

HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT
A REPLAT OF TRACTS K-1, L, AND M, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, DOUGLAS COUNTY, STATE OF COLORADO

LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING THE OWNERS OF THE PROPERTY DESCRIBED AS FOLLOWS:

A REPLAT OF TRACTS K-1, L, AND M, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT, RECORDED UNDER RECEPTION NO. 2024018665 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST 1/16TH CORNER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE PRINCIPAL MERIDIAN;

THENCE ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3, ALSO BEING THE NORTHERLY LINE OF TRACT K-1, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT RECORDED UNDER RECEPTION NO. 2024018665 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, N89°33'04"E A DISTANCE OF 257.97 FEET;

THENCE S00°09'26"W A DISTANCE OF 13.38 FEET, TO A POINT ON THE NORTH LINE OF TRACT L, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT;

THENCE ON THE NORTH LINE OF SAID TRACT L, THE FOLLOWING FIVE (5) COURSES:

- 1. S89°31'34"E A DISTANCE OF 168.67 FEET;
- 2. S89°48'17"E A DISTANCE OF 42.26 FEET;
- 3. S40°20'15"E A DISTANCE OF 19.33 FEET;
- 4. N89°03'34"E A DISTANCE OF 130.53 FEET;
- 5. N89°05'46"E A DISTANCE OF 84.58 FEET, TO THE NORTHWESTERLY CORNER OF TRACT M, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT;

THENCE ON THE NORTHERLY LINE OF SAID TRACT M, N89°05'46"E A DISTANCE OF 124.48 FEET;

THENCE CONTINUING ON THE NORTHERLY LINE OF SAID TRACT M, N87°46'26"E A DISTANCE OF 134.06 FEET, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF WOLFENSBERGER ROAD;

THENCE ON SAID NORTHWESTERLY RIGHT-OF-WAY LINE, THE FOLLOWING FIVE (5) COURSES:

- 1. S44°24'02"W A DISTANCE OF 126.36 FEET, TO A POINT OF NON-TANGENT CURVE;
- 2. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S33°09'06"E, HAVING A RADIUS OF 1060.00 FEET, A CENTRAL ANGLE OF 06°47'52" AND AN ARC LENGTH OF 125.76 FEET, TO A POINT OF TANGENT;
- 3. S50°03'02"W A DISTANCE OF 405.64 FEET;
- 4. N89°33'04"E A DISTANCE OF 3.72 FEET;
- 5. S51°32'57"W A DISTANCE OF 578.20 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF GRAYSIDE CIRCLE, RECORDED UNDER RECEPTION NO. 20200020787 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE ON SAID NORTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING SEVEN (7) COURSES:

- 1. N83°38'54"W A DISTANCE OF 7.77 FEET;
- 2. N38°18'24"W A DISTANCE OF 9.88 FEET, TO A POINT OF NON-TANGENT CURVE;
- 3. ON THE ARC OF A CURVE TO THE LEFT, WHOSE CENTER BEARS S51°09'20"W, HAVING A RADIUS OF 239.50 FEET, A CENTRAL ANGLE OF 15°01'08" AND AN ARC LENGTH OF 62.78 FEET, TO A POINT OF CURVE;
- 4. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 64.00 FEET, A CENTRAL ANGLE OF 17°54'18" AND AN ARC LENGTH OF 20.00 FEET, TO A POINT OF TANGENT;
- 5. N71°46'06"W A DISTANCE OF 53.96 FEET, TO A POINT OF CURVE;
- 6. ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 231.00 FEET, A CENTRAL ANGLE OF 20°24'59" AND AN ARC LENGTH OF 82.31 FEET, TO A POINT OF NON-TANGENT;
- 7. S58°29'18"W A DISTANCE OF 11.67 FEET, TO A POINT ON THE NORTHERLY LINE OF BLOCK 2, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT;

THENCE ON THE BOUNDARY OF SAID BLOCK 2, THE FOLLOWING THIRTEEN (13) COURSES:

- 1. N20°26'06"W A DISTANCE OF 93.36 FEET;
- 2. S69°33'54"W A DISTANCE OF 35.00 FEET;
- 3. S72°24'27"W A DISTANCE OF 57.40 FEET;
- 4. S54°13'31"W A DISTANCE OF 169.51 FEET;
- 5. S58°41'25"W A DISTANCE OF 62.79 FEET;
- 6. S60°21'10"W A DISTANCE OF 168.89 FEET;
- 7. S72°00'06"W A DISTANCE OF 58.83 FEET;
- 8. N69°25'31"W A DISTANCE OF 77.81 FEET;
- 9. N67°09'12"W A DISTANCE OF 239.71 FEET;
- 10. N22°50'48"E A DISTANCE OF 3.48 FEET;
- 11. N67°09'12"W A DISTANCE OF 75.00 FEET;
- 12. S22°50'48"W A DISTANCE OF 82.01 FEET;
- 13. S01°59'10"E A DISTANCE OF 8.01 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID GRAYSIDE CIRCLE, BEING A POINT OF NON-TANGENT CURVE;

THENCE ON SAID RIGHT-OF-WAY LINE OF GRAYSIDE CIRCLE THE FOLLOWING FIVE (5) COURSES:

- 1. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N41°42'34"E, HAVING A RADIUS OF 40.50 FEET, A CENTRAL ANGLE OF 71°08'14" AND AN ARC LENGTH OF 50.28 FEET, TO A POINT OF TANGENT;
- 2. N22°50'48"E A DISTANCE OF 16.35 FEET, TO A POINT OF CURVE;
- 3. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 177.50 FEET, A CENTRAL ANGLE OF 32°25'50" AND AN ARC LENGTH OF 100.47 FEET, TO A POINT OF NON-TANGENT;
- 4. N34°43'22"W A DISTANCE OF 45.00 FEET, TO A POINT OF NON-TANGENT CURVE;
- 5. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S34°43'22"E, HAVING A RADIUS OF 222.50 FEET, A CENTRAL ANGLE OF 04°06'55" AND AN ARC LENGTH OF 15.98 FEET, TO THE NORTHERLY LINE OF BLOCK 3, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT, BEING A POINT OF NON-TANGENT;

THENCE ON THE BOUNDARY OF SAID BLOCK 3, THE FOLLOWING SIX (6) COURSES:

- 1. N38°50'17"W A DISTANCE OF 89.54 FEET;
- 2. S51°11'12"W A DISTANCE OF 16.31 FEET;
- 3. S41°43'56"W A DISTANCE OF 70.00 FEET;
- 4. S32°20'38"W A DISTANCE OF 32.71 FEET;
- 5. S22°50'48"W A DISTANCE OF 70.00 FEET;
- 6. S67°09'12"E A DISTANCE OF 88.00 FEET, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID GRAYSIDE CIRCLE;

THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, S22°50'48"W A DISTANCE OF 17.50 FEET, TO A POINT OF CURVE;

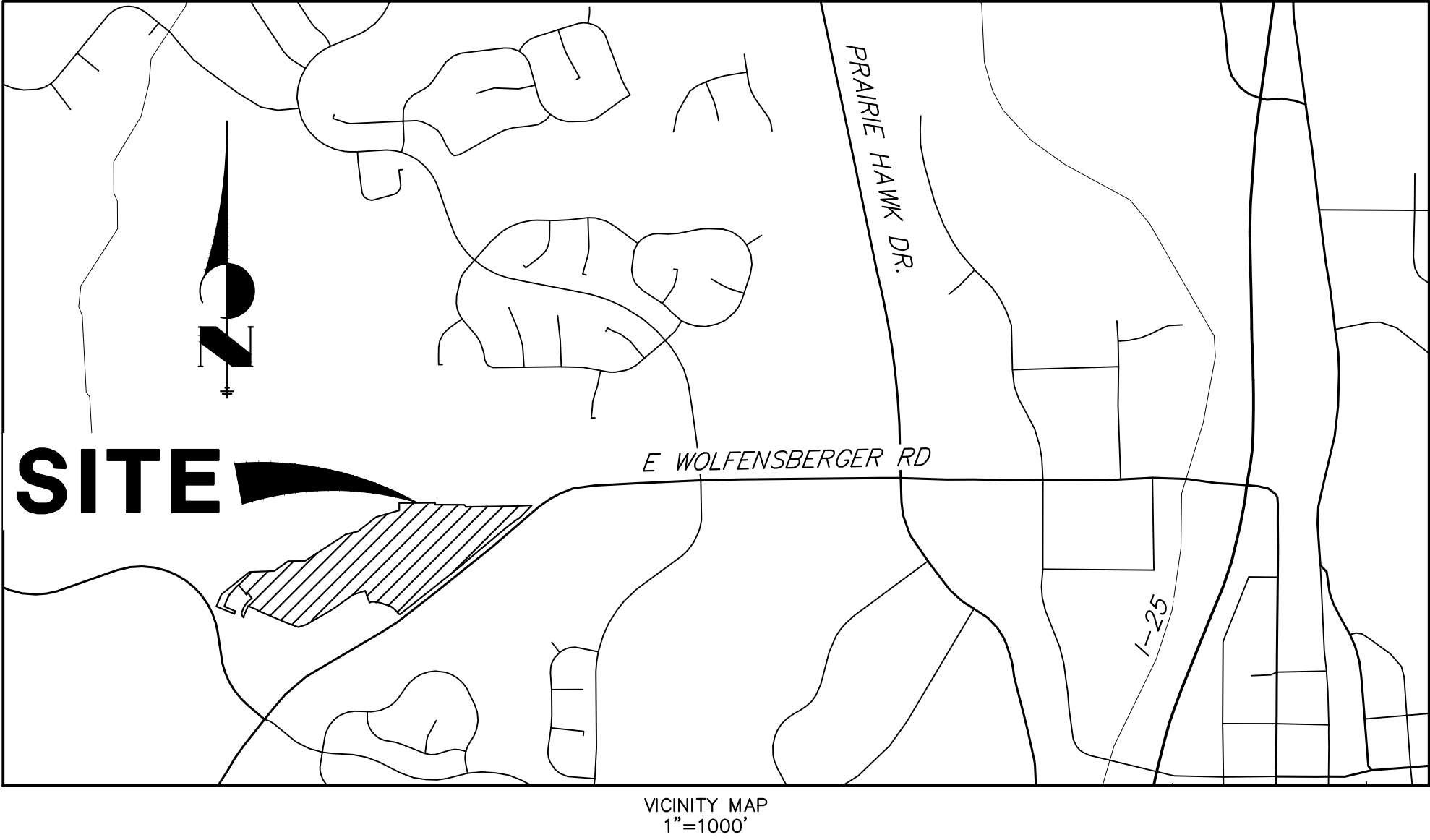
THENCE CONTINUING ON SAID RIGHT-OF-WAY LINE, ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 49.50 FEET, A CENTRAL ANGLE OF 05°12'57" AND AN ARC LENGTH OF 4.51 FEET, TO THE NORTHERLY LINE OF TRACT B, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT, BEING A POINT OF NON-TANGENT;

THENCE ON SAID NORTHERLY LINE, N67°09'12"W A DISTANCE OF 140.20 FEET, TO THE WESTERLY LINE OF SAID TRACT K-1;

THENCE ON SAID WESTERLY LINE THE FOLLOWING TEN (10) COURSES:

- 1. N22°50'48"E A DISTANCE OF 92.77 FEET;
- 2. N51°11'12"E A DISTANCE OF 259.40 FEET;
- 3. N87°55'17"E A DISTANCE OF 179.49 FEET;
- 4. N54°23'39"E A DISTANCE OF 121.52 FEET;
- 5. N89°00'20"E A DISTANCE OF 122.12 FEET;
- 6. N56°58'36"E A DISTANCE OF 352.37 FEET;
- 7. N76°42'44"E A DISTANCE OF 88.13 FEET;
- 8. N51°41'10"E A DISTANCE OF 168.56 FEET;
- 9. N74°11'12"E A DISTANCE OF 171.87 FEET;
- 10. N00°11'15"E A DISTANCE OF 53.80 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 915,460 SQUARE FEET OR 21.0161 ACRES.



CERTIFICATE OF DEDICATION AND OWNERSHIP.

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS, AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED, ALL SIGHT DISTANCE EASEMENTS, UTILITY, DRAINAGE, AND PUBLIC ACCESS EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND IDENTIFIED FOR SPECIFIC USES

OWNER: THE BLVD HILLSIDE LLC

BY: _____

SIGNED THIS _____ DAY OF _____, 20____

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____
WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

OWNER: HILLSIDE METRO DISTRICT

BY: _____

SIGNED THIS _____ DAY OF _____, 20____

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____
WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

TRACT TABLE					
TRACT	AREA (SF)	AREA (AC)	OWNERSHIP	MAINTENANCE	PROPOSED USE
TRACT K-2	208,115	4.7777	MD/HOA	MD/HOA	
TRACT L-1	88,238	2.0257	MD/HOA	MD/HOA	
TRACT M-1	26,389	0.6058	MD/HOA	MD/HOA	
TRACT N	101,654	2.3337	MD/HOA	MD/HOA	
TRACT O	3,368	0.0773	MD/HOA	MD/HOA	
TRACT P	3,474	0.0798	MD/HOA	MD/HOA	
TRACT Q	3,474	0.0798	MD/HOA	MD/HOA	
TRACT R	3,474	0.0798	MD/HOA	MD/HOA	
TRACT S	3,474	0.0798	MD/HOA	MD/HOA	
TRACT T	3,483	0.0800	MD/HOA	MD/HOA	
TRACT U	3,474	0.0798	MD/HOA	MD/HOA	
TRACT V	13,098	0.3007	MD/HOA	MD/HOA	
TRACT W	7,528	0.1728	MD/HOA	MD/HOA	
TRACT X	52,140	1.1970	MD/HOA	MD/HOA	
TRACT Y	8,541	0.1961	MD/HOA	MD/HOA	
TOTAL TRACT AREA	529,924	12.1654	HOA=HOMEOWNER'S ASSOCIATION		
TOTAL LOT AREA	284,183	6.5239	MD=METRO DISTRICT		
TOTAL ROW AREA	101,353	2.3267			
TOTAL AREA	915,460	21.0161			

SUBDIVISION DATA TABLE			
LAND USE	NUMBER OF LOTS/PARCELS	AREA (AC)	PERCENT OF PROJECT
RESIDENTIAL	174	6.5239	31.04%
RIGHT-OF-WAY	1	2.3267	11.07%
TRACTS	13	12.1654	57.89%
GROSS:		21.0161	100.00%

GENERAL NOTES:

- PER C.R.S. 18-04-508, ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR.
- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING, LLC TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, JR ENGINEERING, LLC RELIED UPON TITLE COMMITMENT NO. NCS-1160526-CO, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED DECEMBER 23, 2022.
- MAINTENANCE RESPONSIBILITY LIES WITH THE OWNER OF THE LAND, EXCEPT AS MODIFIED BY SPECIFIC AGREEMENT. THE PROPERTY OWNER OR DESIGNEE SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SPECIFIC AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS SHALL BE ASSESSED TO THE PROPERTY OWNER. THE MAINTENANCE COSTS SHALL INCLUDE ALL COSTS FOR LABOR, EQUIPMENT AND MATERIALS, AND SHALL BE CHARGED AT 1.25 TIMES THE ACTUAL COST.
- BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, ASSUMED TO EBAR N89°26'32", AS SHOWN ON THE HILLSIDE/ARBORS PLAT, RECORDED UNDER RECEPTION NO. 20200020787 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER.
- THIS SITE IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN, AS DETERMINED BY THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, COLORADO, PANEL NUMBER 08035C0169G, REVISED DATE MARCH 16, 2016.

OWNERSHIP AND TITLE VERIFICATION.

I, _____, AN AUTHORIZED REPRESENTATIVE OF _____, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

AUTHORIZED OFFICIAL

TITLE COMPANY

SIGNED THIS _____ DAY OF _____, 20____

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____

BY _____ AS AN AUTHORIZED REPRESENTATIVE OF _____

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY I WAS IN RESPONSIBLE CHARGE OF THE SURVEY WORK USED IN THE PREPARATION OF THIS PLAT; THE POSITIONS OF THE PLATTED POINTS SHOWN HEREON HAVE AN ACCURACY OF NOT LESS THAN ONE (1) FOOT IN TEN THOUSAND (10,000) FEET PRIOR TO ADJUSTMENTS; AND ALL BOUNDARY MONUMENTS AND CONTROL CORNERS SHOWN HEREON WERE IN PLACE AS DESCRIBED ON DATE _____

I FURTHER CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS ACCURATE AND IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE TO MY KNOWLEDGE, INFORMATION AND BELIEF. THIS CERTIFICATION IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

DEREK LEE VAGIAS, P.L.S. 38578
FOR AND ON BEHALF OF JR ENGINEERING, LLC
7200 SOUTH ALTON WAY, SUITE C400,
CENTENNIAL, CO 80112

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE:

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN OF CASTLE ROCK.

TOWN MANAGER

ATTEST:

TOWN CLERK

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THIS _____ DAY OF _____, 20____.

DIRECTOR OF DEVELOPMENT SERVICES

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT _____ ON THE _____ DAY OF _____, 20____
AT RECEPTION NO. _____

DOUGLAS COUNTY CLERK AND RECORDER

BY: _____
DEPUTY

HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT
JOB NO. 16190.20
JUNE 15, 2026
SHEET 1 OF 5

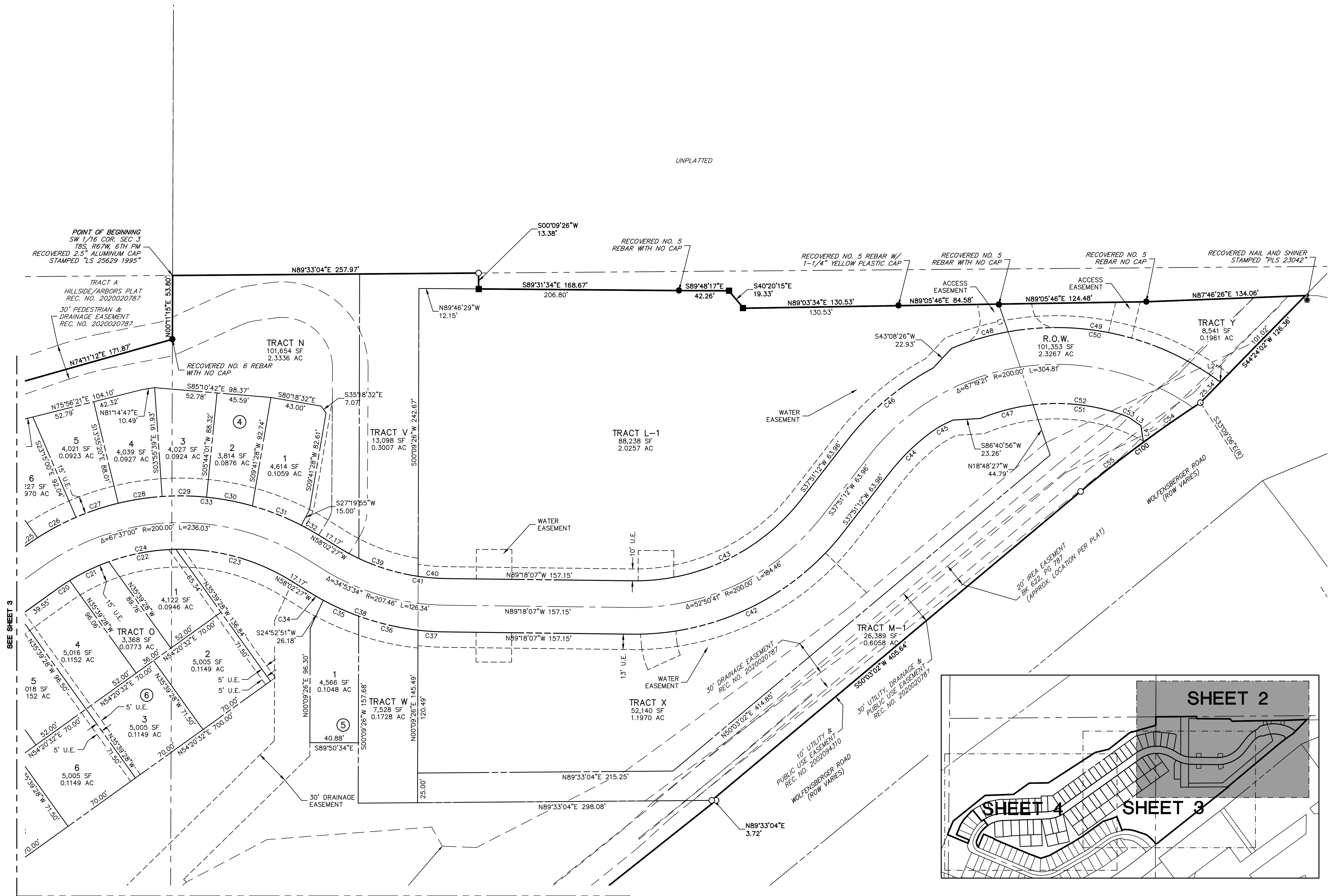


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HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT

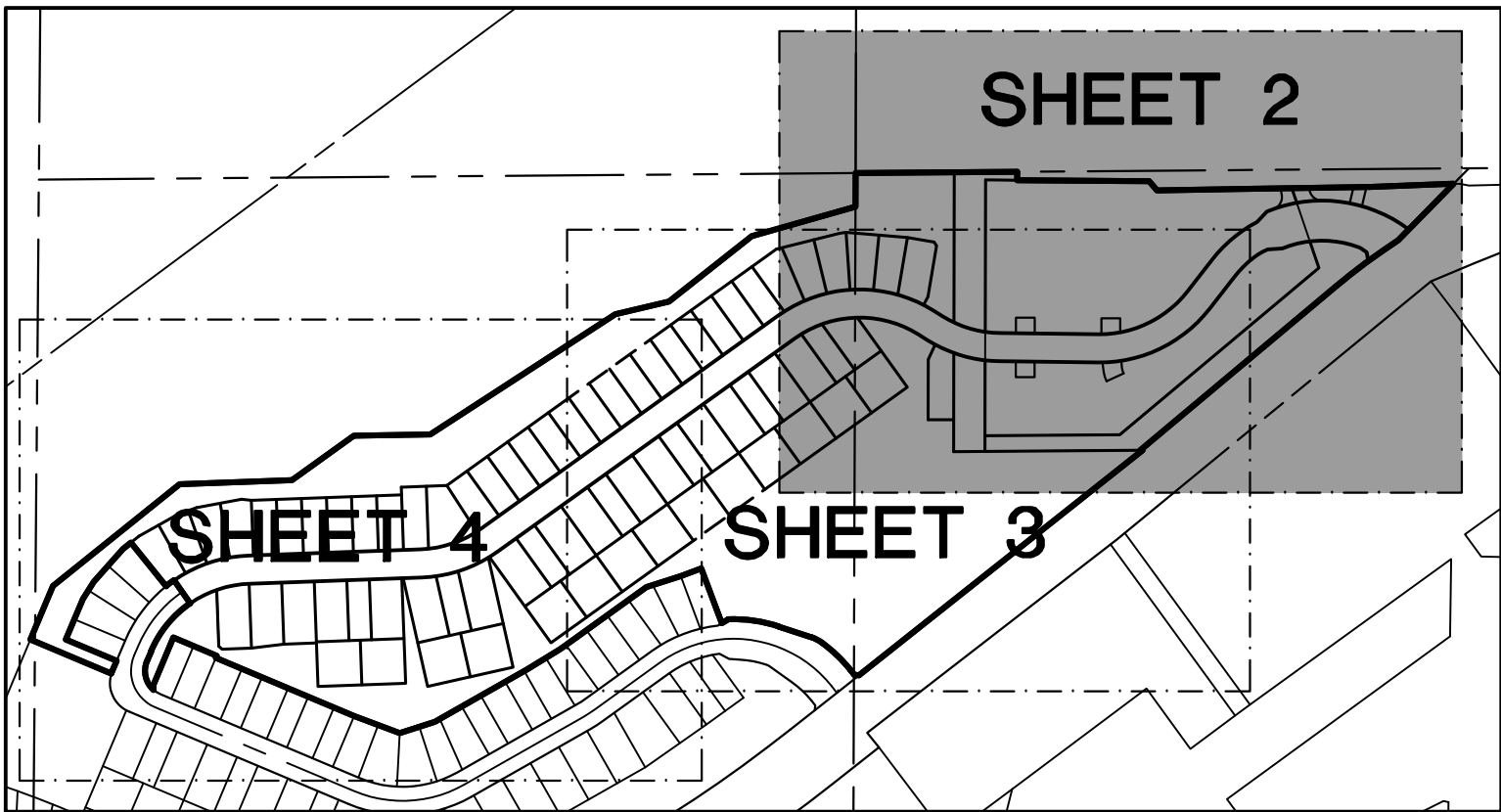
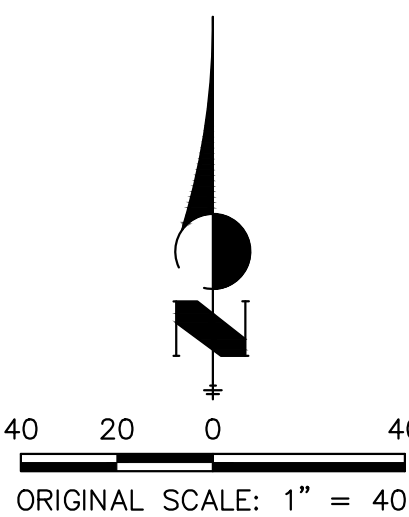
A REPLAT OF TRACTS K-1, L, AND M, HILLSIDE/ARBORS AMENDMENT NO. 1 PLAT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, DOUGLAS COUNTY, STATE OF COLORADO



LEGEND

- RECOVERED NO. 4 REBAR W/ 1" ORANGE PLASTIC CAP STAMPED "PLS 38219"
- RECOVERED NO. 5 REBAR W/ 1-1/4" RED PLASTIC CAP STAMPED "PLS 17477"
- ▲ RECOVERED NO. 5 REBAR W/ 1-1/4" YELLOW PLASTIC CAP STAMPED "PLS 36567"
- (M) AS MEASURED
- (P) PER RECORDED PLAT
- (R) RADIAL BEARING
- SF SQUARE FEET
- AC ACRES
- U.E. UTILITY EASEMENT



HILLSIDE/ARBORS AMENDMENT NO. 2 PLAT
JOB NO. 16190.20
JUNE 15, 2026
SHEET 2 OF 5

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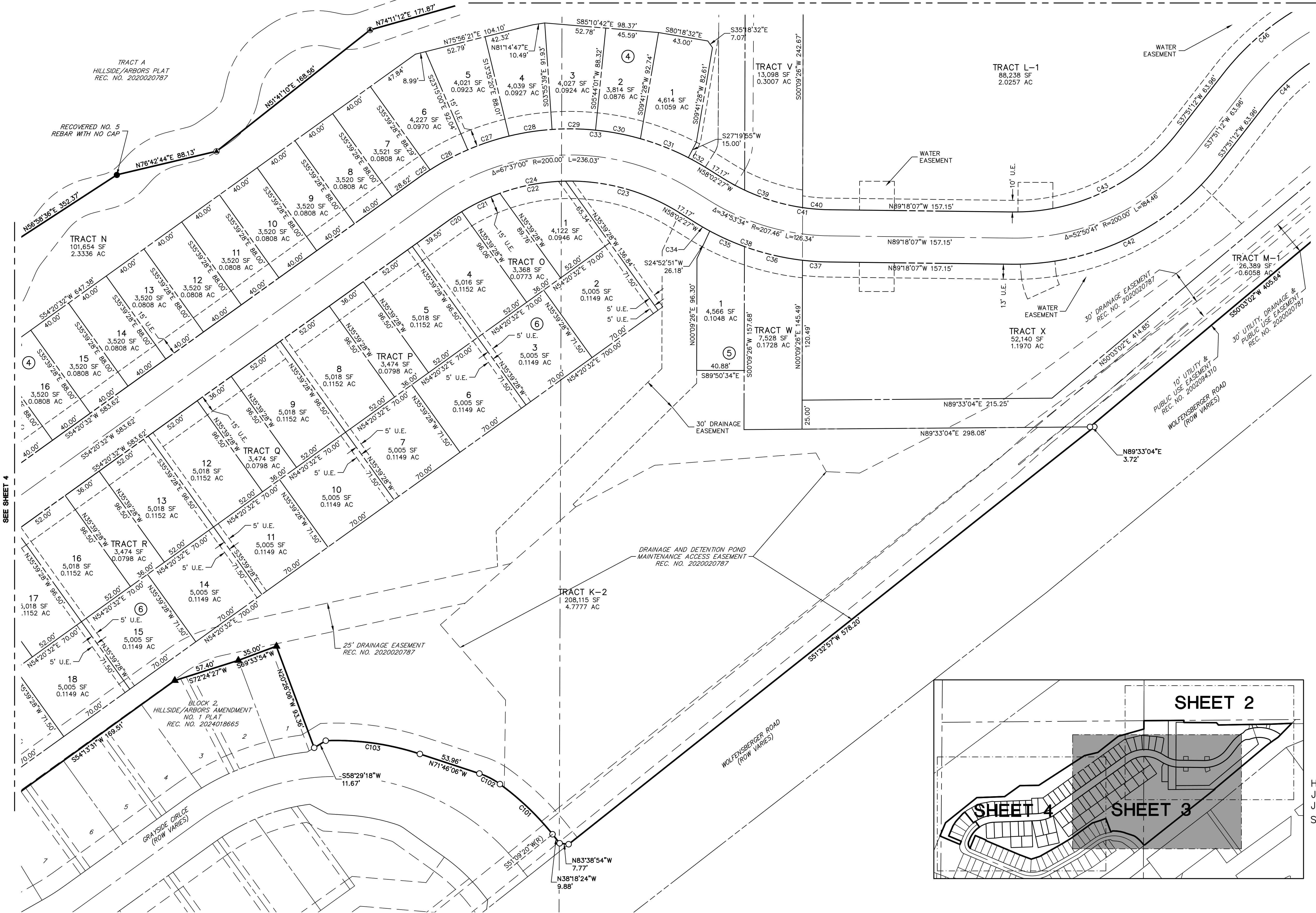
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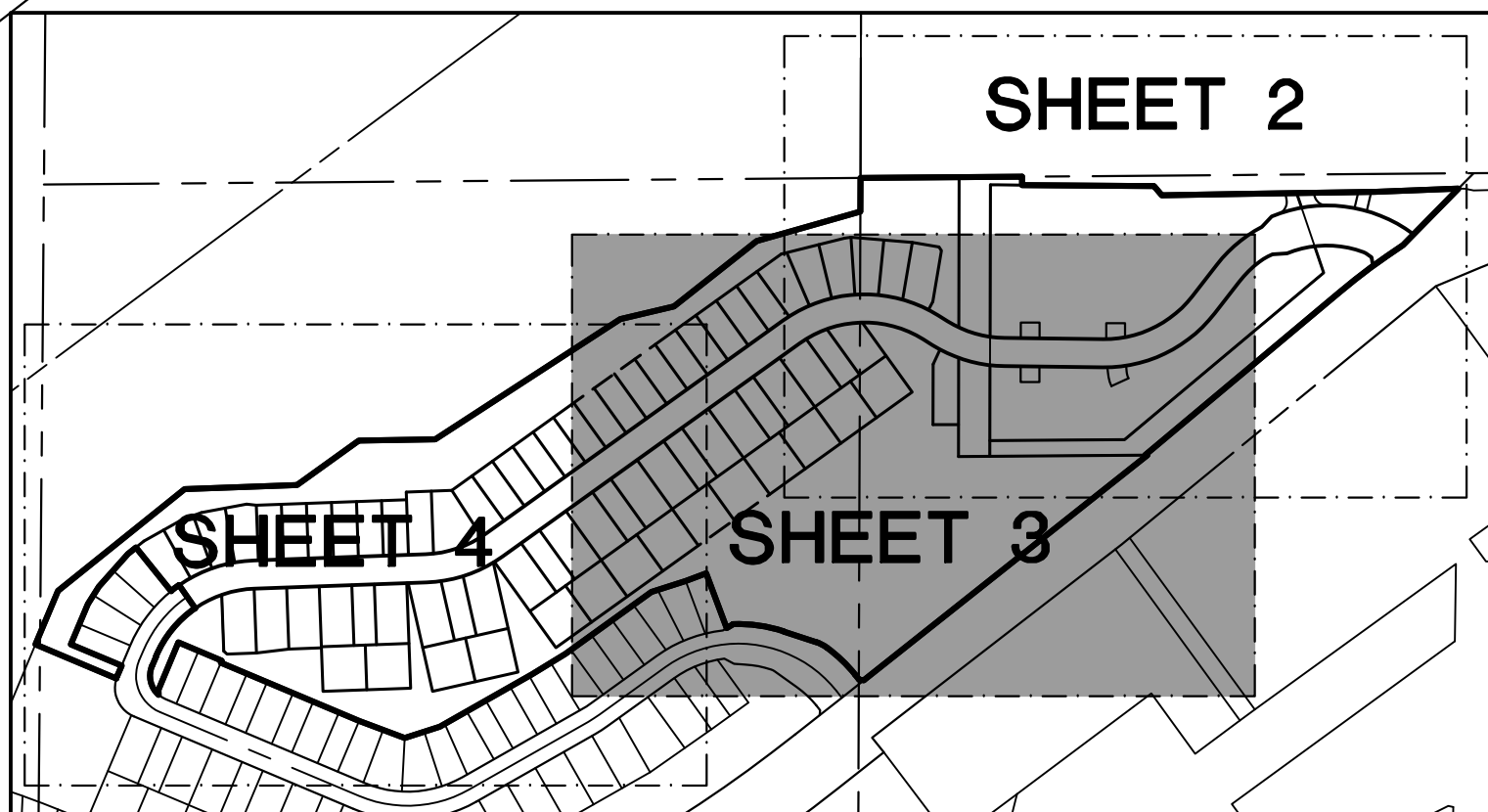
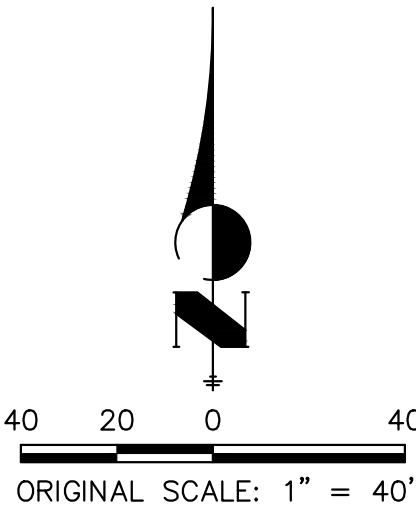
SEE SHEET 2

SEE SHEET 2



LEGEND

- RECOVERED NO. 4 REBAR W/
1" ORANGE PLASTIC CAP
STAMPED "PLS 38219"
- RECOVERED NO. 5 REBAR W/
1-1/4" RED PLASTIC CAP
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JOB NO. 16190.20
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SHEET 3 OF 5

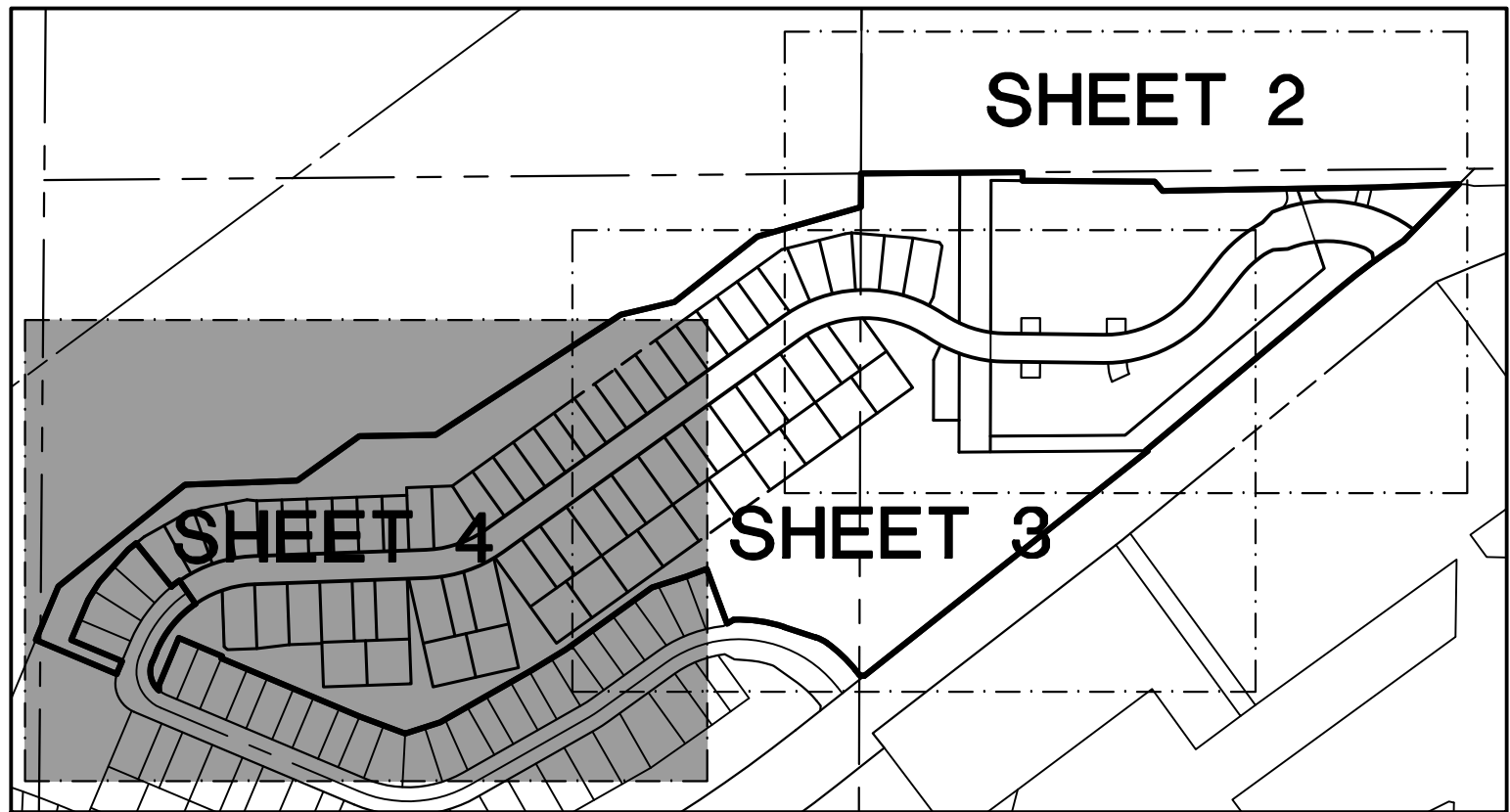
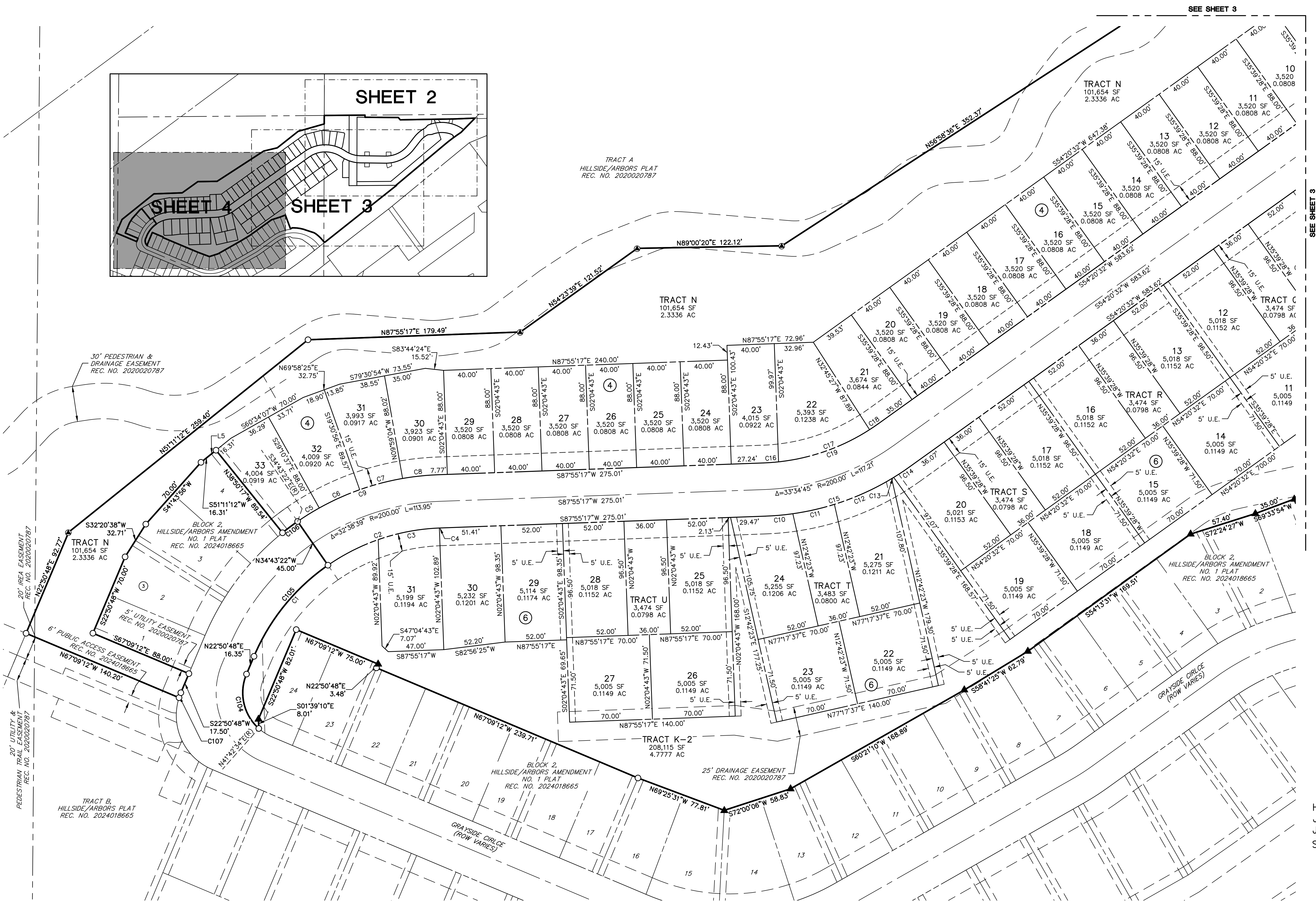
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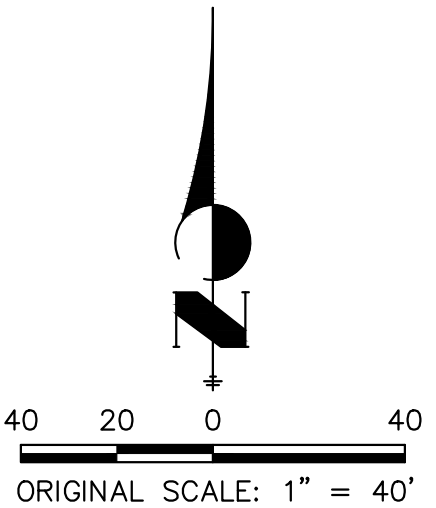
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SHEET 2 OF 5



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TOWN OF CASTLE ROCK, DOUGLAS COUNTY, STATE OF COLORADO

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	47°50'26"	177.50'	148.21'	N46°46'01"E 143.94'
C2	32°38'39"	177.50'	101.13'	N71°35'57"E 99.77'
C3	17°02'38"	177.50'	52.80'	N79°12'33"E 52.61'
C4	0°11'25"	177.50'	0.59'	N87°49'34"E 0.59'
C5	9°39'41"	222.50'	37.52'	N55°59'33"E 37.47'
C6	9°39'41"	222.50'	37.52'	N65°39'13"E 37.47'
C7	9°39'41"	222.50'	37.52'	N75°18'54"E 37.47'
C8	7°46'33"	222.50'	30.20'	N84°02'01"E 30.17'
C9	32°38'39"	222.50'	126.77'	N71°35'57"E 125.06'
C10	5°59'16"	222.50'	23.25'	N84°55'39"E 23.24'
C11	9°16'50"	222.50'	36.04'	N77°17'37"E 36.00'
C12	13°41'49"	222.50'	53.19'	N65°48'17"E 53.06'
C13	0°30'33"	222.50'	1.98'	N58°42'07"E 1.98'
C14	4°06'18"	222.50'	15.94'	N56°23'41"E 15.94'
C15	33°34'45"	222.50'	130.40'	N71°07'55"E 128.54'
C16	4°07'21"	177.50'	12.77'	N85°51'37"E 12.77'
C17	26°33'23"	177.50'	82.27'	N70°31'15"E 81.54'
C18	2°54'01"	177.50'	8.98'	N55°47'33"E 8.98'
C19	33°34'45"	177.50'	104.03'	N71°07'55"E 102.54'
C20	4°01'22"	177.50'	12.46'	S56°21'13"W 12.46'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C21	11°49'06"	177.50'	36.61'	S64°16'27"W 36.55'
C22	18°37'32"	177.50'	57.70'	S79°29'46"W 57.45'
C23	33°09'00"	177.50'	102.70'	N74°36'57"W 101.27'
C24	67°37'00"	177.50'	209.47'	S88°09'02"W 197.53'
C25	2°55'54"	222.50'	11.38'	S55°48'29"W 11.38'
C26	9°28'33"	222.50'	36.80'	S62°00'43"W 36.76'
C27	9°39'41"	222.50'	37.52'	S71°34'50"W 37.47'
C28	9°39'41"	222.50'	37.52'	S81°14'30"W 37.47'
C29	9°39'41"	222.50'	37.52'	N89°05'49"W 37.47'
C30	10°08'35"	222.50'	39.39'	N79°11'42"W 39.34'
C31	11°27'19"	222.50'	44.48'	N68°23'45"W 44.41'
C32	4°37'38"	222.50'	17.97'	N60°21'16"W 17.96'
C33	67°37'00"	222.50'	262.58'	S88°09'02"W 247.61'
C34	3°35'55"	222.50'	13.97'	S59°50'25"E 13.97'
C35	8°26'33"	222.50'	32.79'	S65°51'39"E 32.76'
C36	13°15'03"	222.50'	51.46'	S76°42'27"E 51.34'
C37	5°58'09"	222.50'	23.18'	S86°19'03"E 23.17'
C38	31°15'40"	222.50'	121.40'	S73°40'17"E 119.90'
C39	16°54'17"	177.50'	52.37'	S73°13'12"E 52.18'
C40	7°37'46"	177.50'	23.64'	S85°29'14"E 23.62'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C41	31°15'40"	177.50'	96.85'	S73°40'17"E 95.65'
C42	52°50'41"	222.50'	205.21'	N64°16'32"E 198.02'
C43	52°50'41"	177.50'	163.71'	N64°16'32"E 157.97'
C44	14°39'22"	177.50'	45.40'	S45°10'53"W 45.28'
C45	14°56'55"	93.50'	24.39'	S59°59'02"W 24.33'
C46	24°19'51"	222.50'	94.48'	S50°01'07"W 93.78'
C47	15°43'06"	167.00'	45.81'	S75°25'02"W 45.67'
C48	12°19'47"	231.00'	49.71'	S73°43'57"W 49.61'
C49	46°33'05"	231.00'	187.68'	N76°49'37"W 182.56'
C50	58°52'53"	231.00'	237.39'	N82°59'30"W 227.08'
C51	27°08'31"	167.00'	79.11'	N83°09'09"W 78.37'
C52	42°51'37"	167.00'	124.92'	S88°59'18"W 122.03'
C53	14°08'58"	21.00'	5.19'	N62°30'25"W 5.17'
C54	3°09'44"	1060.00'	58.50'	S55°16'01"W 58.50'
C55	3°38'08"	1060.00'	67.26'	S51°52'05"W 67.25'

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	CHORD
C100	6°47'52"	1060.00'	125.76'	S53°26'58"W 125.69'
C101	15°01'08"	239.50'	62.78'	N46°21'14"W 62.60'
C102	17°54'18"	64.00'	20.00'	N62°48'57"W 19.92'
C103	20°24'59"	231.00'	82.31'	N81°58'35"W 81.88'
C104	71°08'14"	40.50'	50.28'	N12°43'19"W 47.12'
C105	32°25'50"	177.50'	100.47'	N39°03'43"E 99.13'
C106	4°06'55"	222.50'	15.98'	S53°13'10"W 15.98'
C107	5°12'57"	49.50'	4.51'	S20°14'19"W 4.50'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N18°48'27"W	24.65'
L2	N88°15'19"W	2.04'
L3	N55°25'56"W	10.41'
L4	N08°23'31"W	14.05'
L5	S51°11'12"W	32.62'