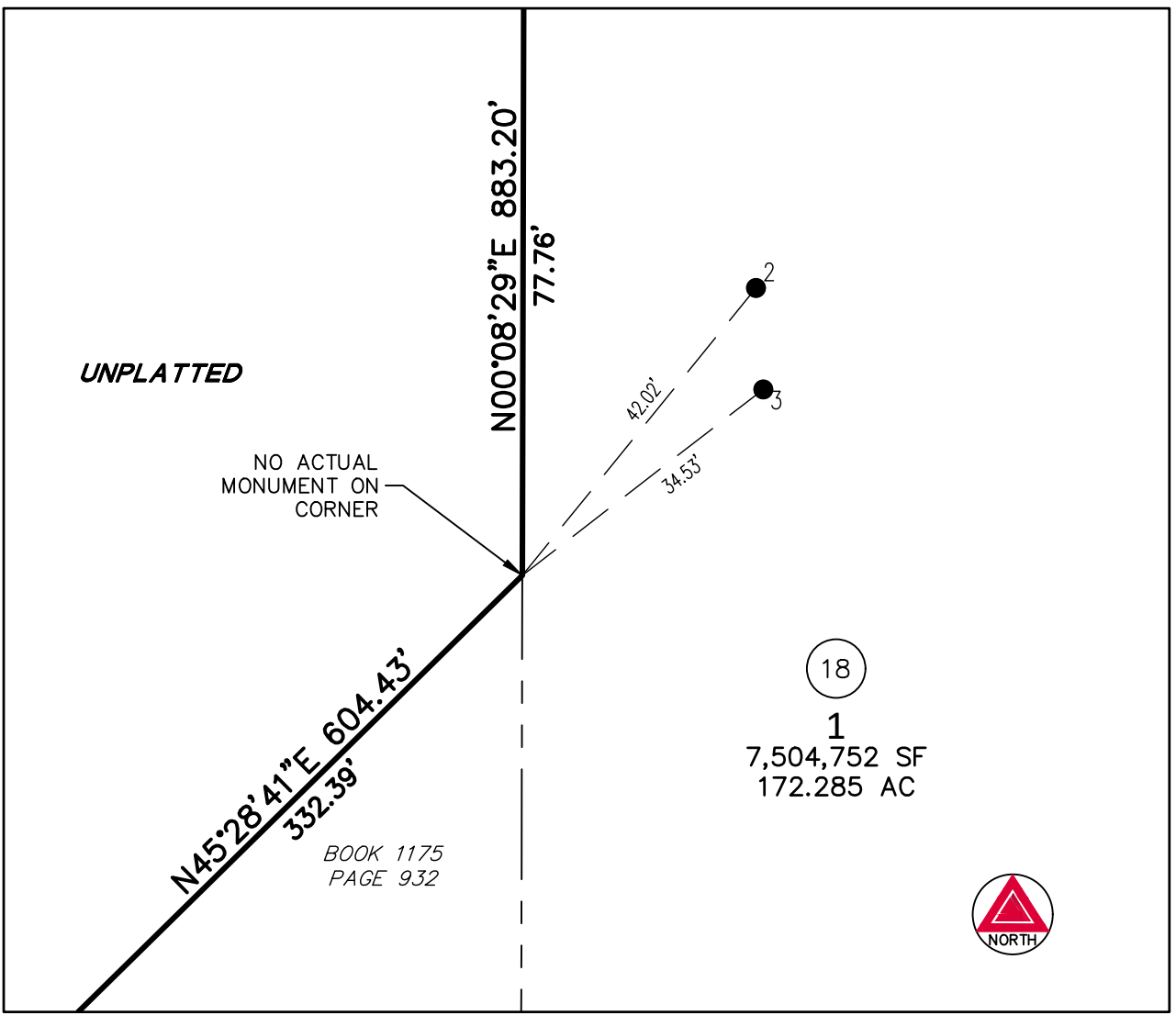


BELLA MESA NORTH FILING NO. 1 FINAL PLAT

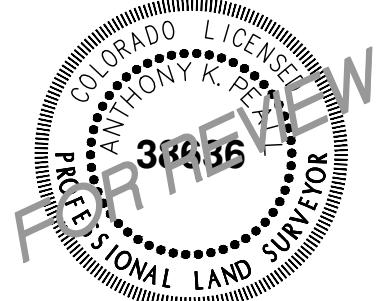
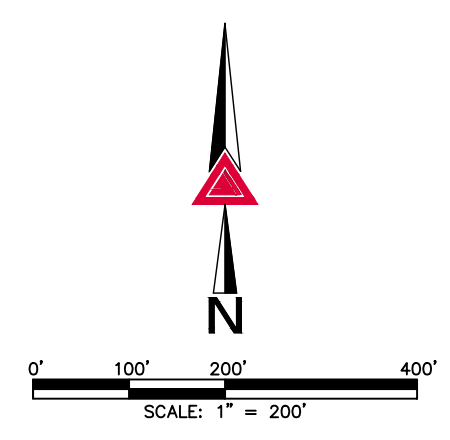
A PARCEL OF LAND LOCATED IN THE SOUTHWEST
QUARTER OF SECTION 4, THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 5, THE NORTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 8
AND THE NORTH HALF OF THE NORTHWEST
QUARTER OF SECTION 9,
ALL IN TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE
SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS,
STATE OF COLORADO.
293.205 ACRES – 230 LOTS, 14 TRACTS

MONUMENT SYMBOL LEGEND

- SECTION CORNER MONUMENT AS DESCRIBED
- SET 18" LONG NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38636"
- 1 RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829"
- 2 RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829 42.02' W.C."
- 3 RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829 34.53' W.C."
- 4 RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- (R) RECORD INFORMATION PER QUITCLAIM DEED RECORDED UNDER REC. NO. 2014010037
- (P) RECORD INFORMATION PER PLAT OF FOUNDERS VILLAGE FILING NO. 24
- D.E. DRAINAGE EASEMENT ROW RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- S.E. SLOPE EASEMENT
- ## BLOCK NUMBER



DETAIL A
SCALE: 1" = 20'

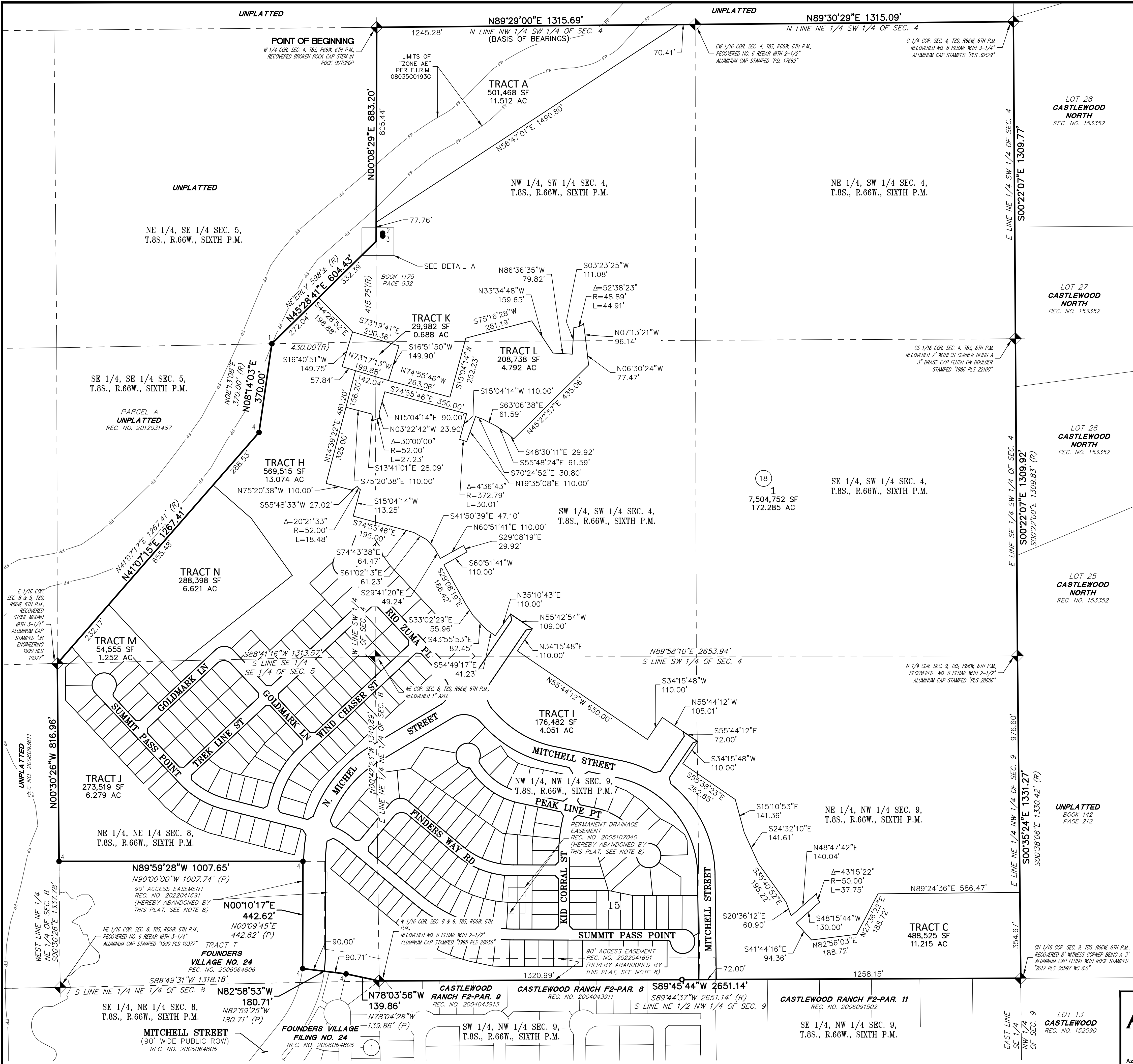


FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.
BELLA MESA NORTH FILING NO. 1 FINAL PLAT
TOWN PROJECT NO. PL26-00__

AZTEC
CONSULTANTS, INC.
300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

AzTec Proj. No.: 54821-13 Drawn By: GLW

DATE OF PREPARATION:	01/23/2026
SCALE:	1" = 200'
SHEET 2 OF 8	

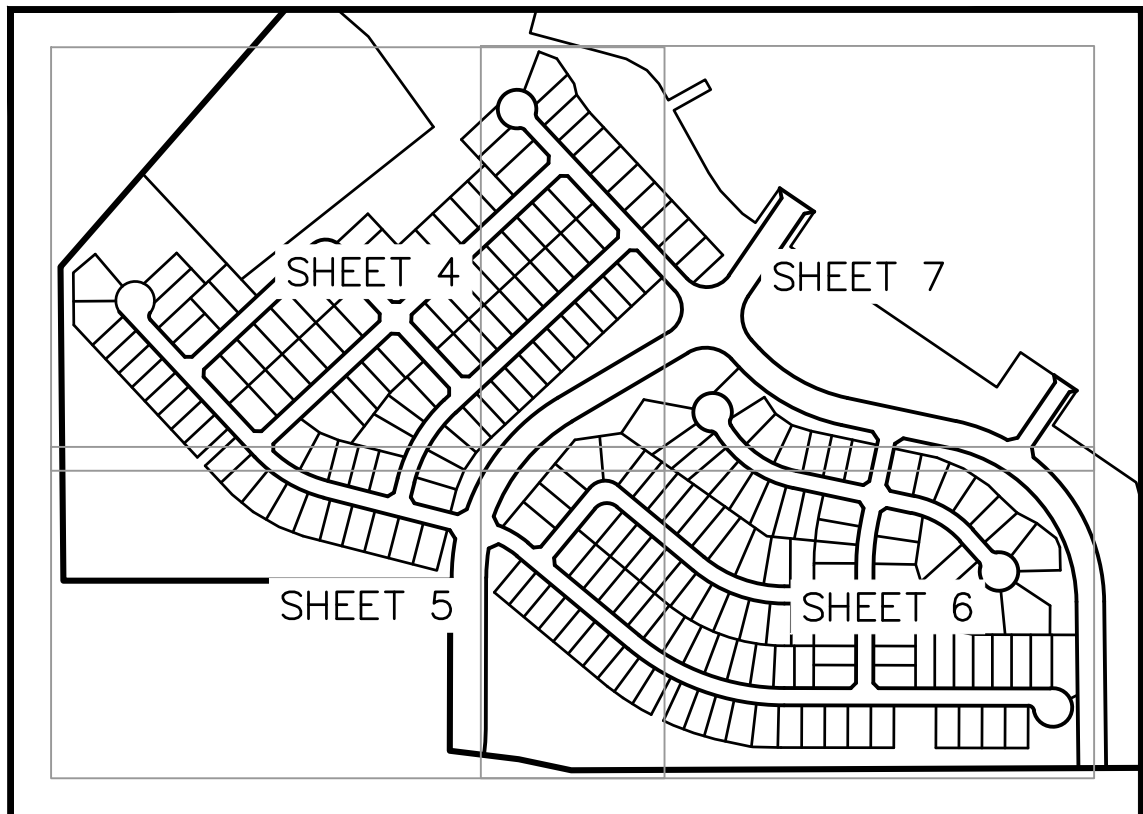


BELLA MESA NORTH FINAL PLAT

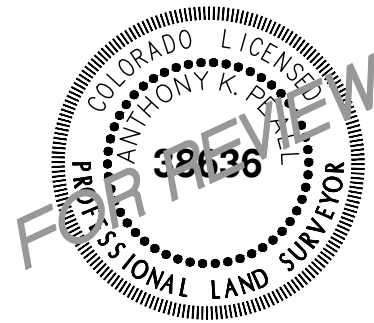
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.
293.205 ACRES - 230 LOTS, 14 TRACTS

MONUMENT SYMBOL LEGEND

- SECTION CORNER MONUMENT AS DESCRIBED
- SET 18" LONG NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38636"
- RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829"
- RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829 42.02' W.C."
- RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829 34.53' W.C."
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- (R) RECORD INFORMATION PER QUITCLAIM DEED RECORDED UNDER REC. NO. 2014010037
- (P) RECORD INFORMATION PER PLAT OF FOUNDERS VILLAGE FILING NO. 24
- D.E. DRAINAGE EASEMENT ROW RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- S.E. SLOPE EASEMENT
- ## BLOCK NUMBER

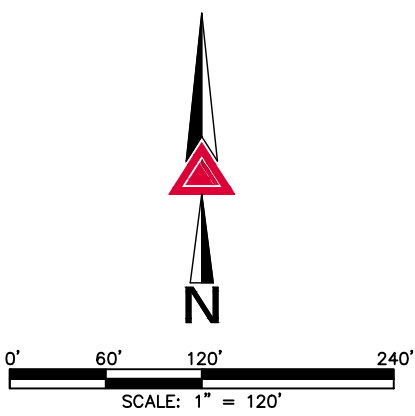


KEY MAP
Scale: 1" = 500'



FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

BELLA MESA NORTH FILING NO. 1 FINAL PLAT
TOWN PROJECT NO. PL26-00__

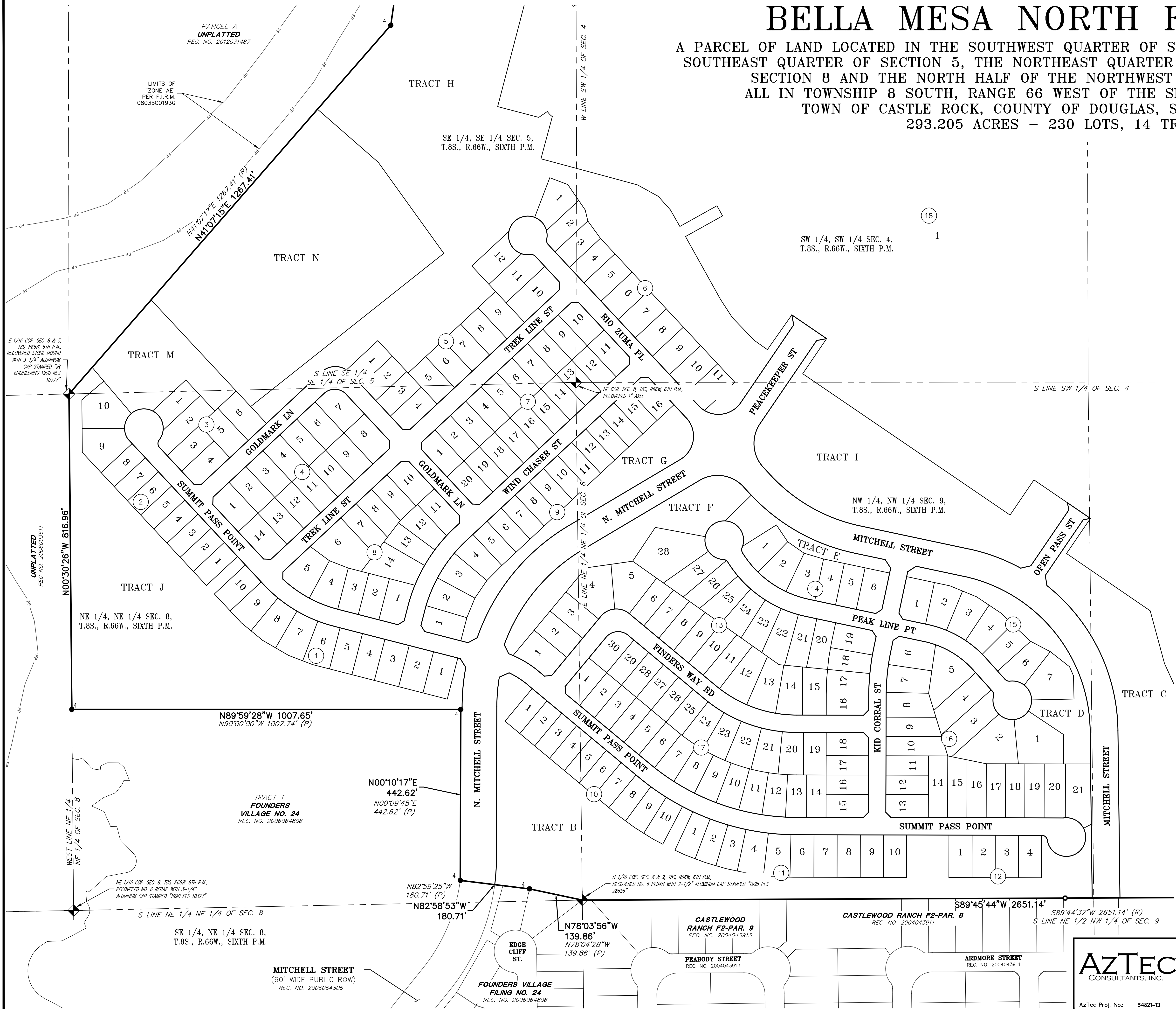


AZTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

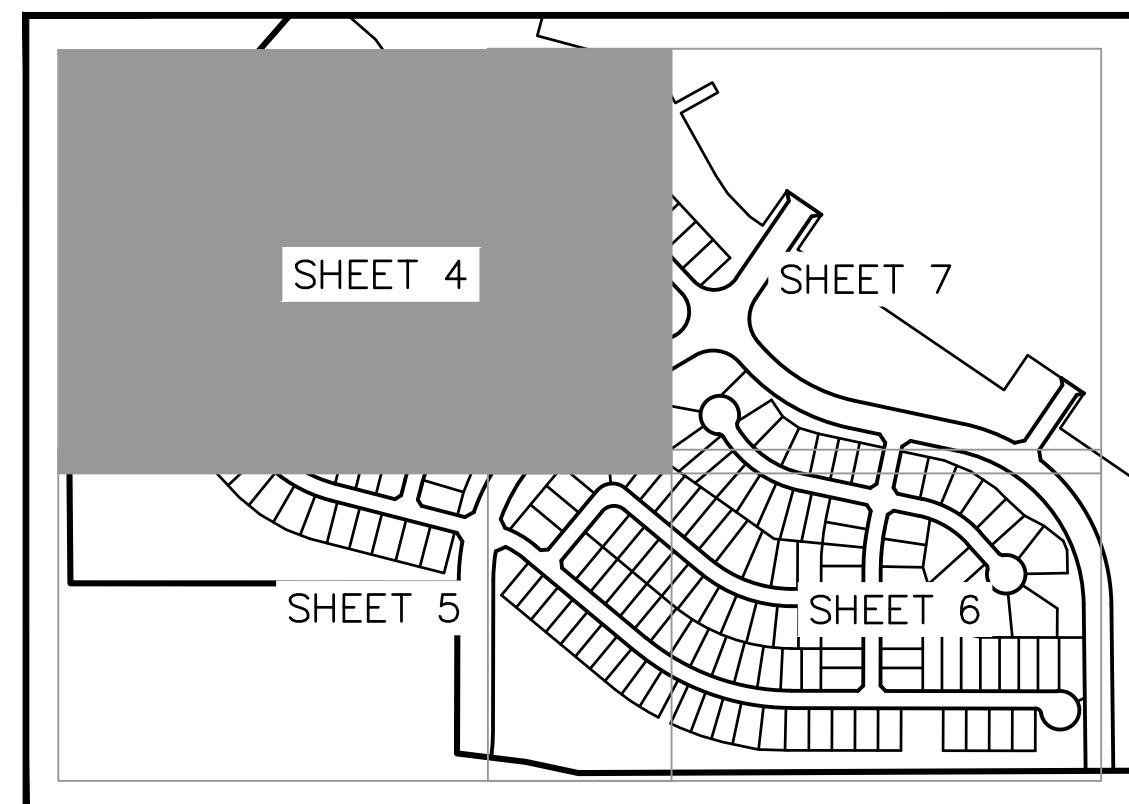
AzTec Proj. No.: 54821-13 Drawn By: GLW

DATE OF PREPARATION:	01/23/2026
SCALE:	1" = 120'
SHEET 3 OF 8	



BELLA MESA NORTH FILING NO. 1 FINAL PLAT

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.
293.205 ACRES - 230 LOTS, 14 TRACTS



KEY MAP
Scale: 1" = 500'

E 1/16 COR.
SEC. 8 & 5, T8S.
R66W, 6TH P.M.,
RECOVERED
STONE MOUND
WITH 3-1/4"
ALUMINUM CAP
STAMPED "CR
ENGINEERING
1990 PLS
10397"

TRACT J
273,519 SF
6.279 AC

TRACT M
54,555 SF
1.252 AC

TRACT N
288,398 SF
6.621 AC

TRACT H
569,515 SF
13.074 AC

TRACT G
50,244 SF
1.153 AC

TRACT F
55,879 SF
1.283 AC

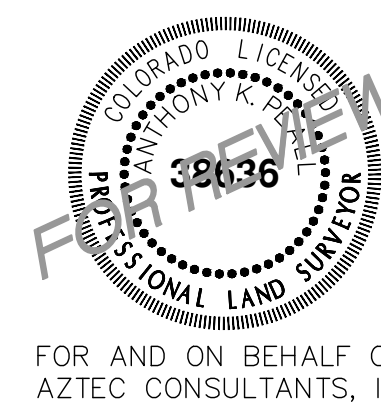
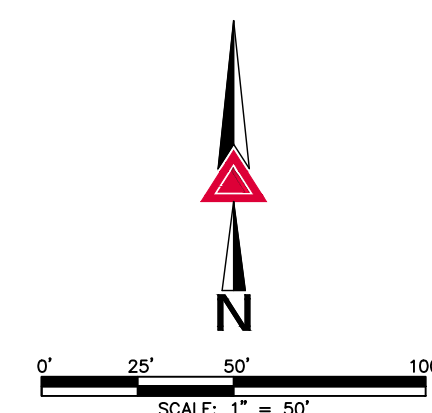
SEE SHEET 7
FOR LINE &
CURVE TABLES

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 5

SEE SHEET 2

SEE SHEET 7



FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

AZTEC
CONSULTANTS, INC.
300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

AzTec Proj. No.: 54821-13 Drawn By: GLW

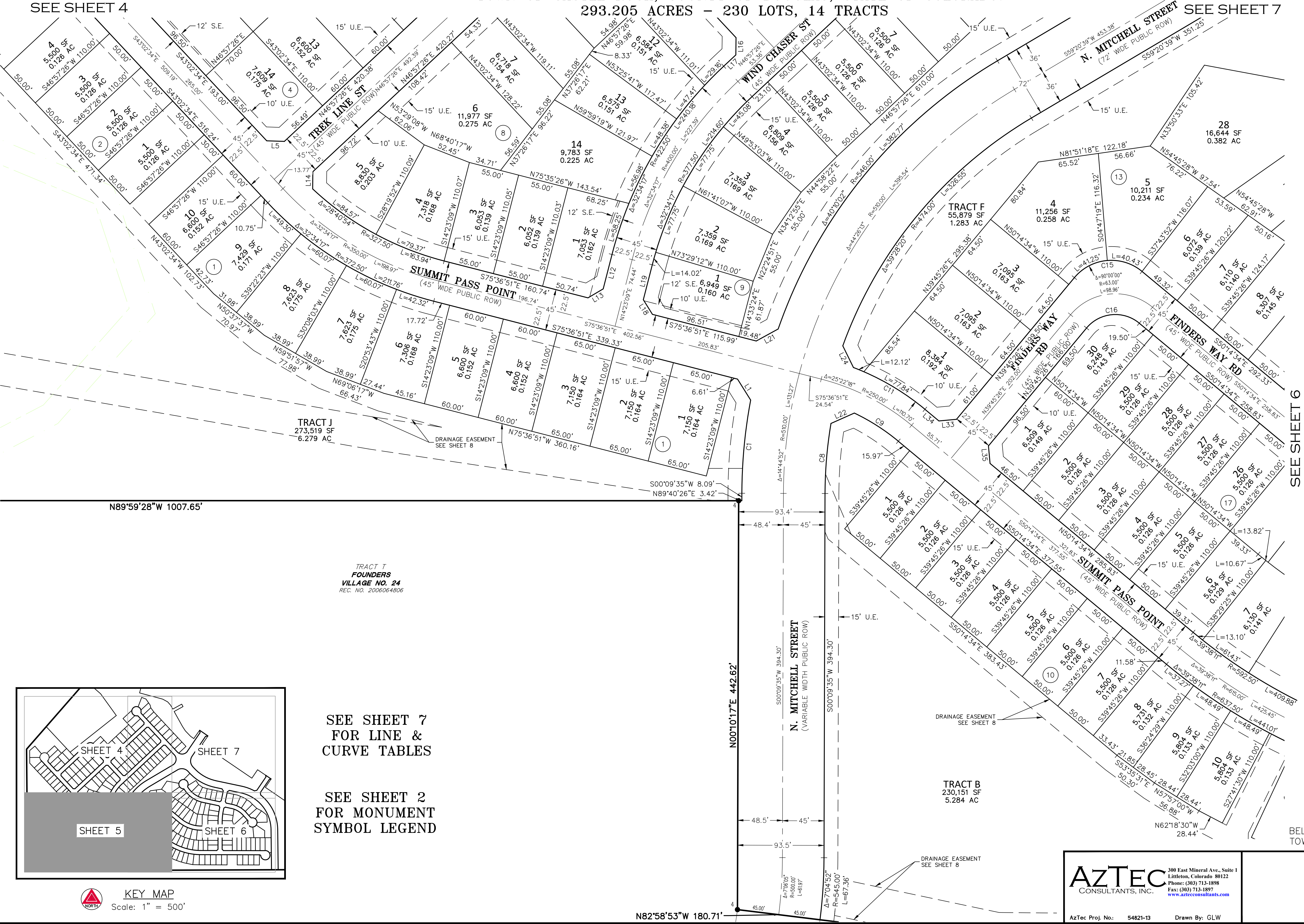
BELLA MESA NORTH FILING NO. 1 FINAL PLAT
TOWN PROJECT NO. PL26-00

DATE OF PREPARATION:	01/23/2026
SCALE:	1" = 50'
SHEET 4 OF 8	

BELLA MESA NORTH FILING NO. 1 FINAL PLAT

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9,
ALL IN TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

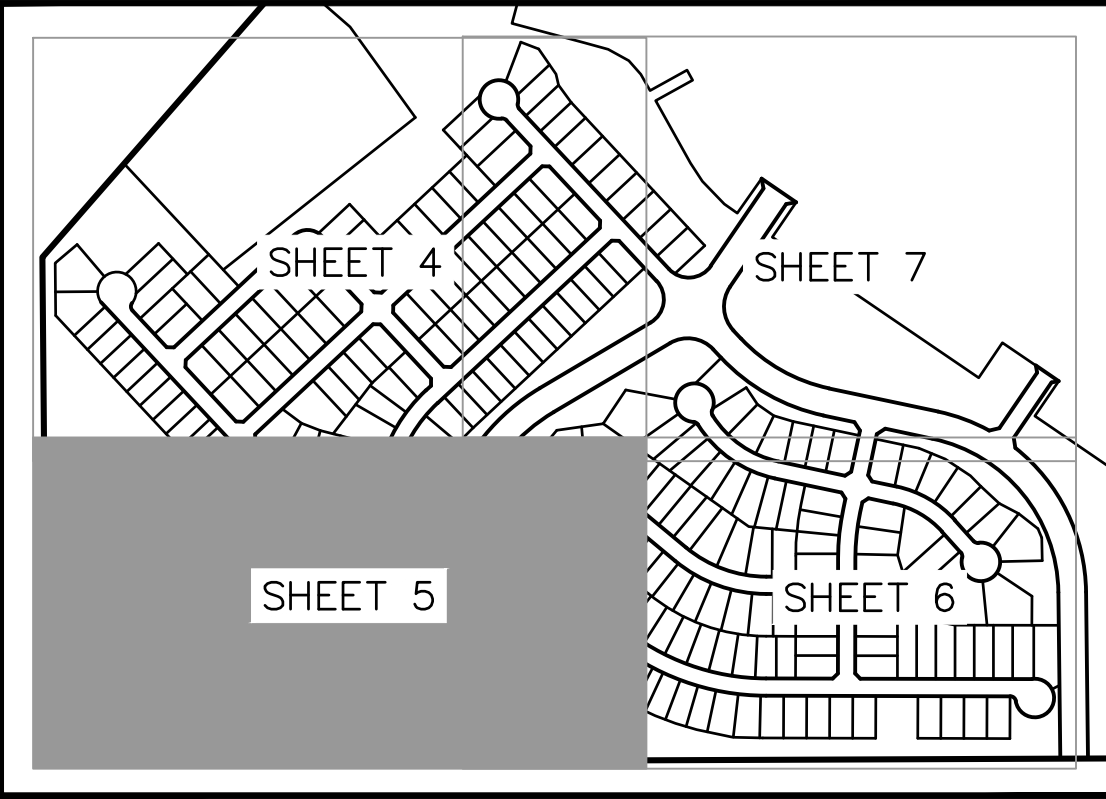
293.205 ACRES - 230 LOTS, 14 TRACTS



SEE SHEET 4

SEE SHEET 7

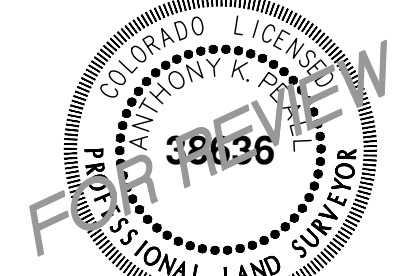
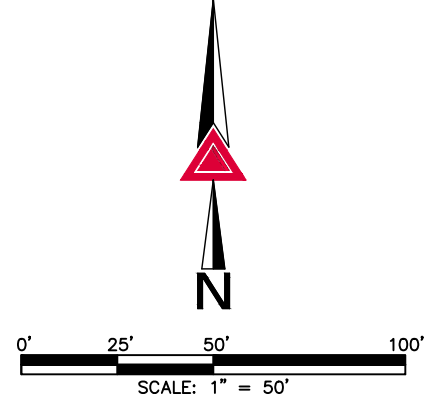
SEE SHEET 6



KEY MAP
Scale: 1" = 500'

SEE SHEET 7
FOR LINE &
CURVE TABLES

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND



BELLA MESA NORTH FILING NO. 1 FINAL PLAT
TOWN PROJECT NO. PL26-00__

AZTEC CONSULTANTS, INC. 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com	DATE OF PREPARATION:	01/23/2026
	SCALE:	1" = 50'
	SHEET 5 OF 8	

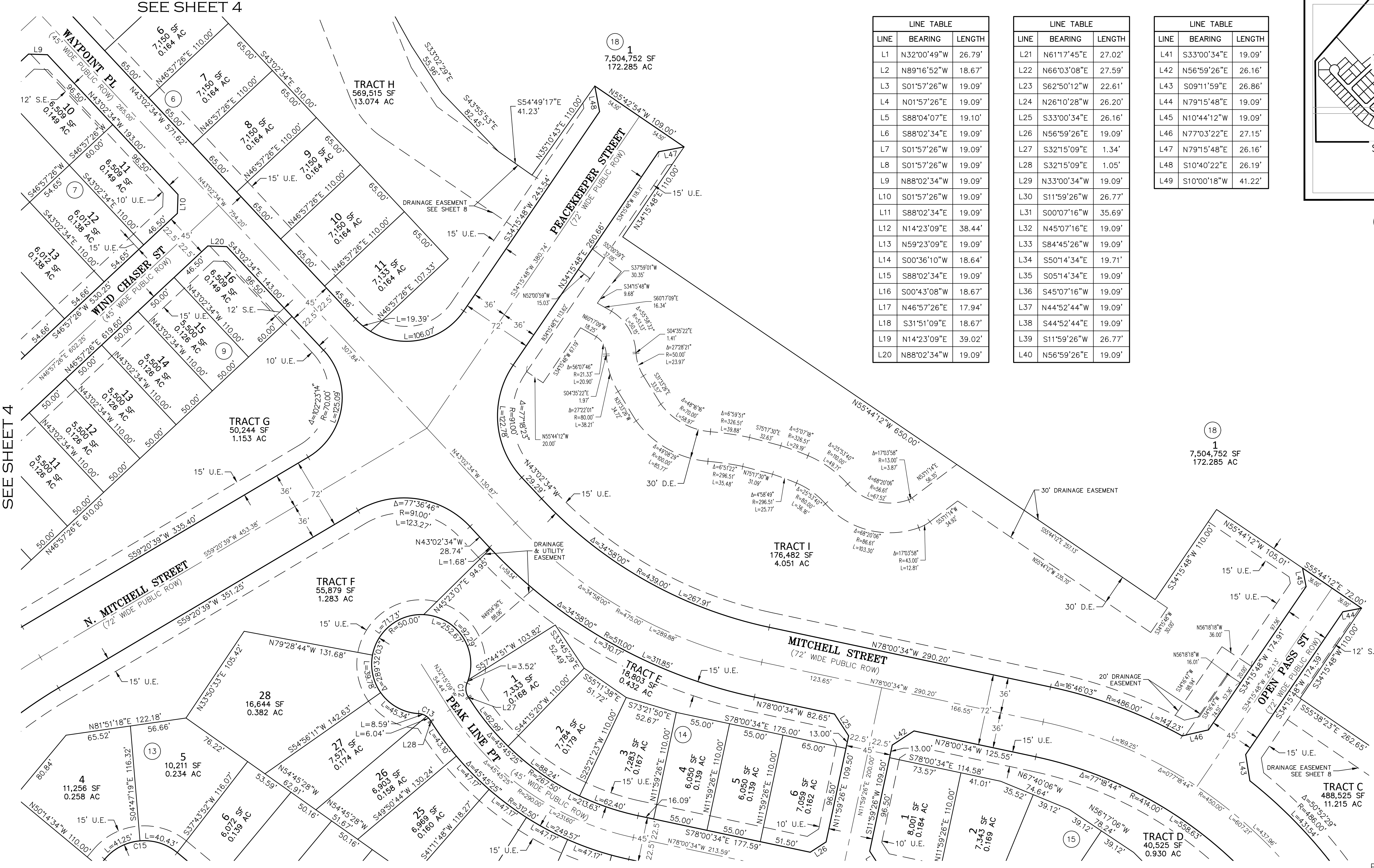
AzTec Proj. No.: 54821-13 Drawn By: GLW

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.
293.205 ACRES - 230 LOTS, 14 TRACTS



BELLA MESA NORTH FILING NO. 1 FINAL PLAT

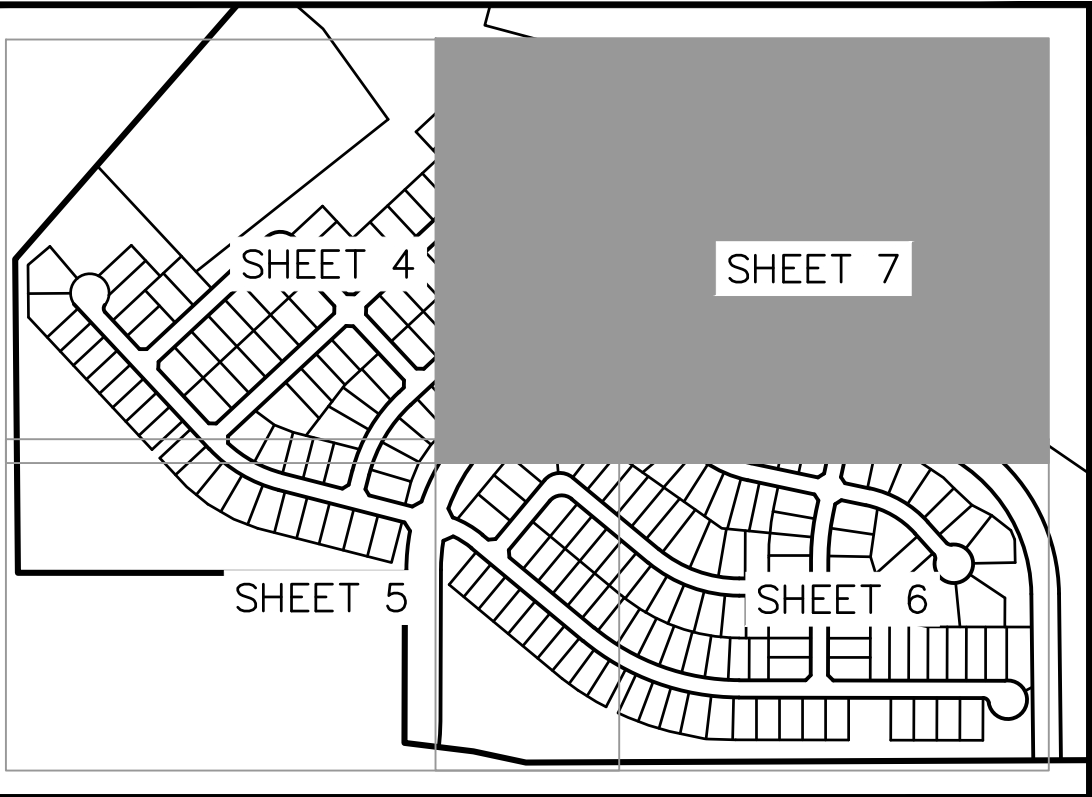
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO. 293.205 ACRES - 230 LOTS, 14 TRACTS



LINE TABLE		
LINE	BEARING	LENGTH
L1	N32°00'49"W	26.79'
L2	N89°16'52"W	18.67'
L3	S01°57'26"W	19.09'
L4	N01°57'26"E	19.09'
L5	S88°04'07"E	19.10'
L6	S88°02'34"E	19.09'
L7	S01°57'26"W	19.09'
L8	S01°57'26"W	19.09'
L9	N88°02'34"W	19.09'
L10	S01°57'26"W	19.09'
L11	S88°02'34"E	19.09'
L12	N14°23'09"E	38.44'
L13	N59°23'09"E	19.09'
L14	S00°36'10"W	18.64'
L15	S88°02'34"E	19.09'
L16	S00°43'08"W	18.67'
L17	N46°57'26"E	17.94'
L18	S31°51'09"E	18.67'
L19	N14°23'09"E	39.02'
L20	N88°02'34"W	19.09'

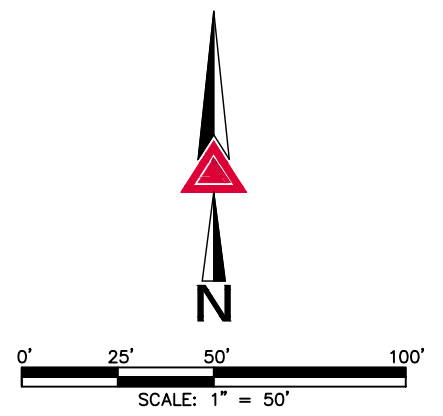
LINE TABLE		
LINE	BEARING	LENGTH
L21	N61°17'45"E	27.02'
L22	N66°03'08"E	27.59'
L23	S62°50'12"W	22.61'
L24	N26°10'28"W	26.20'
L25	S33°00'34"E	26.16'
L26	N56°59'26"E	19.09'
L27	S32°15'09"E	1.34'
L28	S32°15'09"E	1.05'
L29	N33°00'34"W	19.09'
L30	S11°59'26"W	26.77'
L31	S00°07'16"W	35.69'
L32	N45°07'16"E	19.09'
L33	S84°45'26"W	19.09'
L34	S50°14'34"E	19.71'
L35	S05°14'34"E	19.09'
L36	S45°07'16"W	19.09'
L37	N44°52'44"W	19.09'
L38	S44°52'44"E	19.09'
L39	S11°59'26"W	26.77'
L40	N56°59'26"E	19.09'

LINE TABLE		
LINE	BEARING	LENGTH
L41	S33°00'34"E	19.09'
L42	N56°59'26"E	26.16'
L43	S09°11'59"E	26.86'
L44	N79°15'48"E	19.09'
L45	N10°44'12"W	19.09'
L46	N77°03'22"E	27.15'
L47	N79°15'48"E	26.16'
L48	S10°40'22"E	26.19'
L49	S10°00'18"W	41.22'



KEY MAP
Scale: 1" = 500'

CURVE TABLE		
CURVE	DELTA	RADIUS
C1	10°28'20"	555.00'
C2	80°42'14"	15.00'
C3	90°00'03"	40.50'
C4	90°00'00"	52.00'
C5	54°45'56"	15.00'
C6	54°45'56"	15.00'
C7	86°49'19"	70.00'
C8	9°23'19"	465.00'
C9	14°17'14"	227.50'
C10	80°42'14"	15.00'
C11	18°54'52"	272.50'
C12	54°45'56"	15.00'
C13	55°51'55"	15.00'
C14	11°52'11"	622.50'
C15	90°00'00"	52.00'
C16	90°00'00"	40.50'
C17	11°52'11"	577.50'
C18	54°45'56"	15.00'
C19	54°45'59"	15.00'



FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

BELLA MESA NORTH FILING NO. 1 FINAL PLAT
TOWN PROJECT NO. PL26-00__

AZTEC CONSULTANTS, INC. 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com	DATE OF PREPARATION:	01/23/2026
	SCALE:	1" = 50'
	SHEET 7 OF 8	

AzTec Proj. No.: 54821-13 Drawn By: GLW

BELLA MESA NORTH FINAL PLAT

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 4, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8 AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.
293.205 ACRES - 230 LOTS, 14 TRACTS

PARCEL A
UNPLATTED
REC. NO. 2012031487

TRACT H

TRACT N

TRACT M

TRACT I

TRACT G

TRACT F

TRACT E

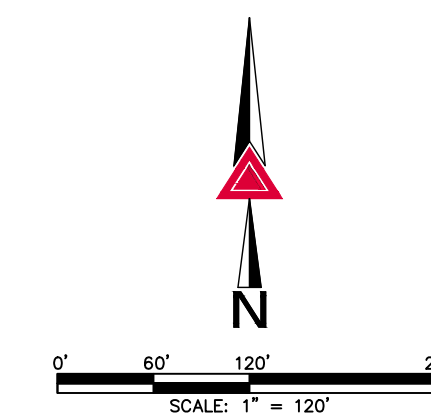
TRACT D

TRACT B

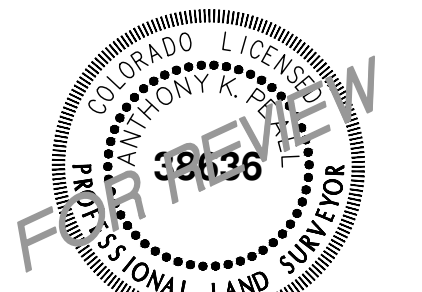
TRACT T
FOUNDERS
VILLAGE NO. 24
REC. NO. 2006064806

MONUMENT SYMBOL LEGEND

- SECTION CORNER MONUMENT AS DESCRIBED
- SET 18" LONG NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38636"
- RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829"
- RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829 42.02' W.C."
- RECOVERED NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "SURVCON PLS 30829 34.53' W.C."
- RECOVERED NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC PLS 38064"
- (R) RECORD INFORMATION PER QUITCLAIM DEED RECORDED UNDER REC. NO. 2014010037
- (P) RECORD INFORMATION PER PLAT OF FOUNDERS VILLAGE FILING NO. 24
- D.E. DRAINAGE EASEMENT ROW RIGHT-OF-WAY
- U.E. UTILITY EASEMENT
- S.E. SLOPE EASEMENT
- ## BLOCK NUMBER



SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND



FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

BELLA MESA NORTH FILING NO. 1 FINAL PLAT
TOWN PROJECT NO. PL26-00__

AZTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

AzTec Proj. No.: 54821-13 Drawn By: GLW

DATE OF PREPARATION:	01/23/2026
SCALE:	1" = 120'
SHEET 8 OF 8	