# THE LANTERNS, FILING NO. 5, AMENDMENT NO. 1

LOTS 13-14, & 16 OF BLOCK 2, LOTS 1-7 & 11 OF BLOCK 4, LOTS 2, 5, 7, 11, 18, & 24-26 OF BLOCK 5, AND LOTS 4-8 OF BLOCK 7, AND TRACT S, THE LANTERNS, FILING NO. 5, FINAL PLAT
A PART OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 1 OF 5

***PURPOSE STATEMENT:***

THE PURPOSES OF THIS PLAT ARE TO REVISE THE DEFINITION AND NON-EXCLUSIVE NATURE OF THOSE 5 FOOT SIDE LOT UTILITY EASEMENTS IN LOTS 13-14, AND 16 OF BLOCK 2, LOTS 1-7 AND 11 OF BLOCK 4, LOTS 2, 5, 7, 18, AND 24-26 OF BLOCK 5, LOTS 4-8 OF BLOCK 7, OF THE FINAL PLAT OF THE LANTERNS, FILING NO. 5, AS RECORDED IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER AT RECEPTION NUMBER 2020115852, AS WELL AS TO DEDICATE A NEW 10-FOOT UTILITY EASEMENT IN TRACT S OF SAID FINAL PLAT, AS DEPICTED HEREON. FOR THE PURPOSE OF THIS AMENDMENT, SAID NOTE 11, SHALL BE AMENDED TO READ:

"UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A TEN-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALL PUBLIC RIGHTS OF WAY AND WHERE INDICATED HEREON, SHALL HAVE FIVE FOOT UTILITY EASEMENTS ALONG SIDE LOT LINES. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO WATER METERS, FIRE HYDRANTS, CURB BOXES, ELECTRIC LINES GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES, AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES. DRY UTILITY CROSSINGS MAY BE PERMITTED IN OTHER UTILITY OR DRAINAGE EASEMENTS PROVIDED THAT ANY NECESSARY CROSSING OF THE TOWN'S UTILITY IS AT A NINETY-DEGREE ANGLE. IN ALL CASES, PRIOR APPROVAL FROM CASTLE ROCK WATER SHALL BE OBTAINED FOR DRY UTILITY CROSSINGS OF EXCLUSIVE WET UTILITY EASEMENTS AND EXCLUSIVE DRAINAGE EASEMENTS.

THOSE FIVE-FOOT SIDE LOT UTILITY EASEMENTS, ORIGINALLY DEDICATED BY THE PLAT OF SAID LANTERNS, FILING 5, HATCHED HEREON, SHALL BE DEFINED AS WATER AND DRAINAGE EASEMENTS ONLY, AND SHALL BE FOR THE INSTALLATION MAINTENANCE AND OPERATION OF DRAINAGE AND WATER FACILITIES INCLUDING, BUT NOT NECESSARILY LIMITED TO, WATER METERS, FIRE HYDRANTS, CURB BOXES, AND STORM DRAINAGE SWALES AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH FACILITIES"

PROPERTY DESCRIPTION:

PARCELS OF LAND SITUATED IN THE SOUTH HALF, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 13-14, & 16 OF BLOCK 2, LOTS 1-7 & 11 OF BLOCK 4, LOTS 2, 5, 7, 11, 18, & 24-26 OF BLOCK 5, AND LOTS 4-8 OF BLOCK 7, AND TRACT S, THE LANTERNS, FILING NO. 5, FINAL PLAT AS RECORDED IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER AT RECEPTION NUMBER 2020115852.

THE ABOVE DESCRIBED PARCELS CONTAIN A CALCULATED AREA OF 370,802 SQUARE FEET OR 8.510 ACRES, MORE OR LESS.

CERTIFICATE OF DEDICATION AND OWNERSHIP:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND TRACTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF THE LANTERNS FILING NO. 5, AMENDMENT 1. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR THE PURPOSES OF OWNERSHIP AND MAINTENANCE OF ALL UTILITY EASEMENTS AND SIGHT DISTANCE EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION, AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG, AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

**OWNERSHIP CERTIFICATION:**

THE UNDERSIGNED ARE THE OWNERS OF CERTAIN LANDS KNOWN HEREIN LOTS 13-14, & 16 OF BLOCK 2, LOTS 1-7 & 11 OF BLOCK 4, LOTS 2, 5, 7, 11, 18, & 24-26 OF BLOCK 5, AND LOTS 4-8 OF BLOCK 7, AND TRACT S, THE LANTERNS, FILING NO. 5, FINAL PLAT AS RECORDED IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER AT RECEPTION NUMBER 2020115852.

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: REGGIE CARVETH OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY.

SIGNATURE: _____, SIGNED THIS _____ DAY OF _____, 20____

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____.

WITNESS MY HAND AN OFFICIAL SEAL _____, MY COMMISSION EXPIRES: _____
NOTARY PUBLIC

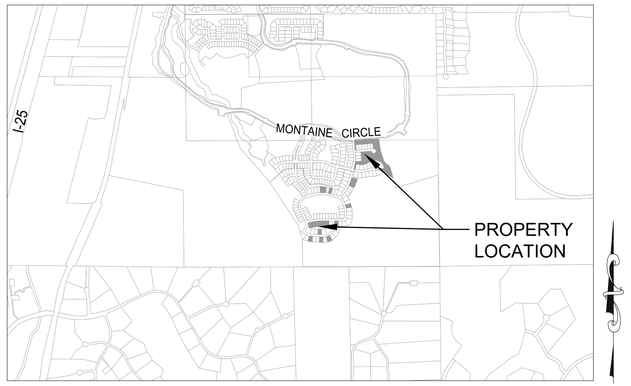
**TITLE CERTIFICATE:**

I, _____, BEING AN AUTHORIZED REPRESENTATIVE OF FIRST AMERICAN TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

_____
AUTHORIZED REPRESENTATIVE,
FIRST AMERICAN TITLE INSURANCE COMPANY

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____, BY _____

WITNESS MY HAND AN OFFICIAL SEAL _____, MY COMMISSION EXPIRES: _____
NOTARY PUBLIC




VICINITY MAP
SCALE: 1" = 1500'

***GENERAL NOTES:***

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY WESTWOOD PROFESSIONAL SERVICES, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD, WESTWOOD PROFESSIONAL SERVICES, INC. RELIED UPON COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. NCS-1049295-CO ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, HAVING AN EFFECTIVE DATE OF JANUARY 28, 2021 AT 5:00 P.M.
4. BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 26, BEING MONUMENTED AT THE NORTHWEST CORNER OF SECTION 26 BY A FOUND 2-1/2 INCH DIAMETER ALUMINUM CAP STAMPED LS 25933 FROM WHENCE THE NORTH QUARTER CORNER OF SECTION 26 BEING MONUMENTED BY A FOUND 1 INCH DIAMETER PIPE WITH A 2-1/2 INCH DIAMETER ALUMINUM CAP STAMPED LS 6935 IS ASSUMED TO BEAR S89°50'08"E, A DISTANCE OF 2627.39 FEET.
5. THE LINEAL UNIT USED IN THE PREPARATION OF THIS PLAT IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
6. THE PROPERTY IS LOCATED WITHIN FLOOD HAZARD AREAS HAVING ZONE DESIGNATION "X" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP (FIRM) PANEL 08035C0303G, EFFECTIVE MARCH 16, 2016. ZONE "X" IS DEFINED AS BEING "AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN".
7. "UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A TEN-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALL PUBLIC RIGHTS OF WAY AND WHERE INDICATED HEREON, SHALL HAVE FIVE FOOT UTILITY EASEMENTS ALONG SIDE LOT LINES. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO WATER METERS, FIRE HYDRANTS, CURB BOXES, ELECTRIC LINES GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES, AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES. DRY UTILITY CROSSINGS MAY BE PERMITTED IN OTHER UTILITY OR DRAINAGE EASEMENTS PROVIDED THAT ANY NECESSARY CROSSING OF THE TOWN'S UTILITY IS AT A NINETY-DEGREE ANGLE. IN ALL CASES, PRIOR APPROVAL FROM CASTLE ROCK WATER SHALL BE OBTAINED FOR DRY UTILITY CROSSINGS OF EXCLUSIVE WET UTILITY EASEMENTS AND EXCLUSIVE DRAINAGE EASEMENTS.

   THOSE FIVE-FOOT SIDE LOT UTILITY EASEMENTS, ORIGINALLY DEDICATED BY THE PLAT OF SAID LANTERNS, FILING 5, HATCHED HEREON, SHALL BE DEFINED AS WATER AND DRAINAGE EASEMENTS ONLY, AND SHALL BE FOR THE INSTALLATION MAINTENANCE AND OPERATION OF DRAINAGE AND WATER FACILITIES INCLUDING, BUT NOT NECESSARILY LIMITED TO, WATER METERS, FIRE HYDRANTS, CURB BOXES, AND STORM DRAINAGE SWALES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH FACILITIES"
8. MAINTENANCE RESPONSIBILITY LIES WITH THE OWNER OF THE LAND, EXCEPT AS MODIFIED BY SPECIFIC AGREEMENT. THE PROPERTY OWNER OR DESIGNEE SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SPECIFIC AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS SHALL BE ASSESSED TO THE PROPERTY OWNER. THE MAINTENANCE COSTS SHALL INCLUDE ALL COSTS FOR LABOR, EQUIPMENT AND MATERIALS, AND SHALL BE CHARGED AT 1.25 TIMES THE ACTUAL COST.
9. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND EASEMENTS.

| THE LANTERNS FILING NO. 5, AMENDMENT NO. 1 | |
|---|---|
| DESIGNATION | ACREAGE |
| SUBDIVISION LOTS (24) | 4.250 AC |
| TRACTS (1) | 4.260 AC |
| TOTAL AREA | 8.510 AC |

| SHEET INDEX | |
|---|---|
| TYPE | AREA |
| SHEET 1 | COVER SHEET & PLAT NOTES |
| SHEET 2 | OVERALL SHEET |
| SHEETS 3-5 | PLAT SHEETS |

**STATEMENT OF TOWN APPROVAL AND ACCEPTANCE:**

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS AMENDED PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS AMENDED PLAT ARE HEREBY ACCEPTED BY THE TOWN OF CASTLE ROCK.

SIGNATURE: _____ ATTEST: _____
TOWN MANAGER TOWN CLERK

**STATEMENT OF THE DIRECTOR OF DEVELOPMENT SERVICES APPROVAL:**

THIS AMENDED PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO THIS

_____ DAY OF _____, 20____.

_____
DIRECTOR OF DEVELOPMENT SERVICES

**SURVEYOR'S CERTIFICATION:**

I, PATRICK M. STEENBURG, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS AMENDED PLAT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS AMENDED PLAT ACCURATELY REPRESENTS THAT SURVEY.

_____
REGISTERED LAND SURVEYOR DATE
PATRICK M. STEENBURG, PLS NO. 38004
FOR AND ON BEHALF OF WESTWOOD PROFESSIONAL SERVICES, INC.

***DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATION:***

THIS AMENDED PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT

_____ON THE _____ DAY OF _____ 20____, AT RECEPTION NO. _____.

DOUGLAS COUNTY CLERK AND RECORDER

BY: _____
DEPUTY


***APPLICANT/DEVELOPER***

TOLL BROTHERS, INC.
10 INVERNESS DRIVE EAST, STE 125
ENGLEWOOD, COLORADO 80112
(303) 708-0730

***ENGINEER / SURVEYOR***

WESTWOOD PROFESSIONAL SERVICES, INC.
10333 EAST DRY CREEK ROAD, STE 240
ENGLEWOOD, COLORADO 80112
(720) 482-9526

Westwood
10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD , CO 80112
TEL: 720.482.9526
Westwoodps.com
Westwood Professional Services, Inc.




N:\PROJECTS\MONTANE\CAD\SURVEY\PLATS\FILING 5 AMENDMENT NO.1\THE LANTERNS FILING NO. 5 AMEND 1 - COVER & NOTES.DWG, SJTAULMAN+MCCRACKEN, 9/28/23

# THE LANTERNS, FILING NO. 5, AMENDMENT NO. 1

LOTS 13-14, & 16 OF BLOCK 2, LOTS 1-7 & 11 OF BLOCK 4, LOTS 2, 5, 7, 11, 18, & 24-26 OF BLOCK 5, AND LOTS 4-8 OF BLOCK 7, AND TRACT S, THE LANTERNS, FILING NO. 5, FINAL PLAT
A PART OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 2 OF 5

| LEGEND | |
|---|---|
| ◆ | FND. SECTION CORNER AS DESCRIBED |
| (1) | BLOCK NUMBER |
| ——— | BOUNDARY |
| 19 | LOT NUMBER |

GRAPHIC SCALE
150 0 150 300
( IN FEET )
1 inch = 150 ft.

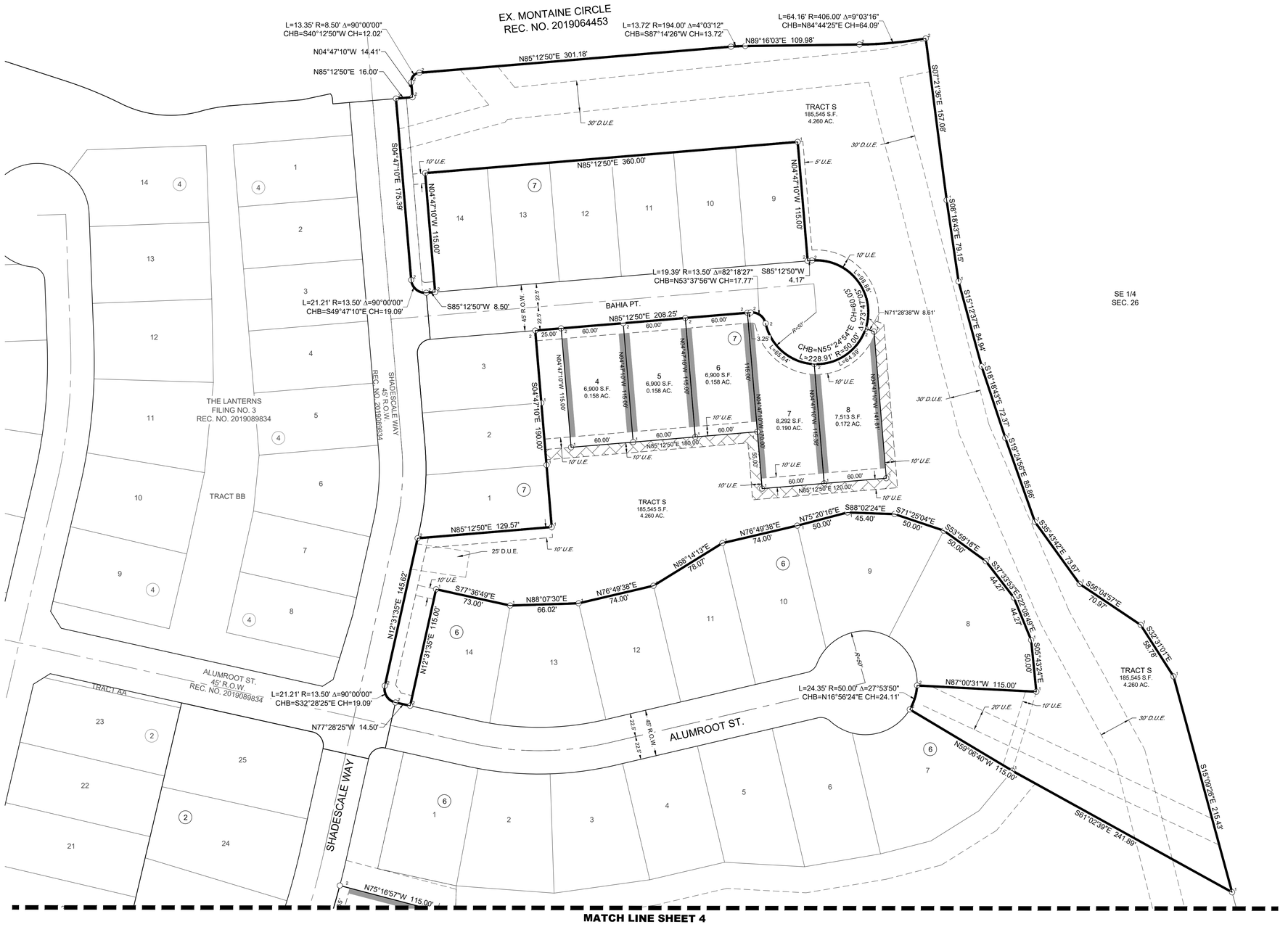

Westwood
10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD , CO 80112
Westwoodps.com
Westwood Professional Services, Inc.
TEL: 720.482.9526



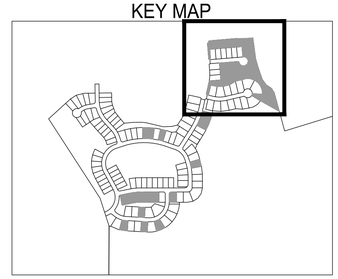

N:\PROJECTS\MONTANE\CAD\SURVEY\PLATS\FILING 5 AMENDMENT NO.1\THE LANTERNS FILING NO. 5 AMEND 1 - PLAT OVERALL.DWG, SJTAULMAN-MCCRACKEN, 9/27/23

# THE LANTERNS, FILING NO. 5, AMENDMENT NO. 1

LOTS 13-14, & 16 OF BLOCK 2, LOTS 1-7 & 11 OF BLOCK 4, LOTS 2, 5, 7, 11, 18, & 24-26 OF BLOCK 5, AND LOTS 4-8 OF BLOCK 7, AND TRACT S, THE LANTERNS, FILING NO. 5, FINAL PLAT
A PART OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 3 OF 5




KEY MAP



SE 1/4
SEC. 26

GRAPHIC SCALE

50 0 50 100

( IN FEET )
1 inch =50 ft.

## LEGEND

| | |
|---|---|
| ◆ | FND SECTION CORNER AS DESCRIBED |
| (1) | BLOCK NUMBER |
| ○¹ | FND #5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "PLS 38004" |
| ○² | FND 1" BRASS PLUG IN CONCRETE "PLS 38004" |
| U.E. | UTILITY EASEMENT |
| D.U.E. | DRAINAGE AND UTILITY EASEMENT |
| R.O.W. | RIGHT-OF-WAY |
| | BOUNDARY LINE |
| | ROAD CENTERLINE |
| | ORIGINALLY DEDICATED EASEMENT TO BE VACATED BY THIS PLAT |
| | ORIGINALLY DEDICATED EASEMENT TO REMAIN |
| | EASEMENT CREATED BY THIS PLAT. |


Westwood
10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD , CO 80112
Westwoodps.com
Westwood Professional Services, Inc.
TEL: 720.482.9526

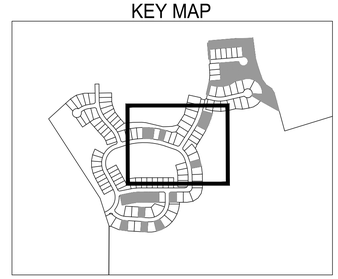



N:\PROJECTS\MONTANE\CAD\SURVEY\PLATS\FILING 5 AMENDMENT NO.1\THE LANTERNS FILING NO. 5 AMEND 1 - PLAT SHEETS.DWG, SJTAULMAN+MCCRACKEN, 9/27/23

# THE LANTERNS, FILING NO. 5, AMENDMENT NO. 1

LOTS 13-14, & 16 OF BLOCK 2, LOTS 1-7 & 11 OF BLOCK 4, LOTS 2, 5, 7, 11, 18, & 24-26 OF BLOCK 5, AND LOTS 4-8 OF BLOCK 7, AND TRACT S, THE LANTERNS, FILING NO. 5, FINAL PLAT
A PART OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 3 OF 5

KEY MAP



**MATCH LINE SHEET 3**

WOODROOT CIRCLE

WATER AVENS DR.

SCRUBJAY CIRCLE

SHADESCALE WAY

SE 1/4
SEC. 26

TRACT W

45' R.O.W.
22.5' 22.5'

10' U.E.
5' U.E.

13
7,795 S.F.
0.179 AC.

14
7,795 S.F.
0.179 AC.

16
7,795 S.F.
0.179 AC.

24
7,218 S.F.
0.166 AC.

25
7,218 S.F.
0.166 AC.

26
7,218 S.F.
0.166 AC.

18
8,912 S.F.
0.205 AC.

S89°05'48"E 67.23'
S84°49'40"E 67.23'
S76°17'24"E 67.23'
N01°13'52"W 125.00'
N03°32'16"E 125.00'
N07°16'24"E 125.00'
N11°34'32"E 125.00'
N15°50'40"E 125.00'
L=115.86' R=777.50' Δ=4°16'08"
CHB=N89°05'48"W CH=57.91'
L=57.93' R=777.50' Δ=4°16'08"
CHB=N76°17'24"W CH=57.91'
N75°16'57"W 115.00'
N70°55'38"W 115.00'
N66°34'58"W 115.00'
N62°13'59"W 115.00'
CHB=N21°14'32"E CH=58.63'
L=175.84' R=772.50' Δ=13°02'43"
N16°53'33"E 67.36'
N21°14'32"E 67.36'
N25°35'32"E 67.36'
N73°45'15"E 115.00'
S13°56'03"E 83.97'
N79°39'46"E 115.00'
N16°14'57"W 18.27'
L=53.88' R=522.50' Δ=5°54'31"
CHB=N13°17'30"W CH=53.86'

SE 1/4
SEC. 26

**MATCH LINE SHEET 5**


Westwood
10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD , CO 80112
TEL: 720.482.9526
Westwoodps.com
Westwood Professional Services, Inc.



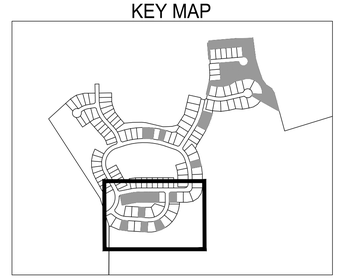


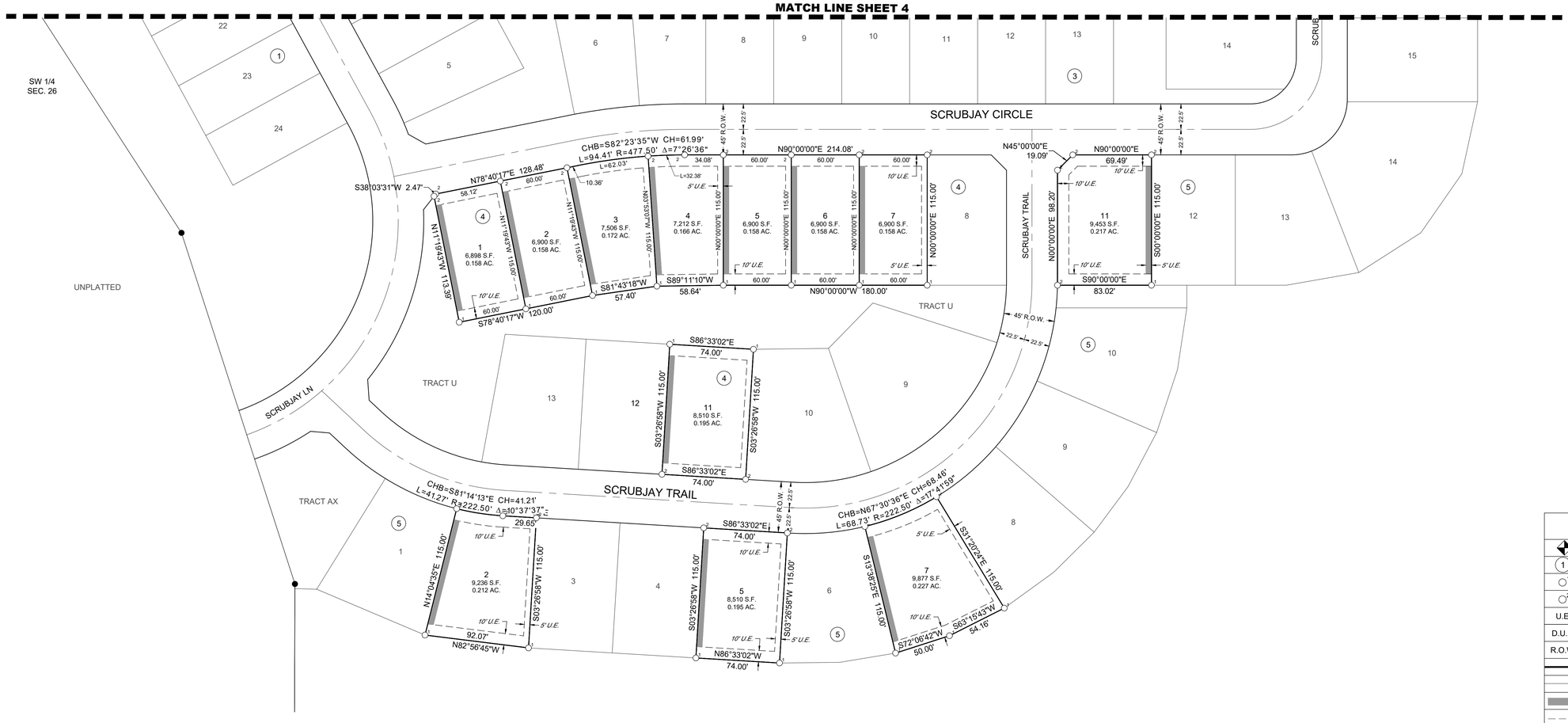
N:\PROJECTS\MONTANEC\ADS\SURVEY\PLATS\FILING 5 AMENDMENT NO.1\THE LANTERNS FILING NO. 5 AMEND 1 - PLAT SHEETS.DWG, SJTAULMAN-MCCORACKEN, 9/27/23

# THE LANTERNS, FILING NO. 5, AMENDMENT NO. 1

LOTS 13-14, & 16 OF BLOCK 2, LOTS 1-7 & 11 OF BLOCK 4, LOTS 2, 5, 7, 11, 18, & 24-26 OF BLOCK 5, AND LOTS 4-8 OF BLOCK 7, AND TRACT S, THE LANTERNS, FILING NO. 5, FINAL PLAT
A PART OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 5 OF 5

KEY MAP






GRAPHIC SCALE
50 0 50 100
( IN FEET )
1 inch =50 ft.

## LEGEND

| | |
|---|---|
| ◆ | FND SECTION CORNER AS DESCRIBED |
| (1) | BLOCK NUMBER |
| ○¹ | FND #5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "PLS 38004" |
| ○² | FND 1" BRASS PLUG IN CONCRETE "PLS 38004" |
| U.E. | UTILITY EASEMENT |
| D.U.E. | DRAINAGE AND UTILITY EASEMENT |
| R.O.W. | RIGHT-OF-WAY |
| | BOUNDARY LINE |
| | ROAD CENTERLINE |
| | ORIGINALLY DEDICATED EASEMENT TO BE VACATED BY THIS PLAT |
| | ORIGINALLY DEDICATED EASEMENT TO REMAIN |
| | EASEMENT CREATED BY THIS PLAT. |


Westwood
10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD , CO 80112
TEL: 720.482.9526
Westwoodps.com
Westwood Professional Services, Inc.




N:\PROJECTS\MONTANE\CAD\SURVEY\PLATS\FILING 5 AMENDMENT NO.1\THE LANTERNS FILING NO. 5 AMEND 1 - PLAT SHEETS.DWG, SJTAULMAN-MCCRACKEN, 9/27/23