

PROJECT DESCRIPTION

CONSTRUCTION OF A NEW "NON-INHABITABLE"  
T-MOBILE TELECOMMUNICATIONS SITE:  
- (N) T-MOBILE 35'-0"H (360 S.F.)  
TELECOMMUNICATIONS BUILDING.  
- INSTALL (N) T-MOBILE EQUIPMENT AND  
ANTENNAS WITHIN NEW BUILDING.  
- INSTALL NEW U.G. ELECTRICAL AND FIBER  
SERVICES.

SITE DEVELOPMENT PLAN AMENDMENT NO. 1

T-MOBILE DN02311B - BUTTERFIELD PARK

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29 AND THE SOUTHWEST QUARTER OF SECTION 28,

TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF DOUGLAS, STATE OF COLORADO

SHEET 1 OF 5 TITLE SHEET

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE  
ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

\_\_\_\_\_  
(TOWN OF CASTLE ROCK)

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,

20\_\_\_\_ BY \_\_\_\_\_.

WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_.

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS APPROVED BY THE DIRECTOR  
OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE  
\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF DEVELOPMENT SERVICES

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE  
OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT \_\_\_\_\_ ON  
THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT RECEPTION NO. \_\_\_\_\_.

\_\_\_\_\_  
DOUGLAS COUNTY CLERK AND RECORDER

BY: \_\_\_\_\_  
DEPUTY

CIVIL ENGINEER'S STATEMENT

I, \_\_\_\_\_, BEING A LICENSED PROFESSIONAL ENGINEER IN  
THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE  
IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENDMENT HAVE BEEN  
DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK  
PUBLIC WORKS CONSTRUCTION STANDARDS.

\_\_\_\_\_  
REGISTERED PROFESSIONAL ENGINEER DATE

TITLE CERTIFICATION

I, \_\_\_\_\_, AN AUTHORIZED REPRESENTATIVE OF

\_\_\_\_\_, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN  
THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND  
STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE  
LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION  
CERTIFICATE.

\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE

TITLE COMPANY

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_,

20\_\_\_\_ BY \_\_\_\_\_ AS AUTHORIZED REPRESENTATIVE

OF \_\_\_\_\_.

WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_.

SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, A LICENSED PROFESSIONAL LAND SURVEYOR IN  
THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL  
DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN AMENDMENT WAS MADE  
UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND  
THIS SITE DEVELOPMENT ACCURATELY REPRESENTS THAT SURVEY.

\_\_\_\_\_  
REGISTERED LAND SURVEYOR DATE

DRAWING INDEX

| SHEET  | DESCRIPTION                     |
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| 1 OF 5 | TITLE SHEET                     |
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| 5 OF 5 | ELEVATIONS                      |

PROJECT TEAM

|                                                                                                                       |                                                                                                                                            |                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>SITE CONTACT:</b><br>BRAD BOLAND<br>100 WILCOX ST.<br>CASTLE ROCK, CO 80104<br>720.733.3538                        | <b>T-MOBILE PROJECT<br/>MANAGEMENT</b><br>990 SOUTH BROADWAY<br>DENVER, CO 80209<br>DEAN SISKOWSKI<br>619.818.6563                         | <b>ENGINEER</b><br>TIM ALEXANDER, PE<br>602.403.8368<br>TIMALEXANDER@HOTMAIL.COM                                    |
| <b>ALTERNATE SITE CONTACT:</b><br>BRIAN PETERSON<br>1375 W. PLUM CREEK PKWY.<br>CASTLE ROCK, CO 80109<br>303.917.4867 | <b>SITE ACQUISITION:</b><br>UCI2 CONSTRUCTION SERVICES<br>4751 FOX STREET.<br>DENVER, CO 80216<br>ANNIE MACKIEWICZ<br>303.601.7241         | <b>T-MOBILE CONSTRUCTION<br/>MANAGER</b><br>990 SOUTH BROADWAY<br>DENVER, CO 80209<br>RICK SAWYER<br>303.521.8061   |
| <b>APPLICANT:</b><br>T-MOBILE WEST LLC<br>990 SOUTH BROADWAY<br>DENVER, CO 80209<br>303.313.6923                      | <b>A&amp;E ENGINEERING MANAGER</b><br>UCI2 CONSTRUCTION SERVICES<br>4751 FOX STREET.<br>DENVER, CO 80216<br>TYLER NICHOLLS<br>720.855.5925 | <b>SURVEYOR</b><br>DALEY LAND SURVEYING, INC.<br>17011 LINCOLN AVE. #361<br>PARKER, CO 80134<br>PHONE: 303.953.9841 |

GPS COORDINATES

- LATITUDE: 39°24'34.93" N
- LONGITUDE: 104°54'20.39" W

COORDINATES TAKEN FROM SITE WALK

VICINITY MAP

SCALE: 1" = 600'



PROJECT INFORMATION:

SITE NAME:  
BUTTERFIELD PARK  
SITE ID:  
DN02311B

3952C BUTTERFIELD CROSSING DR.  
CASTLE ROCK, CO 80109  
DOUGLAS COUNTY

| Rev: | Date:    | Description:          | By: |
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| A    | 03.06.23 | CONCEPT               | NTN |
| B    | 04.03.23 | CONCEPT               | TJN |
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| F    | 10.23.23 | CITY COMMENT RESPONSE | SMV |
|      |          |                       |     |
|      |          |                       |     |

PLANS PREPARED BY:



LICENSURE NO:

ALL SCALES ARE SET FOR 24"x36" SHEET,  
11"x17" SHEET, HALF SCALE

DRAWN BY:    CHK BY:    APV BY:

|     |     |    |
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| SMV | TJN | TA |
|-----|-----|----|

Sheet Title:

TITLE  
SHEET

Sheet Number:

1 OF 5

# SITE DEVELOPMENT PLAN AMENDMENT NO. 1

T-MOBILE DN02311B - BUTTERFIELD PARK

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29 AND THE SOUTHWEST QUARTER OF SECTION 28,

TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

COUNTY OF DOUGLAS, STATE OF COLORADO

SHEET 2 OF 5 GENERAL NOTES

## SITE DEVELOPMENT PLAN GENERAL NOTES

1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.

2. PURSUANT TO THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.

3. THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.

4. THE EXISTENCE OF ANY FEMA REGULATED FLOODPLAINS AND WETLANDS ON THE SITE. FLOOD PLAIN: FLOOD ZONE X PER FEMA FIRM PANEL MAP NO. 08035C0169G.

5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.

6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK " WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY " , AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.

7. APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.

8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.

9. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THE SITE DEVELOPMENT PLAN.

10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.

11. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.

## SITE DEVELOPMENT PLAN GENERAL NOTES CONT.

12. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.

13. THIS DEVELOPMENT IS IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE PROTECTION REGULATIONS. SKYLINE/RIDGELINE AREAS MUST ADHERE TO CHAPTER 17.48 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE REGARDING MITIGATION PROCEDURES.

14. RETAINING WALLS, SECTIONS OF RETAINING WALLS 4-FEET IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.

15. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.

### FIRE NOTES

1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.

2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.

3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.

4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 160 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.

5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.

6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM " ALL-WEATHER DRIVING CAPABILITIES " HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.

7. " NO PARKING FIRE LANE " SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.

8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

### UTILITY NOTES

1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.  
2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.  
3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.  
4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK MEADOWS YELLOW WATER PRESSURE ZONE.  
5. REFER TO GRADING DRAINAGE EROSION AND UTILITY PLAN.

### LANDSCAPE NOTES

1. NO NEW LANDSCAPING PROPOSED.  
2. ALL EXISTING TREES, SHRUBS, GROUND COVER AND MULCH IMPACTED BY CONSTRUCTION AND /OR EASEMENTS TO BE REPLACED IN MATERIAL, COLOR, SIZE AND SPECIES.  
3. IN THE EVENT LANDSCAPING IS PROPOSED, PLANS WILL BE SUBMITTED.



990 SOUTH BROADWAY DENVER, CO 80209

### PROJECT INFORMATION:

SITE NAME:  
BUTTERFIELD PARK  
SITE ID:  
DN02311B

3952C BUTTERFIELD CROSSING DR.  
CASTLE ROCK, CO 80109  
DOUGLAS COUNTY

| Rev: | Date:    | Description:          | By: |
|------|----------|-----------------------|-----|
| A    | 03.06.23 | CONCEPT               | NTN |
| B    | 04.03.23 | CONCEPT               | TJN |
| C    | 05.01.23 | CONCEPT 2 REVISED     | TJN |
| D    | 06.27.23 | SDP SUBMITTAL SET     | SMV |
| E    | 09.27.23 | CITY COMMENT RESPONSE | SMV |
| F    | 10.23.23 | CITY COMMENT RESPONSE | SMV |
|      |          |                       |     |
|      |          |                       |     |

### PLANS PREPARED BY:



### LICENSURE NO:

ALL SCALES ARE SET FOR 24"x36" SHEET,  
11"x17" SHEET, HALF SCALE

DRAWN BY:      CHK BY:      APV BY:

|     |     |    |
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| SMV | TJN | TA |
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### Sheet Title:

GENERAL  
NOTES

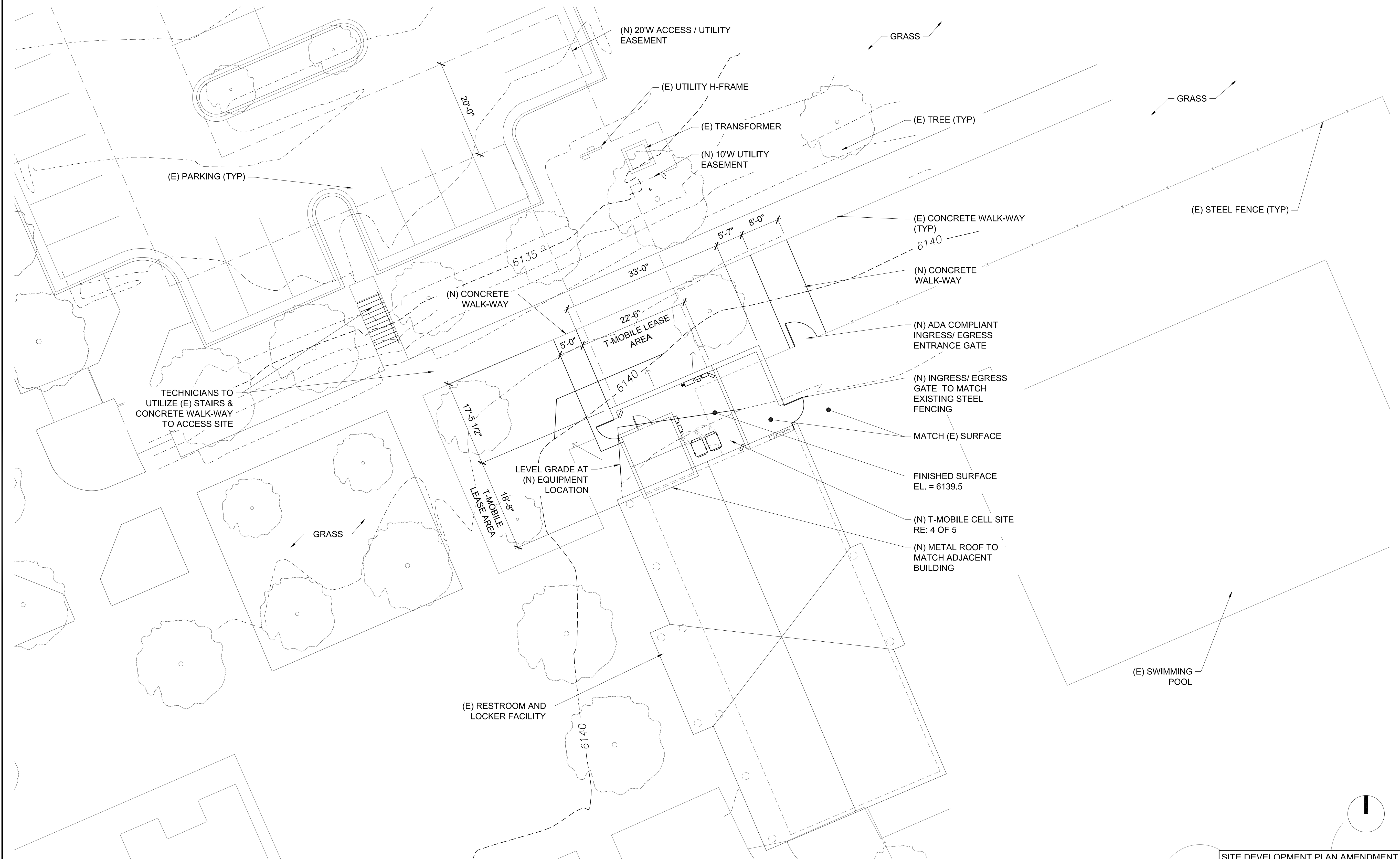
### Sheet Number:

2 OF 5

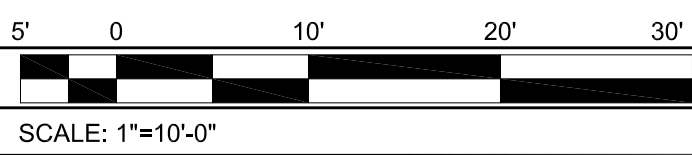
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T-MOBILE DN02311B - BUTTERFIELD PARK LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29 AND THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF DOUGLAS, STATE OF COLORADO

SHEET 3 OF 5 SITE PLAN



1 SITE PLAN  
SCALE: AS NOTED



SITE DEVELOPMENT PLAN AMENDMENT  
NO. 1 TRACT B BUTTERFIELD CROSSING  
PARK 27.487 AML TOWN OF CASTLE  
ROCK PROJECT NO. SDP22-0016



990 SOUTH BROADWAY DENVER, CO 80209

PROJECT INFORMATION:

SITE NAME:  
BUTTERFIELD PARK  
SITE ID:  
DN02311B

3952C BUTTERFIELD CROSSING DR.  
CASTLE ROCK, CO 80109  
DOUGLAS COUNTY

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| DRAWN BY: | CHK BY: | APV BY: |
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| SMV       | TJN     | TA      |

Sheet Title:

SITE PLAN

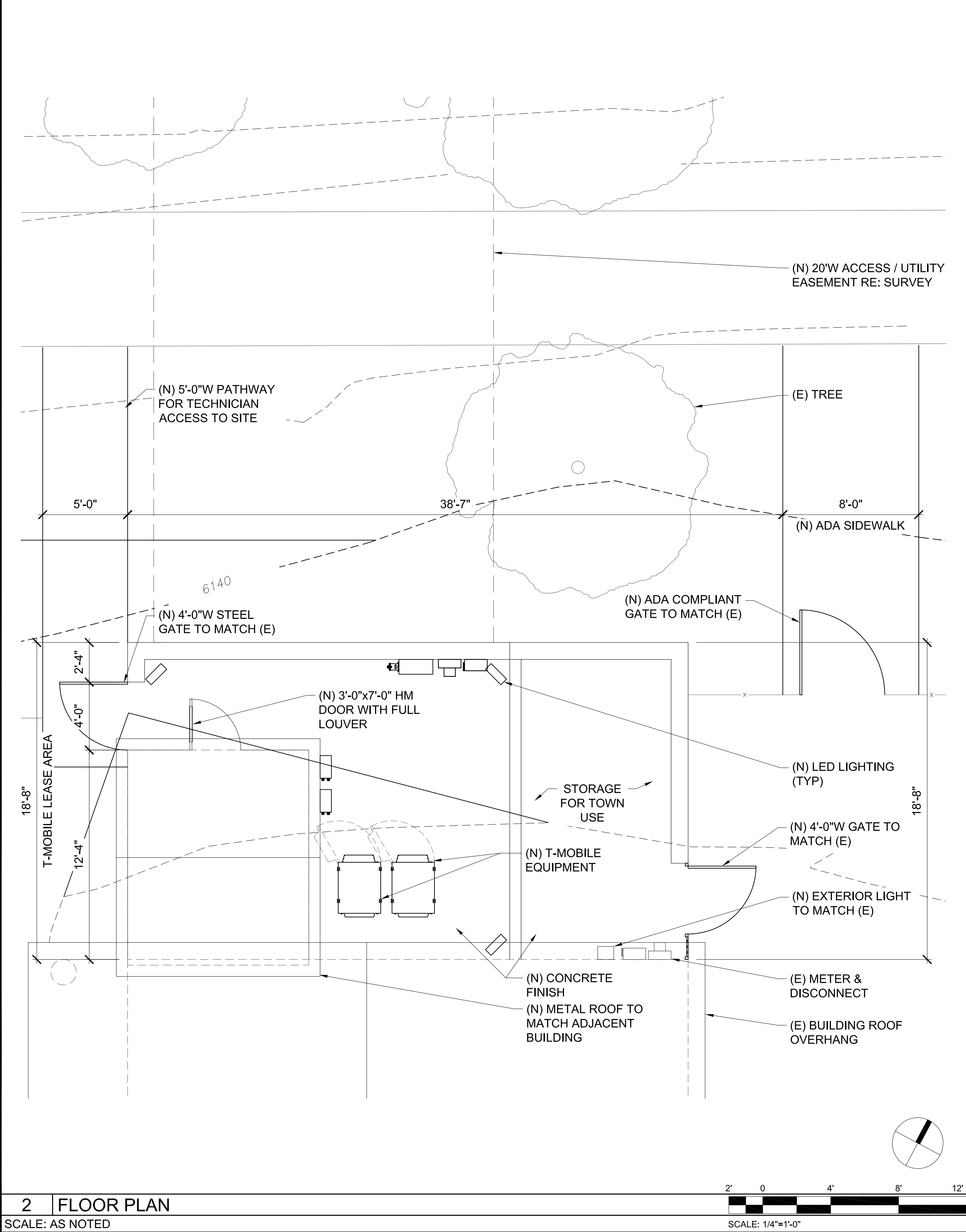
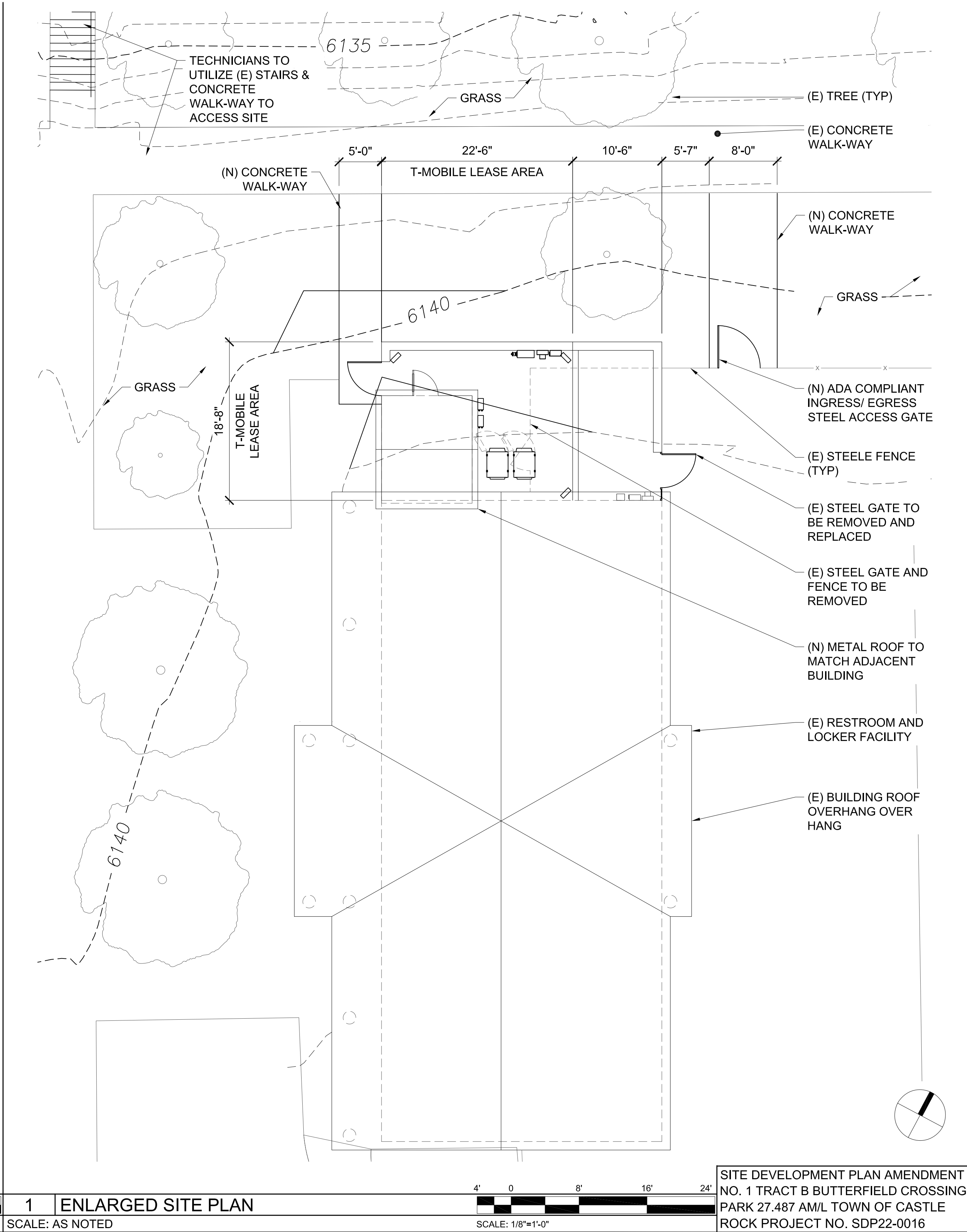
Sheet Number:

3 OF 5

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SHEET 4 OF 5 ENLARGED SITE PLAN AND FLOOR PLAN



990 SOUTH BROADWAY DENVER, CO 80209

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DRAWN BY: CHK BY: APV BY:

SMV TJN TA

Sheet Title:

ENLARGED SITE  
PLAN &  
FLOOR PLAN

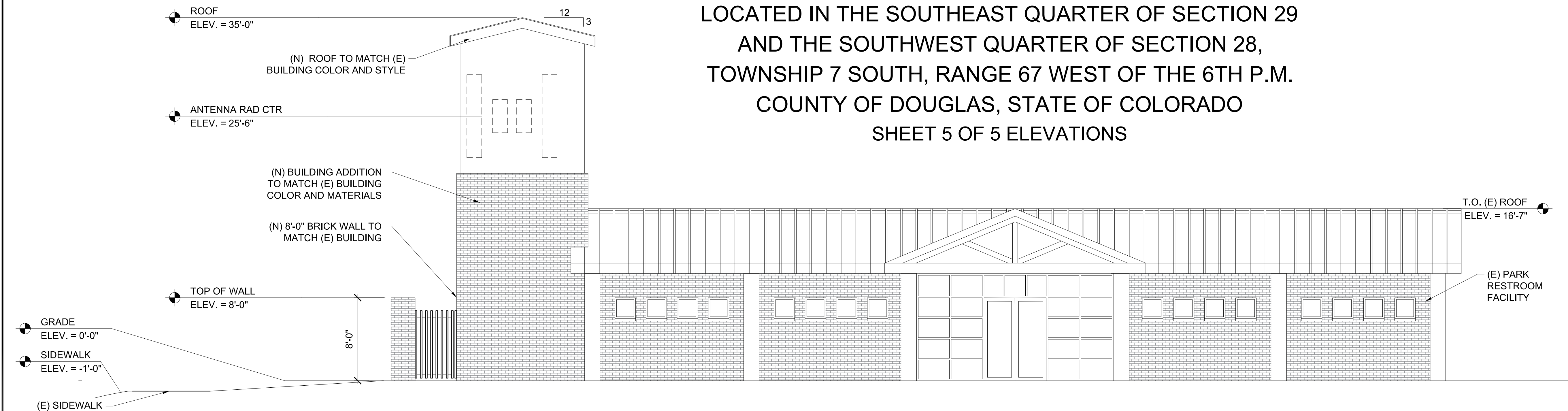
Sheet Number:

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SITE DEVELOPMENT PLAN AMENDMENT  
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PARK 27.487 AM/L TOWN OF CASTLE  
ROCK PROJECT NO. SDP22-0016

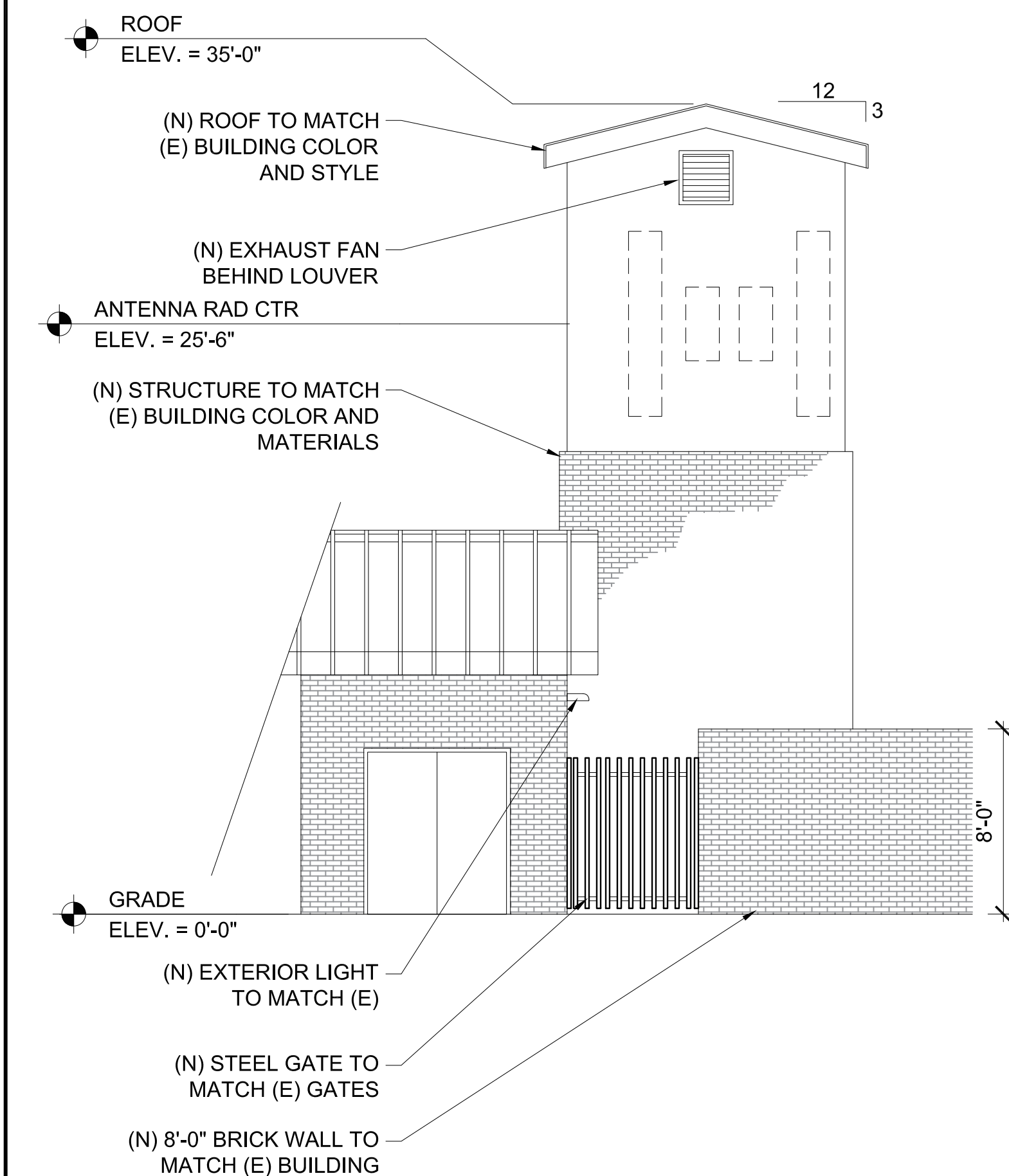
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COUNTY OF DOUGLAS, STATE OF COLORADO  
SHEET 5 OF 5 ELEVATIONS



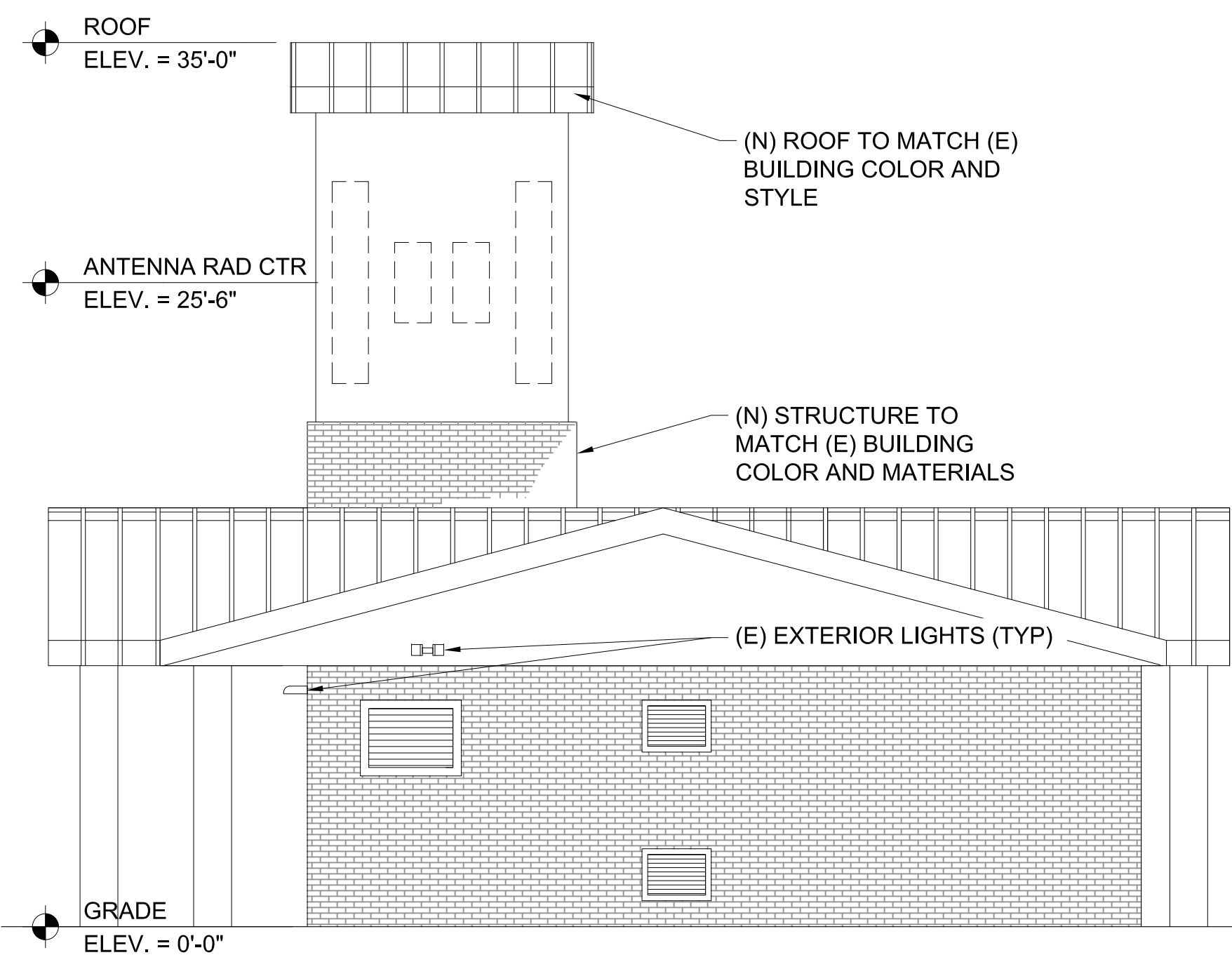
4 PROPOSED WEST ELEVATION

SCALE: 3/16" = 1'-0"



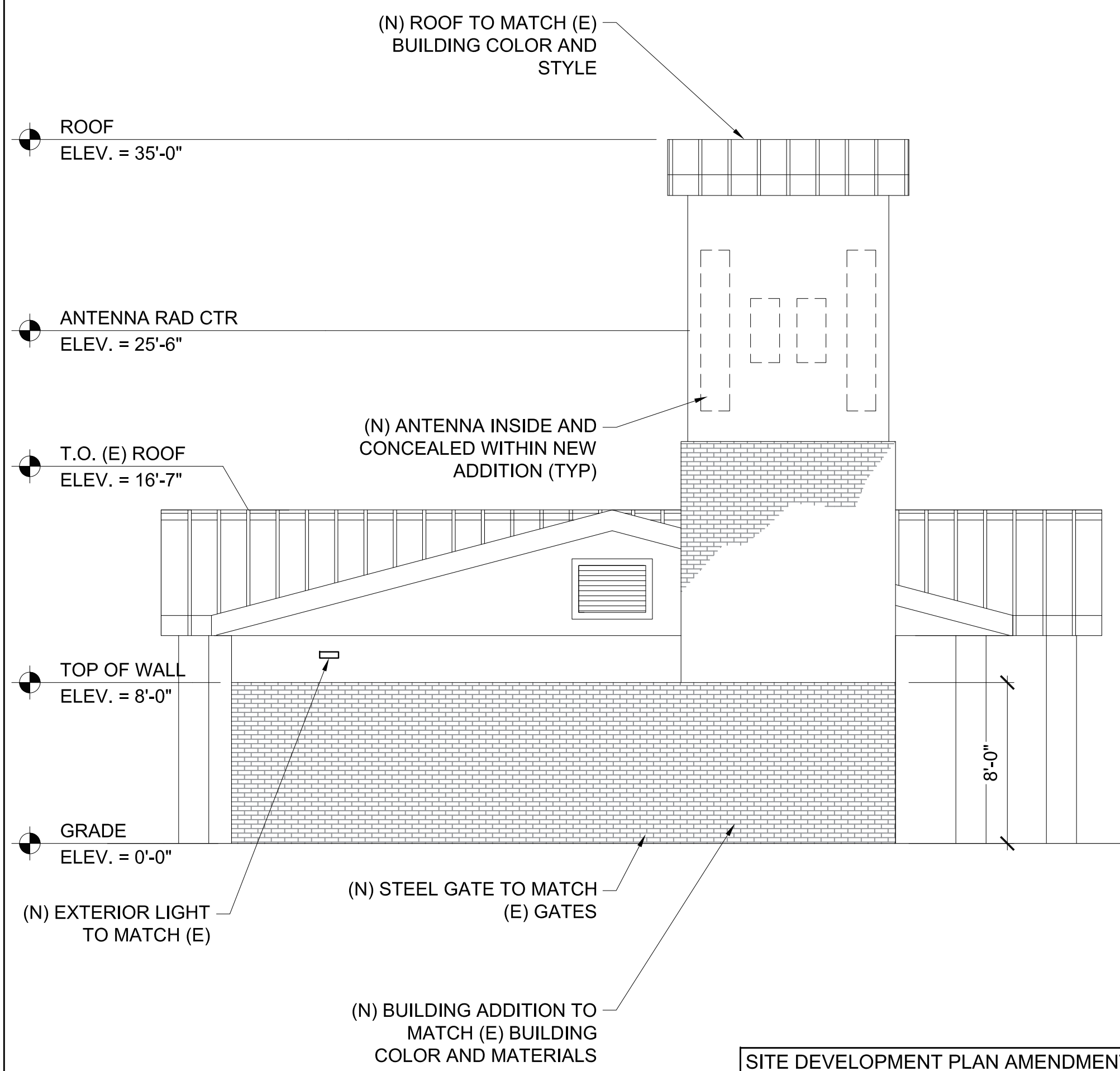
3 PROPOSED EAST ELEVATION

SCALE: 3/16" = 1'-0"



2 PROPOSED SOUTH ELEVATION

SCALE: 3/16" = 1'-0"



1 PROPOSED NORTH ELEVATION

SCALE: 3/16" = 1'-0"

SITE DEVELOPMENT PLAN AMENDMENT  
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**T-Mobile**  
990 SOUTH BROADWAY DENVER, CO 80209

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|      |          |                       |     |

## PLANS PREPARED BY:

**UCI<sup>2</sup>**  
CONSTRUCTION SERVICES, LLC  
4751 FOX STREET, DENVER CO 80216

## LICENSURE NO:

ALL SCALES ARE SET FOR 24"x36" SHEET,  
11"x17" SHEET, HALF SCALE

DRAWN BY: CHK BY: APV BY:

SMV TJN TA

## Sheet Title:

ELEVATIONS

## Sheet Number:

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