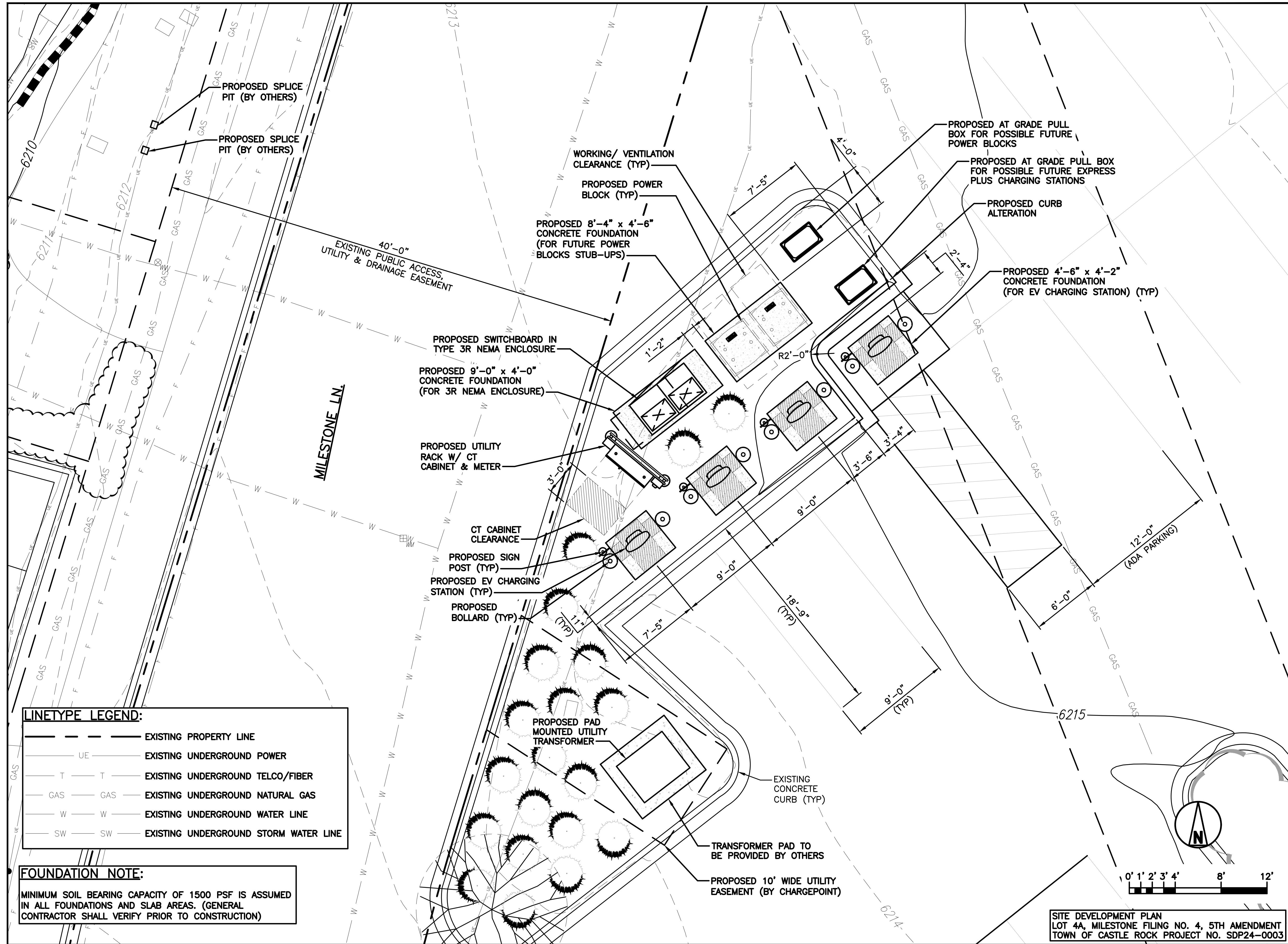
CP-CO-0009

SITE ADDRESS:

4800 MILESTONE LN  
CASTLE ROCK, CO 80104

|                    |          |
|--------------------|----------|
| SHEET DESCRIPTION: | SHEET #: |
| OVERALL SITE PLAN  | 3 OF 5   |

SITE DEVELOPMENT PLAN  
LOT 4A, MILESTONE FILING NO. 4, 5TH AMENDMENT  
TOWN OF CASTLE ROCK PROJECT NO. SDP24-0003



**LINE TYPE LEGEND:**

|     |     |                                       |
|-----|-----|---------------------------------------|
| --- | --- | EXISTING PROPERTY LINE                |
| --- | UE  | EXISTING UNDERGROUND POWER            |
| --- | T   | EXISTING UNDERGROUND TELCO/FIBER      |
| --- | GAS | EXISTING UNDERGROUND NATURAL GAS      |
| --- | W   | EXISTING UNDERGROUND WATER LINE       |
| --- | SW  | EXISTING UNDERGROUND STORM WATER LINE |

**FOUNDATION NOTE:**  
MINIMUM SOIL BEARING CAPACITY OF 1500 PSF IS ASSUMED IN ALL FOUNDATIONS AND SLAB AREAS. (GENERAL CONTRACTOR SHALL VERIFY PRIOR TO CONSTRUCTION)

STAMP:

ENGINEERING LICENSE:  
STATE OF COLORADO  
STATE CERTIFICATE OF AUTHORIZATION # 20041302439

|                         |       |             |   |
|-------------------------|-------|-------------|---|
| ENGINEER:               | PE#:  | DISCIPLINE: |   |
| KMV KEVIN M. VANMAELE   | 53946 | CIVIL       | C |
| REJ ROBERT E. JENSEN    | 54720 | CIVIL       |   |
| SDK SHELTON D. KEISLING | 49643 | ELECTRICAL  | E |
| TMS TERRANCE M. SUPER   | 36490 | ELECTRICAL  |   |

PLANS PREPARED FOR:

PLANS PREPARED BY:

DRAWING NOTICE:  
THIS DRAWING HAS NOT BEEN PUBLISHED AND IS THE SOLE PROPERTY OF SSC, INC. AND IS LENT TO THE BORROWER FOR THEIR CONFIDENTIAL USE ONLY, AND IN CONSIDERATION OF THE LOAN OF THIS DRAWING, THE BORROWER PROMISES AND AGREES TO RETURN IT UPON REQUEST AND AGREES THAT IT WILL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN FOR WHICH IT IS FURNISHED.

| SUBMITTALS:                 | DESCRIPTION | DATE     | BY  | REV |
|-----------------------------|-------------|----------|-----|-----|
| ISSUED FOR REVIEW           |             | 03/08/21 | CJO | A   |
| UPDATE PER SITE UPDATE      |             | 04/05/22 | CAM | B   |
| UPDATE PER CLIENT COMMENTS  |             | 06/13/23 | DWO | C   |
| UPDATE PER LANDSCAPING      |             | 09/25/23 | HEE | D   |
| UPDATE PER CITY COMMENTS    |             | 02/29/24 | CJO | E   |
| UPDATED SPLICE PIT LOCATION |             | 04/22/24 | CJO | F   |

APPLICANT SITE NAME:

CASTLE ROCK

APPLICANT SITE NUMBER:

CP-CO-0009

SITE ADDRESS:

4800 MILESTONE LN  
CASTLE ROCK, CO 80104

SHEET DESCRIPTION:

ENLARGED SITE PLAN

SHEET #:

4 OF 5

ENLARGED SITE PLAN

